

Owner: \_\_\_\_\_

Applicant/agent: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone #: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Fax #: \_\_\_\_\_

Fax #: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Date petition filed: \_\_\_\_\_

Hearing date: \_\_\_\_\_

**TO THE RACINE COUNTY ECONOMIC DEVELOPMENT & LAND USE PLANNING COMMITTEE:**

*The undersigned requests to amend the*

**RECOMMENDED LAND USE PLAN FOR RACINE COUNTY PLANNING AREA 2035**

FROM \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Municipality \_\_\_\_\_ # of Acres \_\_\_\_\_ 1/4 Section \_\_\_\_\_ Section \_\_\_\_\_ T \_\_\_\_\_ N R \_\_\_\_\_ E

Parcel # \_\_\_\_\_  
\_\_\_\_\_

Location/site address \_\_\_\_\_

**Briefly explain reasoning for Land Use Plan Amendment**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Attachments:**

- \_\_\_\_\_ Town/Village Land Use Plan Map
- \_\_\_\_\_ hearing/review fee (all fees are **NON-REFUNDABLE**)
- \_\_\_\_\_ cover letter
- \_\_\_\_\_ letter of agent status

<b>Staff Use Only: (Checks payable to Racine County Planning)</b>		
Staff Initials _____	Cash or Check # _____	Fee \$ _____