

February 8, 2005

ORDINANCE NO. 2004-178

ORDINANCE BY THE PUBLIC WORKS, PARKS AND FACILITIES COMMITTEE
CREATING AND AMENDING VARIOUS SECTIONS IN SECTION 12-46 OF THE
RACINE COUNTY CODE OF ORDINANCES RELATING TO SPEED LIMITS

To the Honorable Members of the Racine County Board of Supervisors:

The Racine County Board of Supervisors do ordain as follows:

Part 1

Section 12-46 of the Racine County Code of Ordinances relating to speed limits is hereby amended as follows:

Sec. 12-46. Modified restrictions on county highways.

(1) *County Trunk Highway C.*

c. Thirty-five (35) miles per hour for all vehicles from its intersections with STH 31 easterly to a point ~~0.65~~ **0.53** of a mile east of its intersection with STH 31.

d. Thirty (30) miles per hour for all vehicles from a point ~~0.15 of a mile west of its west junction with Colonial Drive~~ **0.53 of a mile east of its intersection with STH 31**, easterly to a point ~~two hundred (200)~~ **two hundred eighty-two (282)** feet east of its east junction with Colonial Drive.

(6) *County Trunk Highway G.*

a. Thirty-five (35) miles per hour for all vehicles from its intersection with **West Loomis Road**, ~~southeasterly~~ **south and easterly** to a point 0.20 of a mile southeast of its intersection with CTH "S".

h. Forty-five (45) miles per hour for all vehicles from its intersection with East Wind Lake Road, northeasterly for a distance of 0.07 of a mile to the Racine-Waukesha county line.

i. Thirty (30) miles per hour for all vehicles from its intersection with Three Mile Road southerly for a distance of 0.51 of a mile.

(8) *County Trunk Highway K.*

f. Thirty-five (35) miles per hour for all vehicles from its intersection with STH-38 easterly for a distance of 0.32 of a mile to the intersection with Golf Avenue.

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6 (13) *County Trunk Highway U.*

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8 a. Thirty-five (35) miles per hour for all vehicles from a point five hundred (500)
9 feet north of its intersection with Five Mile Road, southerly to **a point** 0.20 of
10 a mile south of such ~~its~~ **its** intersection with Five Mile Road.

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12 (16) *County Trunk Highway X (Taylor Avenue).*

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14 b. Thirty (30) miles per hour for all vehicles from its intersection with CTH "Y",
15 northeasterly to its intersection with CTH "T" (Lathrop Avenue) ~~except for~~
16 ~~those sections of the highway that are within the corporate limits of the City~~
17 ~~of Racine and the Village of Elmwood Park.~~

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19 **d. Thirty (30) miles per hour for all vehicles from its intersection with STH**
20 **11 southeasterly for a distance of 0.35 of a mile to the Elmwood Park**
21 **Village limits.**

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23 (17) *County Trunk Highway Y (Meachem Road).*

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25 a. Thirty (30) miles per hour for all vehicles from its intersection with STH 11,
26 southerly to its intersection with CTH "X" ~~except for those sections of the~~
27 ~~highway that are within the corporate limits of the City of Racine.~~

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29 **Part 2**

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31 Section 12-46(19) relating to *Rustic Road System* is hereby renumbered to 12-
32 46(22) and is amended as follows:

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34 (22) **Rustic Road System.**

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36 h. *Honey Lake Road (R-2).* Thirty-five (35) miles per hour for all vehicles from
37 its intersection with Maple Road, southerly and easterly ~~to the west city limits~~
38 ~~of the City of Burlington~~ **for a distance of 1.50 miles.**

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40 **Part 3**

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42 Section 12-46(19) relating to County Trunk Highway "T" is hereby created to read
43 as follows:

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45 **(19) County Trunk Highway T. Thirty (30) miles per hour for all vehicles from its**
46 **intersection with CTH "X", northerly to its intersection with STH 11.**

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Part 4

Section 12-46(21) relating to County Trunk Highway "J" is hereby created to read as follows:

(21) County Trunk Highway J. Twenty-five (25) miles per hour for all vehicles from its intersection with STH 36 westerly and northerly to its intersection with CTH "D".

Respectfully submitted,

1st Reading _____

**PUBLIC WORKS, PARKS AND FACILITIES
COMMITTEE**

2nd Reading _____

BOARD ACTION _____

Gilbert Bakke, Chairman

Adopted _____

For _____

Against _____

Absent _____

Hubert H. Braun, Vice-Chairman

VOTE REQUIRED: Majority

Daniel F. Sharkozy, Secretary

Prepared by:
Corporation Counsel

Karen A. Nelson

Robert Grove