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4 **ORDINANCE BY THE RACINE COUNTY ECONOMIC DEVELOPMENT & LAND USE**
5 **PLANNING COMMITTEE TO AMEND ARTICLE XII, FLOODLANDS, CHAPTER 20,**
6 **ZONING, RACINE COUNTY CODE OF ORDINANCES, TO ADOPT A FEDERAL**
7 **EMERGENCY MANAGEMENT AGENCY (FEMA) LETTER OF MAP REVISION**
8 **(LOMR) FOR MODIFIED FLOOD ELEVATION DETERMINATIONS AFFECTING THE**
9 **FLOOD INSURANCE RATE MAP (FIRM) & FLOOD INSURANCE STUDY (FIS) FOR**
10 **THE CITY OF BURLINGTON; SPRING BROOK, DOWNSTREAM OF THE**
11 **CANADIAN PACIFIC (DBA SOO LINE) RAILROAD TO APPROXIMATELY 3,630**
12 **FEET UPSTREAM.**

13
14 To the Honorable Members of the Racine County Board of Supervisors:

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16 **AN ORDINANCE TO AMEND that Certain Ordinance Entitled RACINE COUNTY**
17 **ZONING ORDINANCE adopted December 2, 1969, found on pages 185 to 232 of**
18 **the OFFICIAL PROCEEDINGS OF THE RACINE COUNTY BOARD OF**
19 **SUPERVISORS FOR THE YEAR 1969 as recodified May 28, 1991, by Ordinance 91-**
20 **196.**

21
22 The Racine County Board of Supervisors ordains as follows:

23
24 **CREATE SECTION 20-1494(2)(b)3 to read as follows:**

- 25
26 3. Letter of Map Revision (LOMR), FEMA Case Number 11-05-2911P, dated
27 January 17, 2012, Spring Brook, City of Burlington.
28
29

30 **The Racine County Clerk is directed to transmit duplicate copies of this**
31 **ordinance by registered mail to Gary Heinrichs, Wisconsin Department of Natural**
32 **Resources, 101 South Webster Street, Madison, WI 53707; Tanya Lourigan,**
33 **Wisconsin Department of Natural Resources, Milwaukee Service Center, 2300 N.**
34 **Dr. Martin Luther King Jr. Dr., Milwaukee, WI 53212; and Julia McCarthy, FEMA,**
35 **536 S. Clark Street, 6th Floor, Chicago, IL 60605, within seven (7) days after this**
36 **ordinance is adopted.**
37
38

39 **Respectfully submitted,**

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41 1st Reading _____

**ECONOMIC DEVELOPMENT & LAND USE
PLANNING COMMITTEE**

42
43 2nd Reading _____

44
45
46 **BOARD ACTION**

Mark M. Gleason, Chairman

47 Adopted _____

48 For _____

49 Against _____

50 Absent _____

David Cooke, Vice-Chairman

4
5
6 **VOTE REQUIRED: Majority**

7 _____
8 Robert D. Grove, Secretary

9 Prepared by:
10 Public Works & Development
11 Services Department

12 _____
13 Thomas Pringle

14 _____
15 Monte G. Osterman

16 _____
17 Pamela Zenner-Richards

18 _____
19 Kenneth Lumpkin

20
21
22 **The foregoing legislation adopted by the County Board of Supervisors of Racine**
23 **County, Wisconsin, is hereby:**

24
25 **Approved: _____**

26 **Vetoed: _____**

27
28 **Date: _____,**

29
30 _____
31 **James A. Ladwig, County Executive**

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33
34
35 **FISCAL NOTE - NOT APPLICABLE**

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37
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