1. Notice of Proceeding and Telephonic Hearing (6020-WR-106) from State of Wisconsin Public Service Commission.

REFERRED TO EXECUTIVE COMMITTEE

2. Correspondence regarding proposal to reissue the wastewater discharge permit for Wisconsin Electric's Oak Creek Power Plant from State of Wisconsin Department of Natural Resources.

REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE

3. Correspondence regarding Amendment to the Regional Water Quality
Management Plan – City of Burlington/Bohner's Lake Sanitary Sewer Service
Areas from State of Wisconsin Department of Natural Resources.

REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE

4. Copy of Resolution No. 303 to Authorize Participation with the Town of Bristol in the Preparation of a Cooperative Agreement Plan, Under the Guidance of the Village Board and the Village Plan Commission from Village of Paddock Lake.

REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE

5. Copy of Statement of Deficiencies recently served Ridgewood Care Center from State of Wisconsin Department of Health And Family Services.

REFERRED TO HEALTH AND HUMAN DEVELOPMENT COMMITTEE

6. Correspondence To Supervisor Robert Miller regarding Independent Study of Ridgewood Health Care for Racine County from Earl O. Christianson, U.S. Taxpayers.

REFERRED TO HEALTH AND HUMAN DEVELOPMENT COMMITTEE AND COPIES DISTRIBUTED TO ALL COUNTY BOARD SUPERVISORS

7. Acknowledgement of Receipt and Correspondence regarding Resolution No. 2004-139 bringing the USS Des Moines to Milwaukee from State Senator Mary Lazich.

8. Copy of Resolution No. 74 in Opposition to Department of Natural Resources Use of Wildlife Damage Funds for Chronic Wasting Disease from Washington County.

REFERRED TO INTERGOVERNMENTAL RELATIONS COMMITTEE AND ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE

9. Copy of Resolution No. 2004-46 regarding computer and consumer electronics manufacturers to take financial responsibility for discarded products, phase out the use of hazardous materials in their products, and support environmentally superior practices for recycling these products from Jefferson County.

REFERRED TO INTERGOVERNMENTAL RELATIONS COMMITTEE

10. Copy of Resolution No. 9-2005 regarding an advisory referenda question on the April ballot from Dunn County and Langlade County.

REFERRED TO INTERGOVERNMENTAL RELATIONS COMMITTEE

11. Claim for Public Improvement Lien for Property located at Waterford and Rochester Pump Stations, along with Amended Claim for Public Improvement Lien from Matthew R. Jelenchick.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL