1. Public Notice of an Air Pollution Permit Application Review (#252008460-F01) from Wisconsin Department of Natural Resources.

REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE

2. Notification of Proposed Revocation of Air Permit (#03-RSG-311) from Wisconsin Department of Natural Resources.

REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE

3. Notice of Investigation (#5-AG-106) from Public Service Commission of Wisconsin.

REFERRED TO EXECUTIVE COMMITTEE

4. Copy of 2010 Wisconsin Great Lakes Chronicle from Wisconsin Department of Administration

RECEIVED AND FILED IN COUNTY CLERK'S OFFICE

5. Acknowledgement of Receipt of Voting Results of the Advisory Referendum on September Ballot from State Representative Samantha J. Kerkman.

REFERRED TO INTERGOVERNMENTAL RELATIONS COMMITTEE

6. Acknowledgements of Receipt of Resolution No. 2010-49 from Senators John Lehman and Robert W. Wirch and State Representative Robert Turner.

REFERRED TO INTERGOVERNMENTAL RELATIONS COMMITTEE

7. Copy of Certified Ordinance No. 1909(12) Annexing Territory Located at the Southern Part of 34701 W. Chestnut Street (002-03-19-30-018-000) to the City of Burlington, Racine County, Wisconsin from the City of Burlington.

REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE

8. Notice of Public Hearing on November 2, 2010 regarding changes to the Comprehensive Outdoor Recreation Plan from City of Franklin.

REFERRED TO INTERGOVERNMENTAL RELATIONS COMMITTEE

9. Invitation to 2010 Annual Legal Update for Wisconsin Public Officials from Michael Best & Friedrich LLP.

REFERRED TO ALL SUPERVISORS

10. Resolution #10-09-02 to Protect State Segregated Funds from Buffalo County.

REFERRED TO INTERGOVERNMENTAL RELATIONS COMMITTEE

11. Resolution #10-40 regarding County Nursing Homes and the 2011-2013 State Biennial Budget from Dodge County.

REFERRED TO INTERGOVERNMENTAL RELATIONS COMMITTEE

12. Copy of Racine County Board of Drainage Commissioners Annual Reports for the period 9/1/09 – 8/31/10, from John W. Knuteson.

REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE

13. Listing of Dogs from the Villages of Elmwood Park, North Bay and Rochester.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE

14. Copy of Summons and Complaint (Case No. 10-CV-2867) regarding BAC Home Loans Servicing, L.P. vs. Ricardo A. Caruso, Unknown Spouse of Ricardo A. Caruso and Racine County Clerk Of Circuit Court from Scott D. Nabke.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL

15. Copy of Summons and Complaint (Case No. 10-CV-2815) regarding Bank of America vs. Kathleen S. Jensen, Michael A. Jensen and Racine County Clerk of Circuit Court from William N. Foshag.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL

16. Copy of Notice of Hearing, Amended Third-Party Summons, Amended Counter Claim/Third-Party Complaint, Third Party Summons, Counter Claim/Third-Party Complaint and Answer of Kenosha/Racine Land Trust, Inc. (Case No. 10-CV-1685) regarding Kenosha/Racine Land Trust, Inc. vs. Blue River Preserve, LLC vs. ISB Community Bank from Donald J. Murn.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL

17. Copy of Summons and Complaint (Case No. 10-CV-2866) regarding BAC Home Loans Servicing, L.P. (Plano, TX) vs. Wendy A. Kaisler, Angelo Trentadue, Unknown Spouse of Angelo Trentadue, Unknown Spouse of Wendy A. Kaisler, Mortgage Electronic Registration Systems, Inc., BAC Home Loans Servicing, L.P. (Calabasas, CA) and Racine County Clerk of Circuit Court from Scott D. Nabke.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL

18. Copy of Affidavit of Mailing of Motion for Relief from the Automatic Stay and Abandonment and Amended Notice for Chapter 13 (Case No. 10-31502-JES) regarding Andrew Paul Ladwig from United States Bankruptcy Court.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL

19. Copy of Notice of Chapter 7 Bankruptcy Case, Meeting of Creditors and Deadlines (Case No. 10-35017-jes) regarding Susan D. Moore from United States Bankruptcy Court.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL

20. Copy of Notice of Chapter 7 Bankruptcy Case, Meeting of Creditors and Deadlines (Case No. 10-35119-jes) regarding Sarah Misch from United States Bankruptcy Court.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL

21. Copy of Notice of Chapter 7 Bankruptcy Case, Meeting of Creditors and Deadlines (Case No. 10-35122-jes) regarding Rocky Eddie Torres, Sr. from United States Bankruptcy Court.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL

22. Copy of Discharge of Debtor (Case No. 10-28363-svk) regarding Gerald and Pamela Miller from United States Bankruptcy Court.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL

23. Copy of Notice of Pending Bankruptcy (Case No. 10-CV-1677) regarding Darline Billups from United States Bankruptcy Court.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL

24. Copy of Notice of Pending Bankruptcy (Case No. 10-SC-3182) regarding Virginia Madrigal from United States Bankruptcy Court.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL

25. Copy of Notice of Pending Bankruptcy (Case No. 10-SC-2858) regarding Robert and Peggy M. Johnson from United States Bankruptcy Court.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL

26. Copy of Notice of Pending Bankruptcy (Case No. 10-SC-2434) regarding Tylandra Griffin from United States Bankruptcy Court.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL

27. Copy of Notice and Motion to Dismiss – Confirmed Plan (Case No. 10-22431-PP) regarding Steven Paul Sehnert from United States Bankruptcy Court.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL

28. Copy of Notice of Dismissal (Case No. 10-18149) regarding Paul D. Wilson from United States Bankruptcy Court Northern District of Illinois.

REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL