RACINE COUNTY BOARD

Ives Grove Office Complex 14200 Washington Avenue

EVENING SESSION 6:30 P.M.

This Location Is Handicap Accessible. If You Have Other Special Needs, Please Contact The Racine County Clerk, 730 Wisconsin Avenue, Racine, Wisconsin 53403, (262) 636-3121 Or The TTD/Relay Service 1-800-947-3529

AGENDA

- 1. Roll Call
- 2. Opening Prayer
- 3. Pledge Of Allegiance To The Flag Of The United States Of America
- 4. Public Comment Period Not To Exceed Forty-Five (45) Minutes (Each Speaker Shall Be Allotted A Maximum Of Three (3) Minutes). The Speaker May Speak On Any Item
- 5. Reading Of The Minutes Of The Previous Meeting, Which Is Automatically Waived Unless Requested By A Majority Of The Members Present
- 6. Resolutions And Ordinances Referred To Committees
- 7. Introduction Of Resolutions And Ordinances For First Reading And Referral
- 8. Communications And Claims
- 9. Communications From The County Executive
- 10. Standing Committee Reports Containing Recommendations On Items Referred
- 11. Second Reading Of Resolutions And Ordinances
- 12. Reconsideration Of Resolutions And Ordinances From Previous Meetings And/Or Action On Vetoes
- 13. Reconsideration Of And/Or Notice Of Intent To Reconsider Resolutions And Ordinances
- 14. Informational Reports
- 15. Miscellaneous Business, Announcements And Oral Reports
- 16. Adjournment

REPORTS BY COUNTY EXECUTIVE

No. 2005-60

By County Executive Making An Appointment To The Housing Authority Of Racine County – **REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE**

RESOLUTIONS AND ORDINANCES 1ST READING:

The Following Resolutions And Ordinances Will Be Presented For First Reading Only Unless, Pursuant To County Board Rules, The County Board Authorizes A Second Reading And Vote At This Meeting (As Of The Time Of The Printing Of This Agenda The HIGHLIGHTED Items Have Been Requested For First And Second Reading At This Meeting):

RESOLUTIONS AND ORDINANCES – 2ND READING

MAJORITY VOTE: Second Reading Of Resolutions And Ordinance To Be Adopted As A Group With The Exception Of Those Items Requested For Special

Consideration By A Supervisor

Ordinance No. 2005-221 By Economic Development And Land Use Planning Committee to Rezone From M-4 To R-3, Town Of

Burlington, Applicant: Art & Eileen Naber

Ordinance No. 2005-222 By Economic Development And Land Use Planning

Committee To Rezone From R-3 To B-2, Town Of Rochester Owners: BCJK Investments LLC, Donald Houston & Donna

Stanza

Ordinance No. 2005-223 By Economic Development And Land Use Planning

Committee To Rezone From B-3, R-2S & R-2 To R-7/PUD, Town Of Burlington, Owner: JPS Limited, LLC; Applicant:

New Haven Development, LLC

Resolution No. 2005-228 By Individual Supervisors Commending The Catholic Central

High School Division 4 State Championship Boys Basketball

Team And Coaches

Resolution No. 2005-229 By Individual Supervisors Commending The St. Catherine's

High School Division 3 State Championship Boys Basketball

Team And Coaches

Resolution No. 2005-231 By Finance And Human Resources Committee Authorizing A Compromise Of Racine County's Subrogation Claim In Regard To Donald Vandervest

Resolution No. 2005-233 By Finance And Human Resources Committee Authorizing
The Contract Between Racine County And Eleven (11)
Municipal School Districts For The Accounting And
Distribution Of All Assets And Liabilities Prior To The
Dissolution Of The Racine County School District On June
30, 2006

2/3 MAJORITY VOTE: Second Reading Of Resolutions To Be Adopted As A Group With The Exception Of Those Items Requested For Special Consideration By A Supervisor

Resolution No. 2005-230 By Finance And Human Resources Committee Establishing Terms And Conditions Of Employment Between Racine County And Western Racine County Special Education Association Professional And Aides Units For The Collective Bargaining Agreement For The Period 2003-2005 And For The Collective Bargaining Agreement For The Period 2005-2007

Resolution No. 2005-232 By Finance And Human Resources Committee Authorizing
The Transfer Of \$109,313 Within The Animal Control 2006
Budget To Reflect The Adjustment Based Upon The Actual
Amount Of The Contract

Resolution No. 2005-234 By Finance And Human Resources Committee Authorizing The Transfer Of \$368,327 From The Capital Projects Interest Income To Debt Service Interest Expense In The 2006 Budget

Resolution No. 2005-235 By Public Works, Parks And Facilities Committee Authorizing The Acceptance Of Donations From Racine Youth Sports, Inc. (RYS) And Others And Approving Parking Lot Paving And Site Improvement Project At Haban Park And Authorizing The Transfer Of Funds In The Public Works Department's 2006 Budget

INFORMATIONAL REPORTS

SUCH OTHER MATTERS AS ARE AUTHORIZED BY LAW

RESOLUTIONS AND ORDINANCES WHICH THROUGH ACTION OF THE COUNTY BOARD ARE NOT UP FOR ADOPTION AT THIS MEETING

- Resolution No. 2004-119 By Individual Supervisors Endorsing The Concept Of Implementing A Program Which Would Allow Racine County, Racine County Employees, Retirees And Other Designated Participants To Purchase Prescription Drugs From Canada Or Other Importation Resources REFERRED TO INTERGOVERNMENTAL RELATIONS COMMITTEE
- Resolution No. 2004-188 By Individual Supervisors Establishing Salaries Of Various County Elected Officials **REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE**
- Ordinance No. 2004-189 By Economic Development And Land Use Planning Committee To Rezone From M-1 To M-3, Town Of Raymond, Applicant: Gunderson Grain Farms REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE
- Resolution No. 2004-200 By Individual Supervisors Recommending That The Federal Land Water Conservation Fund Be Restored To The Original FY2006 Target Level **REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE**
- Resolution No. 2004-214 By Executive Committee Expressing Racine County's Intent To Implement Consolidated Dispatch **REFERRED TO EXECUTIVE COMMITTEE**
- Resolution No. 2005-220S By Health And Human Development Committee Authorizing
 The Execution Of A Three-Year Contract With AdvancePCS
 Health, LP, To Participate In A Managed Pharmacy Benefit
 Services Agreement Consumer Card Program REFERRED
 TO FINANCE AND HUMAN RESOURCES
 COMMITTEE