### **RACINE COUNTY BOARD**

Ives Grove Office Complex 14200 Washington Avenue

# EVENING SESSION 6:30 P.M.

This Location Is Handicap Accessible. If You Have Other Special Needs, Please Contact The Racine County Clerk, 730 Wisconsin Avenue, Racine, Wisconsin 53403, (262) 636-3121 Or The TTD/Relay Service 1-800-947-3529

#### AGENDA

- 1. Roll Call
- 2. Opening Prayer
- 3. Pledge Of Allegiance To The Flag Of The United States Of America
- 4. Public Comment Period Not To Exceed Forty-Five (45) Minutes (Each Speaker Shall Be Allotted A Maximum Of Three (3) Minutes). The Speaker May Speak On Any Item
- 5. Reading Of The Minutes Of The Previous Meeting, Which Is Automatically Waived Unless Requested By A Majority Of The Members Present
- 6. Resolutions And Ordinances Referred To Committees
- 7. Introduction Of Resolutions And Ordinances For First Reading And Referral
- 8. Communications And Claims
- 9. Communications From The County Executive
- 10. Standing Committee Reports Containing Recommendations On Items Referred
- 11. Second Reading Of Resolutions And Ordinances
- 12. Reconsideration Of Resolutions And Ordinances From Previous Meetings And/Or Action On Vetoes
- 13. Reconsideration Of And/Or Notice Of Intent To Reconsider Resolutions And Ordinances
- 14. Informational Reports
- 15. Miscellaneous Business, Announcements And Oral Reports
- 16. Adjournment

### **REPORTS BY COUNTY EXECUTIVE**

No. 2007-47	Library System Board Of Trustees - REFERRED TO INTERGOVERNMENTAL RELATIONS COMMITTEE
No. 2007-48	By County Executive Making An Appointment To The Housing Authority Of Racine County - REFERRED ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE
No. 2007-49	By County Executive Making An Appointment To The Civil Service

### RESOLUTIONS AND ORDINANCES 1<sup>ST</sup> READING:

Commission

The Following Resolutions And Ordinances Will Be Presented For First Reading Only Unless, Pursuant To County Board Rules, The County Board Authorizes A Second Reading And Vote At This Meeting (As Of The Time Of The Printing Of This Agenda The HIGHLIGHTED Items Have Been Requested For First And Second Reading At This Meeting):

### RESOLUTIONS AND ORDINANCES – 2<sup>ND</sup> READING

MAJORITY VOTE: Second Reading Of Resolutions And Ordinance To Be Adopted As A Group With The Exception Of Those Items Requested For Special Consideration By A Supervisor

Resolution No. 2007-130 By Intergovernmental Relations Committee Opposing Federal Legislation Concerning Voting Equipment That Would Impose Unnecessary, Burdensome, And Expensive Requirements On Racine County

**2/3 MAJORITY VOTE:**Second Reading Of Resolutions To Be Adopted As A Group With The Exception Of Those Items Requested For Special Consideration By A Supervisor

### **3/4 MAJORITY VOTE:**

Ordinance No. 2007-114 By Economic Development And Land Use Planning Committee
To Rezone From A-2 To R-2, Town Of Norway, Applicant:
Wind Lake Volunteer Fire Department – REFERRED TO
ECONOMIC DEVELOPMENT AND LAND USE
PLANNING COMMITTEE

### INFORMATIONAL REPORTS

#### SUCH OTHER MATTERS AS ARE AUTHORIZED BY LAW

## RESOLUTIONS AND ORDINANCES WHICH THROUGH ACTION OF THE COUNTY BOARD ARE NOT UP FOR ADOPTION AT THIS MEETING

Resolution No. 2006-97 By Individual Supervisors To Promote Open Government By Taping And Televising County Board Meetings Through The Local Public Access Channels Provided By The City Of Racine's Contract With Their Cable Television Provider – REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE, EXECTIVE COMMITTEE, AND INTERGOVERNMENTAL RELATIONS COMMITTEE

Ordinance No. 2007-46 By Public Works, Parks And Facilities Committee Amending Section 12-72 Of The Racine County Code Of Ordinances Relating To No Parking Zones – **REFERRED TO PUBLIC WORKS, PARKS AND FACILITIES COMMITTEE** 

Resolution No. 2007-93 By Economic Development And Land Use Planning Committee Regarding The Vacation Of An Unconstructed Portion Of The "Public Highway", In The Peterson Subdivision, Section 12, Town 4 North, Range 19 East, Town Of Waterford; Applicants: Ronald & Terri-Ellen Wesell & Sharon Drew – REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE