

RESOLUTION NO. 2024-69

RESOLUTION BY THE FINANCE AND HUMAN RESOURCES COMMITTEE SETTING A TAX LEVY FOR 2024 TO BE COLLECTED IN 2025

To the Honorable Members of the Racine County Board of Supervisors:

WHEREAS Wisconsin State Statutes require the Racine County Board of Supervisors to adopt a resolution to set the property tax levy for the upcoming fiscal year; and

WHEREAS, the Proposed Budget was the subject of a public hearing on October 24, 2024; and,

WHEREAS, the Racine County Board of Supervisors has considered the Proposed Budget, and amendments thereto, and is prepared to adopt the final 2025 Racine County budget on November 4, 2024;

BE IT RESOLVED by the Racine County Board of Supervisors that the following amounts be levied upon the taxable property of Racine County in the year 2024 to be collected in 2025 for the following purposes:

Handicapped Schools ¹	\$	0
Prairie Lakes Library ²		3,203,997
County Bridge Aid ³		0
General Countywide		<u>61,060,938</u>
Total	\$	64,264,935

BE IT FURTHER RESOLVED by the Racine County Board of Supervisors that the General Countywide property tax levy shall be allocated for the following purposes:

Debt Service	\$	8,681,317
County Operations		<u>52,379,621</u>
Total	\$	61,060,938

Respectfully submitted,

1st Reading _____

2nd Reading _____

BOARD ACTION

Adopted _____

For _____

Against _____

FINANCE AND HUMAN RESOURCES COMMITTEE

Donald Trottier, Chairman

Robert N. Miller, Vice-Chairman

¹ Levied on areas of Racine County served by Handicapped Schools.
² Levied on areas of Racine County served by Prairie Lakes Library System.
³ Levied on areas in townships in Racine County.

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4
5 Absent _____

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7 VOTE REQUIRED: Majority _____
8 Jody Spencer, Secretary

9 Prepared by: _____
10 Corporation Counsel Jason Eckman

11
12 _____
13 Renee Kelly

14
15 _____
16 John A. Wisch

17
18 _____
19 Brett Nielsen

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21
22 **The foregoing legislation adopted by the County Board of Supervisors of**
23 **Racine County, Wisconsin, is hereby:**

24 **Approved:** _____

25 **Vetoed:** _____

26
27 **Date:** _____,

28
29 _____
30 **County Executive**