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4 **ORDINANCE BY THE RACINE COUNTY ECONOMIC DEVELOPMENT AND LAND**
5 **USE PLANNING COMMITTEE TO REZONE A-3 GENERAL FARMING DISTRICT III**
6 **TO C-2 UPLAND RESOURCE CONSERVATION DISTRICT.**

7
8 **SECTION 2, T4N, R19E, TOWN OF WATERFORD**

9
10 **APPLICANT: JOSHUA AND GRACE VAN VALIN**

11
12 **AN ORDINANCE TO AMEND** that Certain Ordinance Entitled RACINE COUNTY
13 ZONING ORDINANCE adopted December 2, 1969, found on pages 185 to 232 of the
14 **OFFICIAL PROCEEDINGS OF THE RACINE COUNTY BOARD OF SUPERVISORS**
15 **FOR THE YEAR 1969 as recodified May 28, 1991, by Ordinance 91-196.**

16
17 **The County Board of Supervisors of the County of Racine ordains as follows:**
18 **Amend the Racine County Zoning Ordinance and change the zoning district for the**
19 **following described lands from A-3 General Farming District III to C-2 Upland**
20 **Resource Conservation District (contains ± 19.9 acres).**

21
22 **Legal Description:**

23
24 **PART of the Southeast ¼ of the Southwest ¼ of Section 2, Town 4 North, Range 19**
25 **East, Town of Waterford, Racine County, Wisconsin and described as follows:**

26
27 **BEGIN at the South ¼ corner of said Section 2;**

28
29 **THENCE S 87°53'18" W along the South line of said ¼ Section, 1310.32 feet;**

30
31 **THENCE N 01°07'01" W 661.41 feet;**

32
33 **THENCE N 87°53'34" E along South line of American Eagle Manor, 1311.40 feet to**
34 **a point on the East line of said ¼ Section;**

35
36 **THENCE S 01°01'24" E along said East line, 661.32 feet to the point of beginning.**
37 **Containing 866,818 square feet.**

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40 **The official Racine County Zoning Map is hereby amended to conform to this**
41 **ordinance.**

42
43 **The Racine County Clerk is directed to transmit duplicate copies of this ordinance**
44 **by registered mail to the Waterford Town Clerk within seven (7) days after this**
45 **ordinance is adopted.**

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48 **Respectfully submitted,**

49
50 **1st Reading** _____

ECONOMIC DEVELOPMENT & LAND USE
PLANNING COMMITTEE

51
52 **2nd Reading** _____

53
54 **BOARD ACTION**
55 **Adopted** _____

Jason Eckman, Chairman

1 Ordinance No. 2024-2

2 Page Two

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5 For _____
6 Against _____
7 Absent _____

Greg Horeth, Vice-Chairman

8
9 VOTE REQUIRED: Majority

Taylor Wishau, Secretary

10
11 Prepared by:
12 Public Works & Development
13 Services Department

Tom Rutkowski

Tom Preusker

Tony Veranth

Gary Kolb

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24 **The foregoing legislation adopted by the County Board of Supervisors of Racine County,**
25 **Wisconsin, is hereby:**

26
27 **Approved:** _____

28 **Vetoed:** _____

29
30 **Date:** _____,

31
32
33 _____
Jonathan Delagrave, County Executive

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36
37 **FISCAL NOTE - NOT APPLICABLE**

38
39 **NOTE:** **The Committee recommended approval of the subject Rezone at their**
40 **March 18, 2024, meeting as this rezoning is consistent with the**
41 **purpose and intent of the proposed zoning district and consistent with**
42 **existing land uses in this area. The Town approved this rezone at their**
43 **April 8, 2024, meeting.**
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