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4 RESOLUTION BY THE RACINE COUNTY ECONOMIC DEVELOPMENT AND LAND
5 USE PLANNING COMMITTEE SUPPORTING THE 2024 PRODUCER LED GRANT
6 APPLICATION FROM THE WATERSHED PROTECTION COMMITTEE OF RACINE
7 COUNTY TO THE WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND
8 CONSUMER PROTECTION.

9
10 TO THE HONORABLE MEMBERS of the Racine County Board of Supervisors:

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12 WHEREAS, the Watershed Protection Committee of Racine County (WPCRC) is a
13 non-profit producer led farm organization officially recognized by the State of Wisconsin
14 since 2018; and

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16 WHEREAS, the WPCRC supports regenerative agriculture which reduces soil
17 erosion, improves water quality and promotes sustainable agriculture for food production;
18 and

19
20 WHEREAS, the WPCRC currently holds an agricultural lease at Case Eagle Park
21 and is conducting research comparing regenerative agriculture versus conventional
22 agriculture from an environmental and economic standpoint; and

23
24 WHEREAS, the WPCRC holds field days and workshops to educate farmers,
25 elected officials and the general public about the positive impacts of regenerative
26 agricultural; and

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28 NOW, THEREFORE, BE IT RESOLVED that the Racine County Board of
29 Supervisors hereby fully supports the 2024 Producer Led Grant Application to be submitted
30 by the Watershed Protection Committee of Racine County to the Wisconsin Department of
31 Trade, Agriculture and Consumer Protection.

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33 Respectfully submitted,

34
35 1st Reading _____

**ECONOMIC DEVELOPMENT AND LAND USE
PLANNING COMMITTEE**

36
37 2nd Reading _____

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40 BOARD ACTION _____

Robert Grove

41 Adopted _____

42 For _____

43 Against _____

44 Absent _____

Tom Kramer

45
46 VOTE REQUIRED: MAJORITY

Taylor Wishau

47
48 Prepared by:
49 Public Works and Development Services

Tom Rutkowski

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4 _____
5 Olga White

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7 _____
8 Jason Eckman

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10 _____
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12
13 **The foregoing legislation adopted by the County Board of Supervisors of Racine County,**
14 **Wisconsin, is hereby:**

15
16 **Approved:** _____

17 **Vetoed:** _____

18
19 **Date:** _____,

20
21 _____
22 **Jonathan Delagrave, County Executive**

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24
25 **FISCAL NOTE - NOT APPLICABLE**
26
27