

RESOLUTION NO. 2023-24

RESOLUTION BY THE FINANCE AND HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACCEPTANCE OF A WISCONSIN DEPARTMENT OF HEALTH SERVICES HARM REDUCTION VENDING MACHINE GRANT IN THE AMOUNT OF \$80,000 AND TRANSFER OF FUNDS WITHIN THE HUMAN SERVICES DEPARTMENT 2023 BUDGET

To the Honorable Members of the Racine County Board of Supervisors:

BE IT RESOLVED by the Racine County Board of Supervisors that the Human Services Department is authorized to accept a Wisconsin Department of Health Services Harm Reduction Vending Machine Grant in the amount of \$80,000; and

THEREFORE, BE IT RESOLVED by the Racine County Board of Supervisors that the transfer of funds as set forth in Exhibit "A," that is attached hereto, within the Human Services Department 2023 Budget is authorized and approved; and

BE IT FURTHER RESOLVED by the Racine County Board of Supervisors that any two of the County Clerk, the County Executive and/or the County Board Chairman are authorized to execute any contracts, agreements, amendments, or other documents necessary to carry out the intent of this resolution.

Respectfully submitted, 1st Reading FINANCE AND HUMAN RESOURCES COMMITTEE 2nd Reading **BOARD ACTION** Donald J. Trottier, Chairman Adopted For Robert N. Miller, Vice-Chairman Against Absent VOTE REQUIRED: 2/3 M.E. John A. Wisch, Secretary Prepared by: Corporation Counsel Scott Maier Nick Demske Jody Spencer Jason Eckman The foregoing legislation adopted by the County Board of Supervisors of Racine County, Wisconsin, is hereby: Approved: ____ Vetoed: ____ Jonathan Delagrave, County Executive

EXHIBIT "A"

Fiscal Year:

2023

ACCOUNT NAME	ACCOUNT NUMBER	CURRENT BUDGET	CURRENT BALANCE	TRANSFER	BUDGET AFTER TRANSFER	BALANCE AFTER TRANSFER
PUBLIC HEALTH						
GRANT REVENUE	4421725.304000	(2,158,826)	(2,055,418)	(80,000)	(2,238,826)	(2,135,418)
	TOTAL SOURCES		×	(80,000)		
PUBLIC HEALTH						
EQUIPMENT	4421725.451000	0	(30,251)	9,045	9,045	(21,206)
MEDICAL SUPPLIES	4421725.447000	0	(212)	70,955	70,955	70,743
	TOTAL USES			80,000		
				0		

THE GRANT PERIOD IS 7/1/23-6/30/24.

FINANCE COMMITTEE RECOMMENDATION

After reviewing the Resolution/Ordinance and fiscal information supplied, your Finance Committee recommends FOR--AGAINST adoption.
REASONS

FOR	AGAINST