RACINE COUNTY BOARD OF SUPERVISORS

IVES GROVE OFFICE COMPLEX – PETER L. HANSEN COUNTY BOARD CHAMBERS 14200 WASHINGTON AVENUE, STURTEVANT, WISCONSIN 53177

*** THIS LOCATION IS HANDICAP ACCESSIBLE ***

Members of the public are permitted to attend the meeting in person but are advised to consult U.S. Centers for Disease Control and Prevention guidelines and to protect themselves and others from COVID-19 based on the COVID-19 Community Level in Racine County: https://www.cdc.gov/coronavirus/2019-ncov/your-health/covid-by-county.html. Regardless of whether you're up to date with all recommend vaccines/boosters, DO NOT ATTEND THIS MEETING if you are experiencing any of these symptoms: shortness of breath or difficulty breathing, cough, chills, nasal congestion, sore throat, fatigue, loss of sense of taste or smell, fever greater than 100.4. Get tested and stay home and away from others.

The public may also join this meeting virtually via:

Browsing to this web address on a computer or smartphone:

https://racinecounty.webex.com/racinecounty/onstage/g.php?MTID=e51fbcdfdc8796d133f642a84b2b1633b

Password: meetme via facebook live at http://www.facebook.com/RacineCounty

Or by calling: 1-408-418-9388 Access code: 2497 411 7437

In the event of any technical difficulties with the above-referenced options, the conference line listed below will be activated for virtual participation. Note that the conference line provided below will only be activated in the event of technical difficulties with the above-referenced options.

Or by calling: 1-414-455-2762 Access code: 1-858-648-9977

NOTICE OF SPECIAL RACINE COUNTY BOARD MEETING

DATE: TUESDAY, March 14, 2023

TIME: 6:30 p.m.

- 1. Call to Order
- 2. Opening Prayer
- 3. Pledge Of Allegiance To Flag Of The United States Of America
- 4. Public Comment Pursuant to Sec. 2-71 of the Racine County Code of Ordinances, each speaker shall be allotted a maximum of three (3) minutes. Individuals wishing to provide public comment in writing in lieu of attending the meeting must submit them by email prior to 12:00 P.M. on Tuesday, March 14, 2023 to the following email address: RCClerk@racinecounty.com.
- 5. Reading Of The Minutes Of The Previous Meeting, Which Is Automatically Waived Unless Requested By A Majority Of The Members Present
- 6. Resolutions And Ordinances Referred To Committees
- 7. Introduction Of Resolutions And Ordinances For First Reading And Referral
- 8. Communications And Claims
- 9. Communications From The County Executive
- 10. Standing Committee Reports Containing Recommendations On Items Referred
- 11. Second Reading Of Resolutions And Ordinances
- 12. Reconsideration Of Resolutions And Ordinances From Previous Meetings And/Or Action On Vetoes
- 13. Reconsideration Of And/Or Notice Of Intent To Reconsider Resolutions And Ordinances
- 14. Informational Reports
- 15. Miscellaneous Business, Announcements And Oral Reports
- 16. Adjournment

REPORTS BY COUNTY EXECUTIVE

Report No. 2022-47	By County Executive Making An Appointment To The Racine County Traffic Safety Commission- REFERRED TO PUBLIC WORKS, PARKS AND FACILITIES COMMITTEE
Report No. 2022-48	By County Executive Making A Reappointment To The Burlington Public Library Board Of Trustees- REFERRED TO EXECUTIVE COMMITTEE
Report No. 2022-49	By County Executive Making Reappointments To The Racine County Workforce Development Board-REFERRED TO HEALTH & HUMAN DEVELOPMENT COMMITTEE
Report No. 2022-50	By County Executive Making An Appointment To Golf Course Improvement Committee- REFERRED TO PUBLIC WORKS, PARKS AND FACILITIES COMMITTEE
Report No. 2022-51	By County Executive Making A Reappointment To The Golf Course Improvement Committee- REFERRED TO PUBLIC WORKS, PARKS AND FACILITIES COMMITTEE
Report No. 2022-52	By County Executive Making An Appointment To Commission On Aging/Aging And Disability Resource Center Board- REFERRED TO HEALTH AND HUMAN DEVELOPMENT COMMITTEE
Report No. 2022-53	By County Executive Making An Appointment To The Racine Public Library Board Of Trustees- REFERRED TO THE EXECUTIVE COMMITTEE

RESOLUTIONS AND ORDINANCES 1ST READING:

The Following Resolutions And Ordinances Will Be Presented For First Reading Only Unless, Pursuant To County Board Rules, The County Board Authorizes A Second Reading And Vote At This Meeting (As Of The Time Of The Printing Of This Agenda The HIGHLIGHTED Items Have Been Requested For First And Second Reading At This Meeting):

Ordinance No. 2022-95

By Economic Development And Land Use Planning
Committee To Rezone From A-1 Farmland Preservation
District And M-4 Quarrying District To C-2 Upland
Resource Conservation District

RESOLUTIONS AND ORDINANCES – 2ND READING

MAJORITY VOTE: Second Reading Of Resolutions And Ordinances To Be

Adopted As A Group With The Exception Of Those Items

Requested For Special Consideration By A Supervisor

Resolution No. 2022-91 By Racine County Special Committee Regarding

Reapportionment Authorizing A Post Census Group Quarter

Review Submission

2/3 MAJORITY VOTE: Second Reading Of Resolutions To Be Adopted As A

Group With The Exception Of Those Items Requested

For Special Consideration By A Supervisor

Resolution No. 2022-92 By County Executive Authorizing The Conveyance And

Transfer Of 9,177 Square Feet Of County-Owned Land To The Western Racine County Sewerage District For A New

Lift Station

Resolution No. 2022-93 By Finance And Human Resources Committee Authorizing

A Multi-Year Service Agreement With Sunshine Cleaning Company Of SE Wisconsin LLC For The Period Of March

15, 2023 To December 31, 2025

Resolution No. 2022-94 By Finance And Human Resources Committee Authorizing

Creation Of 1 FTE Non-Rep N020 Clerk II Effective March 25, 2023, And Transfer Of \$44,529 Within The 2023 Public

Works And Development Services Budget

INFORMATIONAL REPORTS

SUCH OTHER MATTERS AS ARE AUTHORIZED BY LAW

RESOLUTIONS AND ORDINANCES WHICH THROUGH ACTION OF THE COUNTY BOARD ARE NOT UP FOR ADOPTION AT THIS MEETING

Resolution No. 2022-21 By Individual Supervisors Authorizing A Cleanwater

Advisory Referendum To Be Included On The November 8, 2022 Election Ballot – REFERRED TO EXECUTIVE COMMITTEE AND THE ECONOMIC DEVELOPMENT

AND LAND USE PLANNING COMMITTEE