

1. Letter from the Public Service Commission of Wisconsin regarding data requests that need to be updated prior to the release of the final Strategic Energy Assessment (SEA).

**Item Nos. 1 is REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE**

2. Letter from the Division of Transportation Investment Management regarding the federal funding for the Carbon Reduction Program (CRP).
3. Notice from Wisconsin Department of Transportation for the 2020-2021 Local Roads Improvement Program (LRIP) State Municipal Project Agreement regarding Project No. 16894 for Reconditioning on CTH P.
4. Notice from Wisconsin Department of Transportation for the 2022-2023 Local Roads Improvement Program (LRIP) State Municipal Project Agreement regarding Project No. 18134 for Reconditioning on CTH T.
5. Notice from Wisconsin Department of Transportation for the 2022-2023 Local Roads Improvement Program (LRIP) State Municipal Project Agreement regarding Project No. 18151 for Reconditioning on CTH V.

**Item Nos. 2-5 is REFERRED TO PUBLIC WORKS, PARKS AND FACILITIES COMMITTEE**

6. Letter from Lakeshores Library System and enclosures regarding library usage and expenditures data from the 2021 year ended for use by Racine County in setting its 2023 Tax Levy.

**Item Nos. 6 is REFERRED TO FHR COMMITTEE**

7. Notice of Service of Transcript for appeal regarding Case No. 2020TP49 to Clerk, Court of Appeals, Clerk of Racine County Courts, Attorney Megan Norris, Attorney Dainey Thomas, GAL and Attorney Carl Chesshir in the Interest of Kember Shroat from the Court of Appeals of Wisconsin District II.
8. Summons of Foreclosure of Mortgage (Case No. 22CV000707) regarding Associated Bank, NA v. Joshua C. Gunnufsen, Carly P. Lemmon, Donald Capra, Crown Asset Management, LLC and Racine County Clerk of Circuit Court from Racine County Circuit Court.
9. Chapter 13 Notice and Motion to Dismiss Confirmed Plan (Case No. 19-20439-GMH) regarding Willie Henry Ervin, Jr. from the United States Bankruptcy Court Eastern District of Wisconsin.
10. Chapter 13 Notice and Request to Amend Unconfirmed Chapter 13 Plan (Case No. 21-26193) regarding Jeffrey Donnell Urquhart from the United States Bankruptcy Court Eastern District of Wisconsin.

**Item Nos. 7-10 are REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL**