## **RESOLUTION NO. 2022-50**

RESOLUTION BY THE FINANCE AND HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACCEPTANCE OF A BUREAU OF JUSTICE ASSISTANCE GRANT FOR JAIL EMPLOYMENT SERVICES IN THE AMOUNT OF \$892,980 AND TRANSFER OF FUNDS WITHIN THE HUMAN SERVICE DEPARTMENT 2022 BUDGET

To the Honorable Members of the Racine County Board of Supervisors:

**BE IT RESOLVED** by the Racine County Board of Supervisors that the transfer of funds as set forth in Exhibit "A," that is attached hereto, within the Human Service Department 2022 Budget is authorized and approved; and

		Respectfully submitted,		
		Respectivity subtritted,		
1st Reading		FINANCE AND HUMAN RESOURCES		
2nd Reading	<del></del>			
BOARD ACTION Adopted For		Donald J. Trottier, Chairman		
Against Absent		Robert N. Miller, Vice-Chairman		
VOTE REQUIRED:	<u>2/3 M.E.</u>	John A. Wisch, Secretary		
Prepared by: Corporation Counsel		Marcus West		
		Scott Maier		
		Nick Demske		
		Jody Spencer		
The foregoing legisla Racine County, Wisco Approved: Vetoed:		County Board of Supervisors of		

## **INFORMATION ONLY**

**WHEREAS**, the Racine County Board approved \$50,000 in ARPA funding for a jail employment program through resolution 2022-13; and

1 2	Res No. 2022-50 Page Two
3 4	WHEREAS, a grant application was submitted to the Bureau of Justice Assistance in
5 6	June 2022 for sustained funding; and
7	WHEREAS, the grant provides funding for reentry services and programs focused on
8 9	strengthening education and employment outcomes for individuals returning from incarceration; and
10	MUEDEAS Desire County was augreenfully awarded \$902,090 to provide life okille
11 12	WHEREAS, Racine County was successfully awarded \$892,980 to provide life skills, technical training, supportive services and success coaching for individuals returning to the
13 14	community from the Racine County Jail; and
15	WHEREAS, Racine County was one of twenty-six communities awarded nationally for
16 17	this federal grant opportunity; and
18	WHEREAS, the grant period is from 10-01-2022 through 09-30-2025, and will be
19	administered by the Workforce Solutions Division of the Human Services Department.

EXHIBIT "A"

2022

Fiscal Year:

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BUDGET BALANCE ACCOUNT CURRENT CURRENT TRANSFER **AFTER AFTER** ACCOUNT NAME NUMBER BUDGET **BALANCE TRANSFER** TRANSFER **HUMAN SERVICES - Workforce** 0 0 4309613.306000 Intergovernmental Revenues (892,980)(892,980)(892,980)**TOTAL SOURCES** (892,980) **HUMAN SERVICES - Workforce** Contracted Services 0 4309613.404500 892,980 892,980 892,980 892,980 **TOTAL USES** 

NOTE: The grant period is 10/01/2022 - 09/30/2025

## FINANCE COMMITTEE RECOMMENDATION

After reviewing the Resolution/Ordinance and fiscal information supplied, your Finance Committee recommends FOR--AGAINST adoption.
REASONS

FOR	AGAINST			
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