

| WEATHERSHIELD 3500 | | | | | | |
|--------------------|-------|-------|---------|------------|-------------|-----------------|
| CALL SIZE | LIGHT | VENT | SQ. FT. | R.O. WIDTH | R.O. HEIGHT | HEADER |
| CS2-2030 | 6.92 | 7.12 | 11.58 | 5'-0 1/2" | 3'-0 1/2" | (2) 2x10 SPF #2 |
| CS2-3050* | 21.46 | 21.80 | 29.34 | 6'-0 1/2" | 5'-0 1/2" | (2) 2x10 SPF #2 |
| CS3-3050* | 32.19 | 21.80 | 44.01 | 9'-0 1/2" | 5'-0 1/2" | (3) 2x10 SPF #2 |
| CS1-3050* | 10.73 | 10.90 | 14.67 | 3'-0 1/2" | 5'-0 1/2" | (2) 2x10 SPF #2 |
| 60610 | 33.25 | 16.60 | 40.59 | 6'-0 1/2" | 6'-10 1/4" | (2) 2x10 SPF #2 |

*MEETS EGRESS REQUIREMENTS

Stratford Homes
 LIMITED PARTNERSHIP
 custom modular designs
 WWW.STRATFORDHOMES.COM

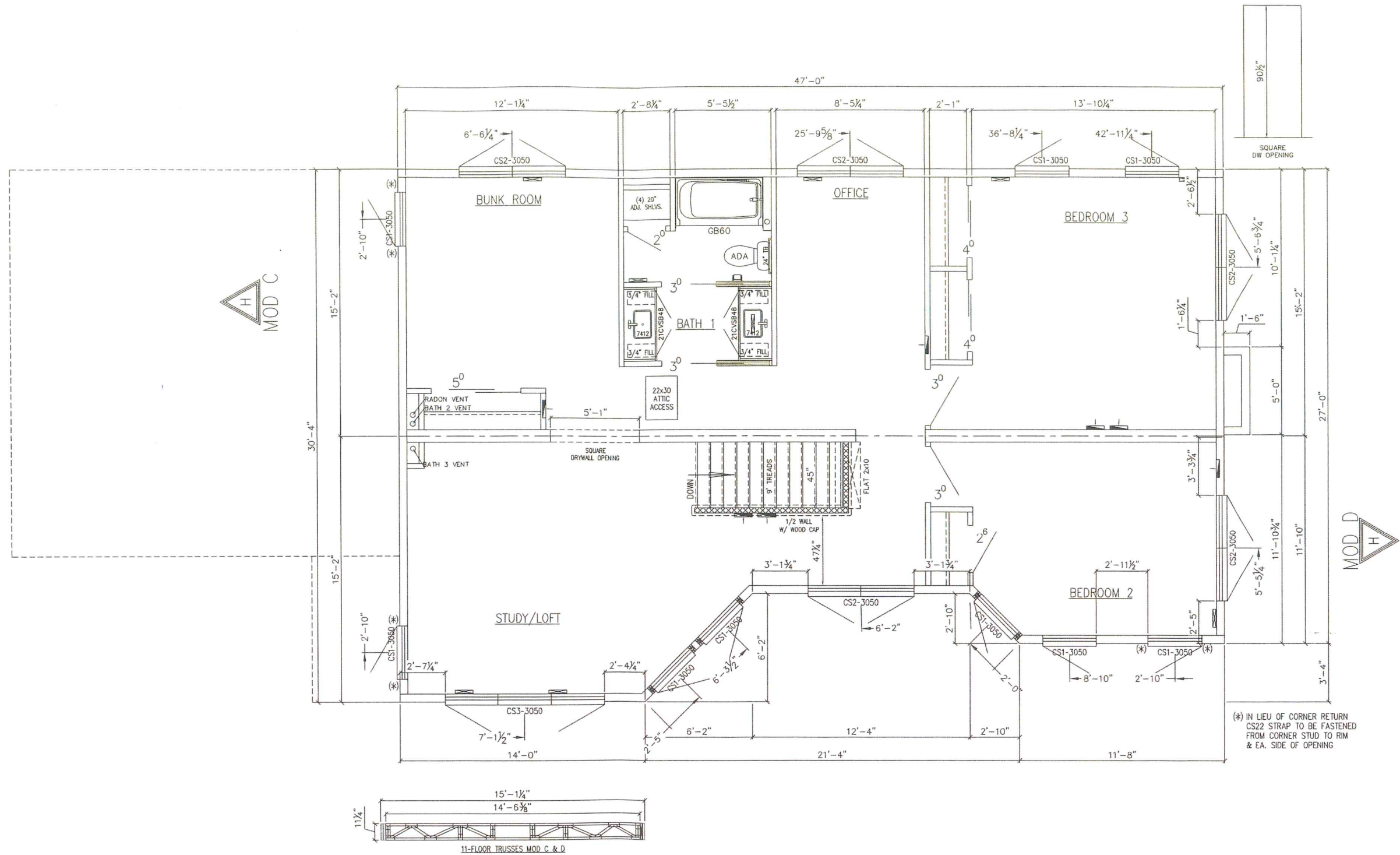
QUOTE:
 Q21-352
 SN:10763

| | |
|-----------|-----------------------------|
| BUILDER: | TURN KEY HOMES |
| CUSTOMER: | CROWE/TROMP TICHIGAN, WI |
| TSM: | BW |
| MODEL: | 30'-4"x47'-0" 2 STORY |

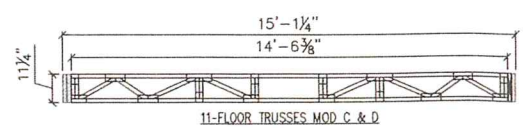
| REVISIONS | | | | | | | | | |
|-----------|---------------|-----|------|-------------|----|------|-------------|----|------|
| DATE | DESCRIPTION | BY | DATE | DESCRIPTION | BY | DATE | DESCRIPTION | BY | DATE |
| 11/5/21 | P/IELEV | SK | | | | | | | |
| 1-11-22 | ORDER READING | NHP | | | | | | | |
| 1-24-22 | PURCHASING | NHP | | | | | | | |
| 1-24-22 | FNALS | NHP | | | | | | | |

TITLE: **FIRST FLOORPLAN**
 SCALE: 1/4"=1'
 PAGE: **A100**

FRONT ELEVATION



(* IN LIEU OF CORNER RETURN CS22 STRAP TO BE FASTENED FROM CORNER STUD TO RIM & EA. SIDE OF OPENING



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| WEATHERSHIELD 3500 | | | | | | |
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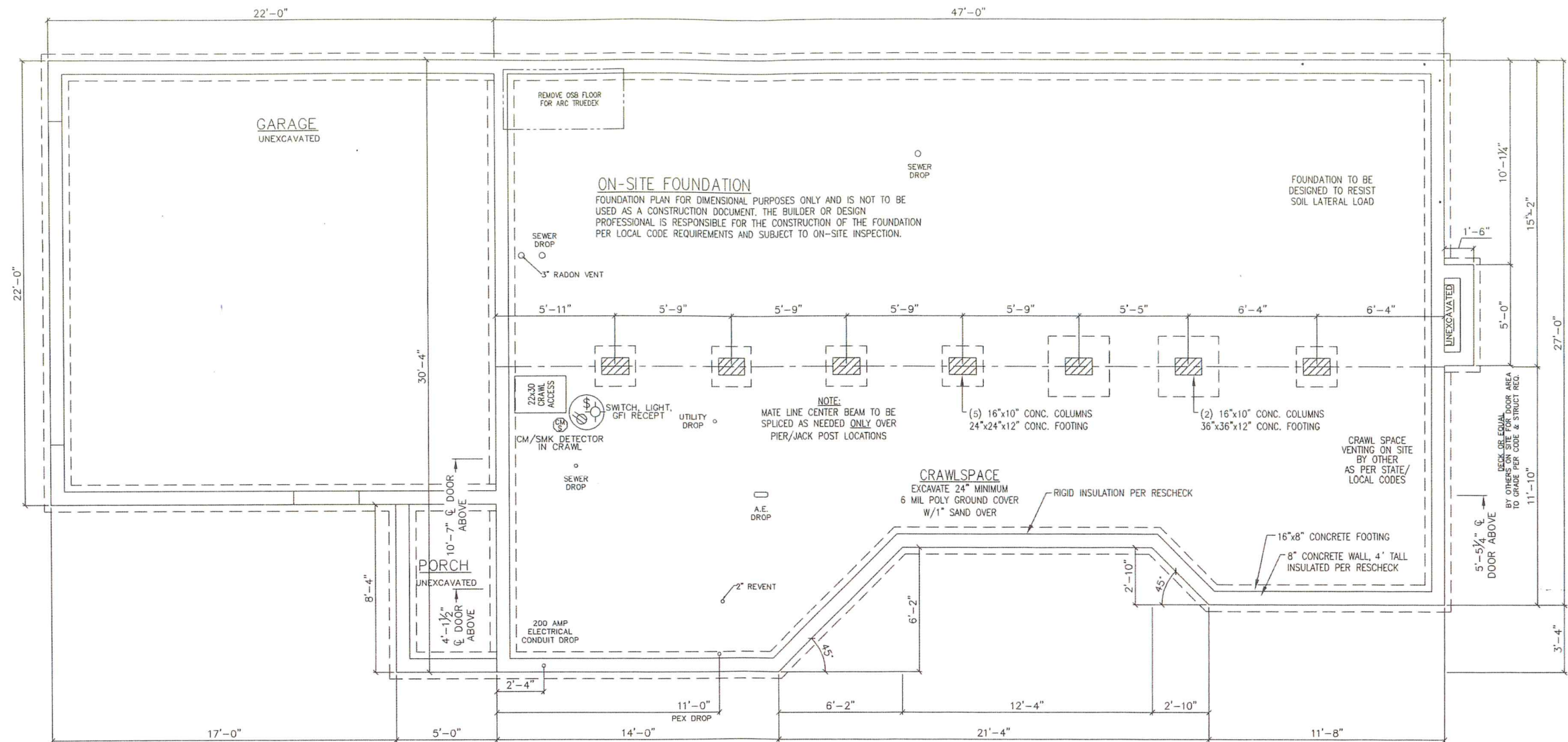
QUOTE:
 Q21-352
 SN:10763

BUILDER: TURN KEY HOMES
 CUSTOMER: CROWE/TROMP TICHIGAN, WI
 TSM: BW
 MODEL: 30'-4"x47' "C" 2 STORY

| REVISIONS | | | | | | | | | | | |
|-----------|---------------|-----|------|-------------|----|------|-------------|----|------|-------------|----|
| DATE | DESCRIPTION | BY | DATE | DESCRIPTION | BY | DATE | DESCRIPTION | BY | DATE | DESCRIPTION | BY |
| 11-5-21 | FPELEV | SK | | | | | | | | | |
| 1-11-22 | ORDER READING | NHP | | | | | | | | | |
| 1-24-22 | PURCHASING | NHP | | | | | | | | | |
| 1-24-22 | FINALS | NHP | | | | | | | | | |

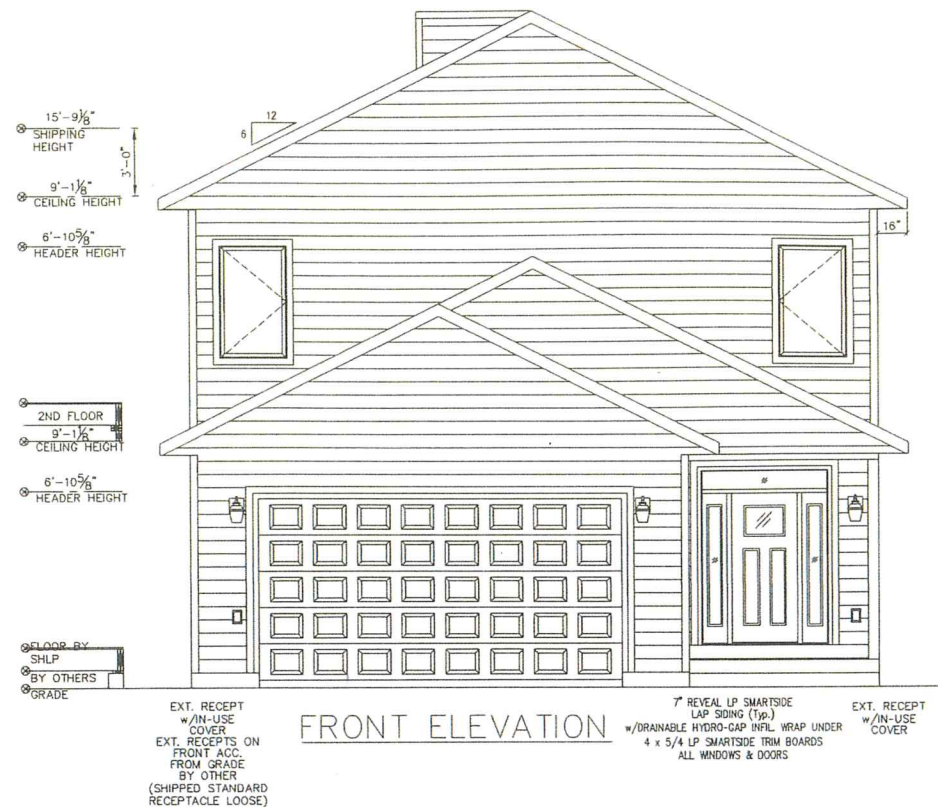
TITLE: SECOND FLOOR PLAN
 SCALE: 1/4"=1'
 PAGE: A101

FRONT ELEVATION



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| Stratford Homes LIMITED PARTNERSHIP <i>custom modular designs</i> WWW.STRATFORDHOMES.COM | QUOTE: Q21-352 SN:10763 | BUILDER: TURN KEY HOMES CUSTOMER: CROWE/TROUP TICHIGAN, VA TSM: BW MODEL: 30'-4"x47'-10" 2 STORY | <table border="1"> <thead> <tr> <th colspan="8">REVISIONS</th> </tr> <tr> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>11/5/21</td> <td>FPI/ELEV</td> <td>SK</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>1-11-22</td> <td>ORDER READING</td> <td>NHP</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>1-24-22</td> <td>PURCHASING</td> <td>NHP</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>1-24-22</td> <td>FINALS</td> <td>NHP</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | REVISIONS | | | | | | | | DATE | DESCRIPTION | BY | DATE | DESCRIPTION | BY | DATE | DESCRIPTION | 11/5/21 | FPI/ELEV | SK | | | | | | 1-11-22 | ORDER READING | NHP | | | | | | 1-24-22 | PURCHASING | NHP | | | | | | 1-24-22 | FINALS | NHP | | | | | | TITLE: FOUNDATION SCALE: 1/4"=1' PAGE: A200 |
|--|-------------------------------|---|---|-------------|----|------|-------------|--|--|--|--|------|-------------|----|------|-------------|----|------|-------------|---------|----------|----|--|--|--|--|--|---------|---------------|-----|--|--|--|--|--|---------|------------|-----|--|--|--|--|--|---------|--------|-----|--|--|--|--|--|---|
| | REVISIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE | DESCRIPTION | BY | DATE | DESCRIPTION | BY | DATE | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11/5/21 | FPI/ELEV | SK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-11-22 | ORDER READING | NHP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-24-22 | PURCHASING | NHP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-24-22 | FINALS | NHP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



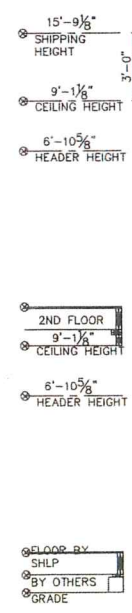
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FRONT ELEVATION

EXT. RECEPT W/IN-USE COVER
 EXT. RECEPTS ON FRONT ACC. FROM GRADE BY OTHER (SHIPPED STANDARD RECEPTACLE LOOSE)

7" REVEAL LP SMARTSIDE LAP SIDING (1p.)
 w/ DRAINABLE HYDRO-GAP INFL. WRAP UNDER
 4 x 5/4 LP SMARTSIDE TRIM BOARDS
 ALL WINDOWS & DOORS

EXT. RECEPT W/IN-USE COVER



RIGHT ELEVATION

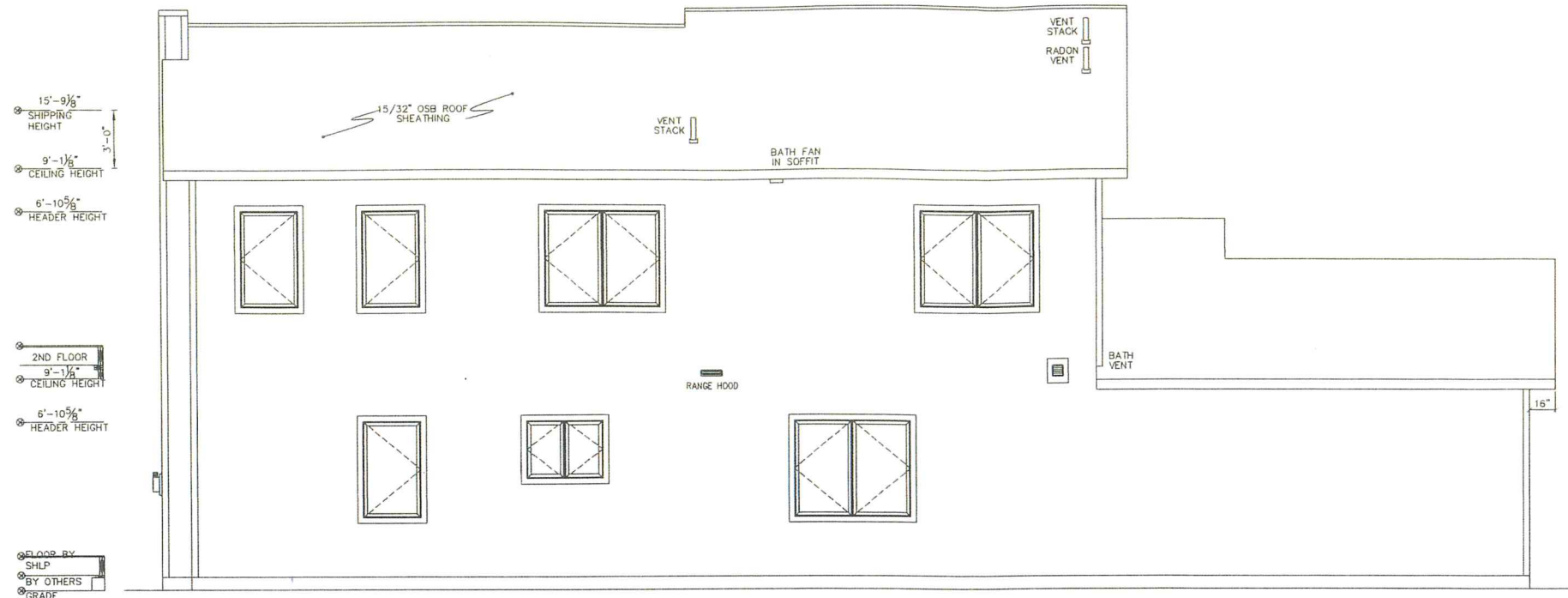
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 LIMITED PARTNERSHIP
custom modular designs
 WWW.STRATFORDHOMES.COM

QUOTE:
 Q21-352
 SN:10763

BUILDER: TURN KEY HOMES
 CUSTOMER: CROWE/TROMP ICHIGAN, WI
 TSM: BW
 MODEL: 36'-4\"/>

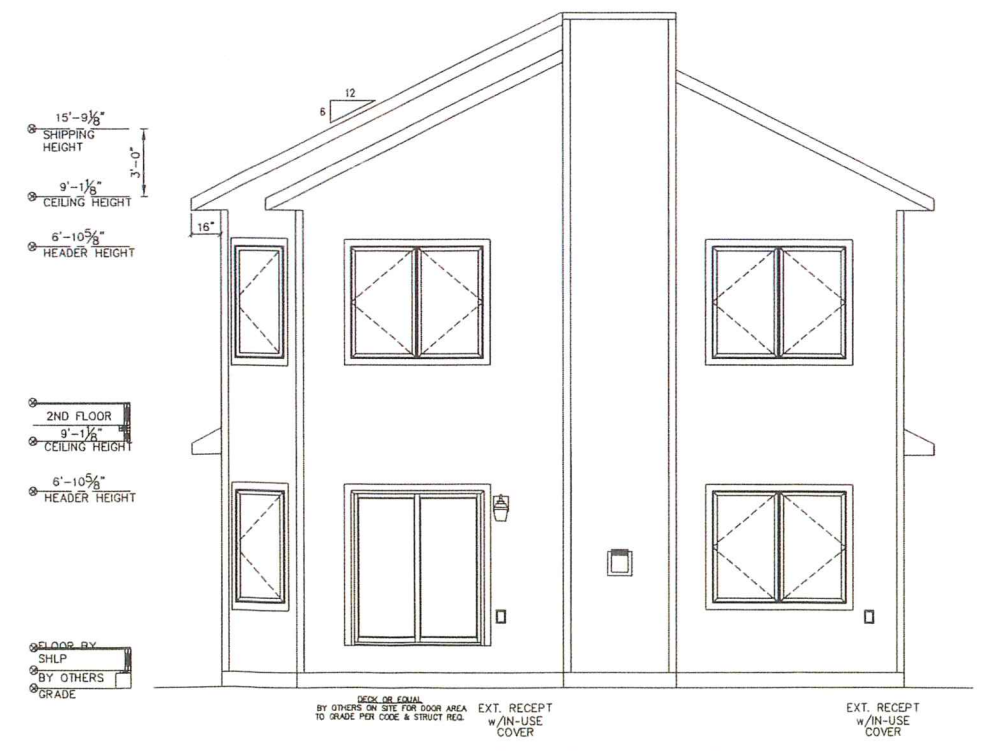
| REVISIONS | | | | | | | | | | | |
|-----------|---------------|-----|------|-------------|----|------|-------------|----|------|-------------|----|
| DATE | DESCRIPTION | BY | DATE | DESCRIPTION | BY | DATE | DESCRIPTION | BY | DATE | DESCRIPTION | BY |
| 11/5/21 | FP-ELEV | SK | | | | | | | | | |
| 1-11-22 | ORDER READING | NHP | | | | | | | | | |
| 1-24-22 | PURCHASING | NHP | | | | | | | | | |
| 1-24-22 | FINALS | NHP | | | | | | | | | |

TITLE: ELEVATIONS
 SCALE: 3/16"=1'
 PAGE: A300



LEFT ELEVATION

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REAR ELEVATION

| <p>Stratford Homes LIMITED PARTNERSHIP <i>custom modular designs</i> WWW.STRATFORDHOMES.COM</p> | QUOTE: Q21-352 SN:10763 | BUILDER: TURN KEY HOMES CUSTOMER: CROW/TROMP TICHIGAN, WI TSM: BW MODEL: 30'-4"x47' 10" 2 STORY | REVISIONS | | | | | | | | TITLE: ELEVATIONS SCALE: 3/16"=1' PAGE: A301 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|-----------|------|-------------|----|------|-------------|------|-------------|--|------|-------------|----|------|-------------|----|---------|---------|----|--|--|--|--|--|--|---------|---------------|-----|--|--|--|--|--|--|---------|------------|-----|--|--|--|--|--|--|---------|--------|-----|--|--|--|--|--|--|--|
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| | DATE | DESCRIPTION | BY | DATE | DESCRIPTION | BY | DATE | DESCRIPTION | BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11/5/21 | FP/ELEV | SK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-11-22 | ORDER READING | NHP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-24-22 | PURCHASING | NHP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-24-22 | FINALS | NHP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <small>CHECK OR EQUAL TO GRADE PER CODE & STRUCT REQ.</small> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |