RACINE COUNTY BOARD OF SUPERVISORS IVES GROVE OFFICE COMPLEX – PETER L. HANSEN COUNTY BOARD CHAMBERS 14200 WASHINGTON AVENUE, STURTEVANT, WISCONSIN 53177

*** THIS LOCATION IS HANDICAP ACCESSIBLE ***

Members of the public are permitted to attend the meeting in person but are advised to consult U.S. Centers for Disease Control and Prevention guidelines and to protect themselves and others from COVID-19 based on the COVID-19 Community Level in Racine County: https://www.cdc.gov/coronavirus/2019-ncov/your-health/covid-by-county.html. Regardless of whether you're up to date with all recommend vaccines/boosters, DO NOT ATTEND THIS MEETING if you are experiencing any of these symptoms: shortness of breath or difficulty breathing, cough, chills, nasal congestion, sore throat, fatigue, loss of sense of taste or smell, fever greater than 100.4. Get tested and stay home and away from others.

The public may also join this meeting virtually via:

Browsing to this web address on a computer or smartphone:

https://racinecounty.webex.com/racinecounty/onstage/g.php?MTID=e783fc085ae1584fecffcda03a0d9750a

Password: meetme via facebook live at http://www.facebook.com/RacineCounty

Or by calling: 1-408-418-9388 Access code: 2497 307 8585

In the event of any technical difficulties with the above-referenced options, the conference line listed below will be activated for virtual participation. Note that the conference line provided below will only be activated in the event of technical difficulties with the above-referenced options.

Or by calling: 1-414-455-2762 Access code: 1-858-648-9977

NOTICE OF RACINE COUNTY BOARD MEETING

DATE: Tuesday, September 13, 2022

TIME: 6:30 p.m.

- 1. Call to Order
- 2. Opening Prayer
- 3. Pledge Of Allegiance To Flag Of The United States Of America
- 4. Public Comment Pursuant to Sec. 2-71 of the Racine County Code of Ordinances, each speaker shall be allotted a maximum of three (3) minutes. Individuals wishing to provide public comment in writing in lieu of attending the meeting must submit them by email prior to 12:00 P.M. on Tuesday, September 13, 2022 to the following email address: RCClerk@racinecounty.com.
- 5. Presentation Regarding Collaborative Safety
- 6. Reading Of The Minutes Of The Previous Meeting, Which Is Automatically Waived Unless Requested By A Majority Of The Members Present
- 7. Resolutions And Ordinances Referred To Committees
- 8. Introduction Of Resolutions And Ordinances For First Reading And Referral
- 9. Communications And Claims
- 10. Communications From The County Executive
- 11. Standing Committee Reports Containing Recommendations On Items Referred
- 12. Second Reading Of Resolutions And Ordinances
- 13. Reconsideration Of Resolutions And Ordinances From Previous Meetings And/Or Action On Vetoes
- 14. Reconsideration Of And/Or Notice Of Intent To Reconsider Resolutions And Ordinances
- 15. Informational Reports
- 16. Miscellaneous Business, Announcements And Oral Reports
- 17. Adjournment

Resolution No. 2022-42

Resolution No. 2022-43

REPORTS BY COUNTY EXECUTIVE

Report No. 2022-28 By County Executive Making An Appointment To The

Burlington Public Library Board of Trustees

RESOLUTIONS AND ORDINANCES 1ST READING:

The Following Resolutions And Ordinances Will Be Presented For First Reading Only Unless, Pursuant To County Board Rules, The County Board Authorizes A Second Reading And Vote At This Meeting (As Of The Time Of The Printing Of This Agenda The HIGHLIGHTED Items Have Been Requested For First And Second Reading At This Meeting):

Resolution No. 2022-39	By Economic Development And Land Use Planning Committee To Adopt The Racine County Land And Water Resource Management Plan						
Resolution No. 2022-40	By Finance And Human Resources Committee Authorizing The Acceptance Of FY2021 Hazardous Materials Emergency Preparedness (HMEP) Gant In The Amount Of \$13,200.42 And Transfer Of Funds Within The Emergency Management Grant 2022 Budget						
Resolution No. 2022-41	By The Finance And Human Resources Committee						

By The	Finance	And	Huma	ın K	Resources	Committee	
Authorizing	g The	Accep	tance	Of	FY2021	Hazardous	
Materials Emergency Preparedness (HMEP) Grant In The							
Amount Of \$3,315.70 And Transfer Of Funds Within The							
Emergency Management Grant 2022 Budget							

By	The	Finance	And	Human	Resources	Committee	
Authorizing Creation Of 1 FTE N060 Recording Specialist							
Effe	ctive	10/08/2022	2, And	The Tran	nsfer Of \$11	,676 Within	
The 2022 Register Of Deeds Budget							

By the Finance And Human Resources Committee Authorizing the Capital Project – Brannum Demolition And Transfer Of \$250,000 Within The 2022 Capital Projects And 2022 County Highway Budget

RESOLUTIONS AND ORDINANCES – 2ND READING

MAJORITY VOTE: Second Reading Of Resolutions And Ordinances To Be

Adopted As A Group With The Exception Of Those Items

Requested For Special Consideration By A Supervisor

Resolution No. 2022-36 By Public Works, Parks And Facilities Committee

Authorizing The Conveyance Of County-Owned Land By Utility Easement And Temporary Construction Easement To The City Of Racine Water Utility For Water Main Utility

Facilities On Racine County Property

Ordinance No. 2022-37 By Economic Development And Land Use Planning

Committee Amending Chapter 20 Of The Racine County Code Of Ordinances Relating To Zoning And Other

Specific Uses

2/3 MAJORITY VOTE: Second Reading Of Resolutions To Be Adopted As A

Group With The Exception Of Those Items Requested

For Special Consideration By A Supervisor

Resolution No. 2022-38 By Finance And Human Resources Committee Authorizing

the Creation Of A Revenue Transfer Within The Human Services 2022 Budget For Donations Received For Trent

McReynolds Scholarship

INFORMATIONAL REPORTS

SUCH OTHER MATTERS AS ARE AUTHORIZED BY LAW

RESOLUTIONS AND ORDINANCES WHICH THROUGH ACTION OF THE COUNTY BOARD ARE NOT UP FOR ADOPTION AT THIS MEETING

Resolution No. 2022-21 By Individual Supervisors Authorizing A Cleanwater

Advisory Referendum To Be Included On The November 8, 2022 Election Ballot – REFERRED TO THE EXECUTIVE COMMITTEE AND THE ECONOMIC DEVELOPMENT

AND LAND USE PLANNING COMMITTEE