# RACINE COUNTY BOARD OF SUPERVISORS IVES GROVE OFFICE COMPLEX – PETER L. HANSEN COUNTY BOARD CHAMBERS 14200 WASHINGTON AVENUE, STURTEVANT, WISCONSIN 53177

#### \*\*\* THIS LOCATION IS HANDICAP ACCESSIBLE \*\*\*

Members of the public are permitted to attend the meeting in person but are advised to consult U.S. Centers for Disease Control and Prevention guidelines and to protect themselves and others from COVID-19 based on the COVID-19 Community Level in Racine County: <a href="https://www.cdc.gov/coronavirus/2019-ncov/your-health/covid-by-county.html">https://www.cdc.gov/coronavirus/2019-ncov/your-health/covid-by-county.html</a>. Regardless of whether you're up to date with all recommend vaccines/boosters, DO NOT ATTEND THIS MEETING if you are experiencing any of these symptoms: shortness of breath or difficulty breathing, cough, chills, nasal congestion, sore throat, fatigue, loss of sense of taste or smell, fever greater than 100.4. Get tested and stay home and away from others.

#### The public may also join this meeting virtually via:

Browsing to this web address on a computer or smartphone:

https://racinecounty.webex.com/racinecounty/onstage/g.php?MTID=ef84f4f357d485a237b63e3bcd799e035

Password: meetme via facebook live at <a href="http://www.facebook.com/RacineCounty">http://www.facebook.com/RacineCounty</a>

In the event of any technical difficulties with the above-referenced options, the conference line listed below will be activated for virtual participation. Note that the conference line provided below will only be activated in the event of technical difficulties with the above-referenced options.

Or by calling: 1-414-455-2762 Access code: 1-858-648-9977

## NOTICE OF RACINE COUNTY BOARD MEETING

DATE: Tuesday, June 28, 2022

TIME: 6:30 p.m.

- 1. Call to Order
- 2. Opening Prayer
- 3. Pledge Of Allegiance To Flag Of The United States Of America
- 4. Individuals wishing to provide public comment in writing in lieu of attending the meeting must submit them by email prior to 12:00 P.M. on Tuesday, June 28, 2022 to the following email address: RCClerk@racinecounty.com
- 5. Office of Corporation Counsel Presentation Regarding Ethics for Public Officials
- 6. Update Regarding System for Electronic Voting at County Board Meetings
- 7. Reading Of The Minutes Of The Previous Meeting, Which Is Automatically Waived Unless Requested By A Majority Of The Members Present
- 8. Resolutions And Ordinances Referred To Committees
- 9. Introduction Of Resolutions And Ordinances For First Reading And Referral
- 10. Communications And Claims
- 11. Communications From The County Executive
- 12. Communications From The County Board Chair
- 13. Standing Committee Reports Containing Recommendations On Items Referred
- 14. Second Reading Of Resolutions And Ordinances
- 15. Reconsideration Of Resolutions And Ordinances From Previous Meetings And/Or Action On Vetoes
- 16. Reconsideration Of And/Or Notice Of Intent To Reconsider Resolutions And Ordinances
- 17. Informational Reports
- 18. Miscellaneous Business, Announcements And Oral Reports
- 19. Adjournment

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# REPORTS BY COUNTY EXECUTIVE

Report No. 2022-17 By County Executive Making An Appointment To Golf

Course Improvement Committee – REFERRED TO PUBLIC WORKS, PARKS AND FACILITIES

**COMITTEE** 

## REPORTS BY COUNTY BOARD CHAIRMAN

Report No. 2022-21 By County Board Chairman Making An Appointment To

Soil and Water Conservation Committee – REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE

PLANNING COMMITTEE

# RESOLUTIONS AND ORDINANCES 1ST READING:

The Following Resolutions And Ordinances Will Be Presented For First Reading Only Unless, Pursuant To County Board Rules, The County Board Authorizes A Second Reading And Vote At This Meeting (As Of The Time Of The Printing Of This Agenda The HIGHLIGHTED Items Have Been Requested For First And Second Reading At This Meeting):

Resolution No. 2022-21	By	Individual	Supervisors	Authorizing	Α	Cleanwater
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Advisory Referendum To Be Included On The November 8,

2022 Election Ballot

Ordinance No. 2022-22 By the Racine County Economic Development And Land

Use Planning Committee To Rezone From A-3 General Farming District III And A-1 Farmland Preservation District

To C-2 Upland Resource Conservation District

Resolution No. 2022-23 By the Finance And Human Resources Committee

Authorizing The Acceptance And Expenditure Of A Workforce Equity Grant From The Department Of

Workforce Development In The Amount Of \$389,805 And

Transfer Within The 2022 Human Services Budget

Resolution No. 2022-24 By The Finance And Human Resources Committee

Authorizing The Purchase Of A Capital Improvement For Existing Equipment And Transfer Of \$15,059 Within The 2022 Public Works And Development Services Budget

Ordinance No. 2022-25 By The Racine County Public Works, Parks And Facilities

Committee Amending Section 10-1 Of The Racine County Code Of Ordinances Relating To The Temporary Closure

Of the Root River

## RESOLUTIONS AND ORDINANCES – 2<sup>ND</sup> READING

**MAJORITY VOTE:** Second Reading Of Resolutions And Ordinances To Be

Adopted As A Group With The Exception Of Those Items

Requested For Special Consideration By A Supervisor

Resolution No. 2022-20 By the Executive Committee Valuing And Setting Forth

Commitment To Promoting Diversity And Inclusion In

**Racine County** 

2/3 MAJORITY VOTE: Second Reading Of Resolutions To Be Adopted As A

**Group With The Exception Of Those Items Requested** 

For Special Consideration By A Supervisor

Resolution No. 2022-17 By Finance And Human Resources Committee Authorizing

The Reclassification Of One FTE Non-Represented Exempt E040 Legal Coordinator To One FTE Non-Represented Exempt E040 Legal Coordinator And Analyst Effective June 29, 2022, And Transfer Of \$11,556 Within The 2022

Human Services And Corporation Counsel Budget

Resolution No. 2022-18 By Finance And Human Resources Committee Authorizing

The Transfer Of Funds Within The Human Services Department, Public Works And Development Services Department, And Various Departments In The General Fund

To Close The 2021 Year

### **INFORMATIONAL REPORTS**

#### SUCH OTHER MATTERS AS ARE AUTHORIZED BY LAW

NOTE: The Executive Committee is scheduled to meet on June 28, 2022 @ 6:00 p.m. p.m. and consider a resolution authorizing the continued use of electronic meetings. If the Committee approves the resolution, it will be sent immediately to the County Board for the Board's full consideration and disposition at their meeting noticed herein. For purposes of this agenda, the resolutions will not have a number assigned by the County Clerk until after the Committee acts on these matters.

RESOLUTIONS AND ORDINANCES WHICH THROUGH ACTION OF THE COUNTY BOARD ARE NOT UP FOR ADOPTION AT THIS MEETING