



DISH WIRELESS, LLC. SITE ID:

**MWMKE00224A**

DISH WIRELESS, LLC. SITE ADDRESS:

**8330 N RAYNOR AVE  
FRANKSVILLE, WI 53126**

**RECEIVED**  
JUN 08 2022  
RACINE COUNTY

**SCOPE OF WORK**

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:  
TOWER SCOPE OF WORK:

- INSTALL (3) PROPOSED ANTENNA SECTOR FRAME MOUNTS (1 PER SECTOR)
- INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)
- INSTALL (6) PROPOSED RRU<sub>s</sub> (2 PER SECTOR)
- INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)
- INSTALL (1) PROPOSED CABLE LADDER
- INSTALL (1) PROPOSED HYBRID CABLE (LENGTH: 220'-0")
- INSTALL PROPOSED JUMPERS

**GROUND SCOPE OF WORK:**

- INSTALL (1) PROPOSED METAL PLATFORM
- INSTALL (1) PROPOSED ICE BRIDGE
- INSTALL (1) PROPOSED PPC CABINET
- INSTALL (1) PROPOSED EQUIPMENT CABINET
- INSTALL (1) PROPOSED POWER CONDUIT
- INSTALL (1) PROPOSED TELCO CONDUIT
- INSTALL (1) PROPOSED TELCO-FIBER BOX
- INSTALL (1) PROPOSED GPS UNIT
- INSTALL (1) PROPOSED SAFETY SWITCH (IF REQUIRED)
- INSTALL (1) PROPOSED CEN<sub>A</sub> BOX (IF REQUIRED)
- INSTALL (1) PROPOSED METER SOCKET

SITE INFORMATION	PROJECT DIRECTORY
PROPERTY OWNER: TBD ADDRESS: 8330 N RAYNOR AVE FRANKSVILLE, WI 53126	APPLICANT: DISH WIRELESS, LLC. 5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120
TOWER TYPE: SELF-SUPPORT TOWER	TOWER OWNER: US CELLULAR TOWERS
TOWER CO SITE ID: 783315	
TOWER APP NUMBER: N/A	
COUNTY: RACINE	SITE DESIGNER: FULLERTON ENGINEERING 1100 E WOODFIELD RD., STE 500 SCHAUMBURG, IL 60173 (847) 908-8400
LATITUDE (NAD 83): 42°50'03.1" N 42.834206	SITE ACQUISITION: MEGHAN LANGAN
LONGITUDE (NAD 83): 88°04'21.2" W -88.07255784	CONSTRUCTION MANAGER: ANDREW HILGERSON
ZONING JURISDICTION: NORWAY TOWNSHIP	RF ENGINEER: NAVEED SHERWANI
ZONING DISTRICT: TBD	
PARCEL NUMBER: 010-04-20-01-017-000	
OCCUPANCY GROUP: U	
CONSTRUCTION TYPE: II-B	
POWER COMPANY: WE ENERGIES	
TELEPHONE COMPANY: TBD	



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DRAWN BY: MS	CHECKED BY: DZ	APPROVED BY: DS
RFDS REV #: 2		

**PERMITTING DOCUMENTS**

SUBMITTALS		
REV	DATE	DESCRIPTION
A	08/20/2021	ISSUED FOR REVIEW
B	09/16/2021	REVISION
C	03/10/2022	MOUNT REVISION
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A&E PROJECT NUMBER  
**2021.0030.0075**

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PROJECT INFORMATION  
**MWMKE00224A**  
8330 N RAYNOR AVE  
FRANKSVILLE, WI 53126

SHEET TITLE  
TITLE SHEET

SHEET NUMBER  
**T-1**

**WISCONSIN CODE COMPLIANCE**

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

CODE TYPE	CODE
BUILDING	WISCONSIN CBC/2015 IBC W/ WI AMENDMENTS
MECHANICAL	WISCONSIN CBC/2015 IMC W/ WI AMENDMENTS
ELECTRICAL	WISCONSIN ELECTRICAL CODE/2017 NEC W/ WI AMENDMENTS

**SITE PHOTO**

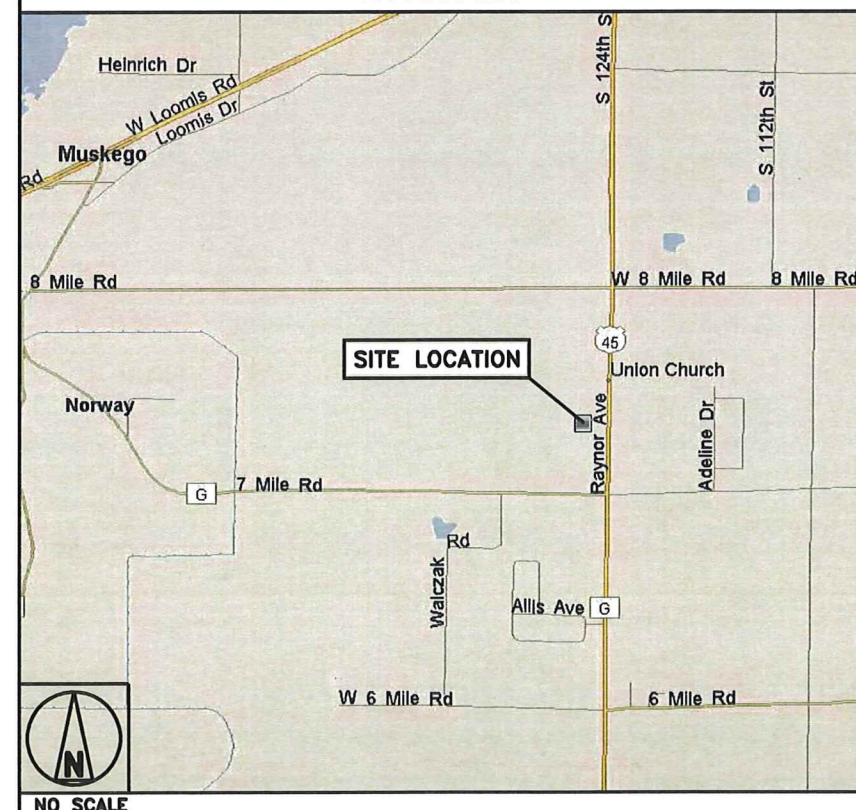


**DIRECTIONS**

**DIRECTIONS FROM GENERAL MITCHELL INTERNATIONAL AIRPORT:**

HEAD EAST TOWARD ARRIVALS / BAGGAGE CLAIM, USE THE LEFT 2 LANES TO TURN SLIGHTLY LEFT ONTO ARRIVALS / BAGGAGE CLAIM, KEEP LEFT TO CONTINUE ON W-119 W, USE THE LEFT LANE TO TAKE THE I-41 S/1-94 E EXIT TOWARD CHICAGO, MERGE WITH I-41/1-94 E, TAKE EXIT 328 TO MERGE WITH W-241/W 7 MILE RD, MERGE WITH W-241/W 7 MILE RD, CONTINUE STRAIGHT ONTO W-241, CONTINUE STRAIGHT ONTO W 7 MILE RD, TURN RIGHT ONTO US-45 N, DESTINATION WILL BE ON THE LEFT

**VICINITY MAP**



**UNDERGROUND SERVICE ALERT - DIGGERS HOTLINE**  
UTILITY NOTIFICATION CENTER OF WISCONSIN  
(800) 242-8511  
WWW.DIGGERSHOTLINE.COM  
CALL 3 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

**GENERAL NOTES**

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

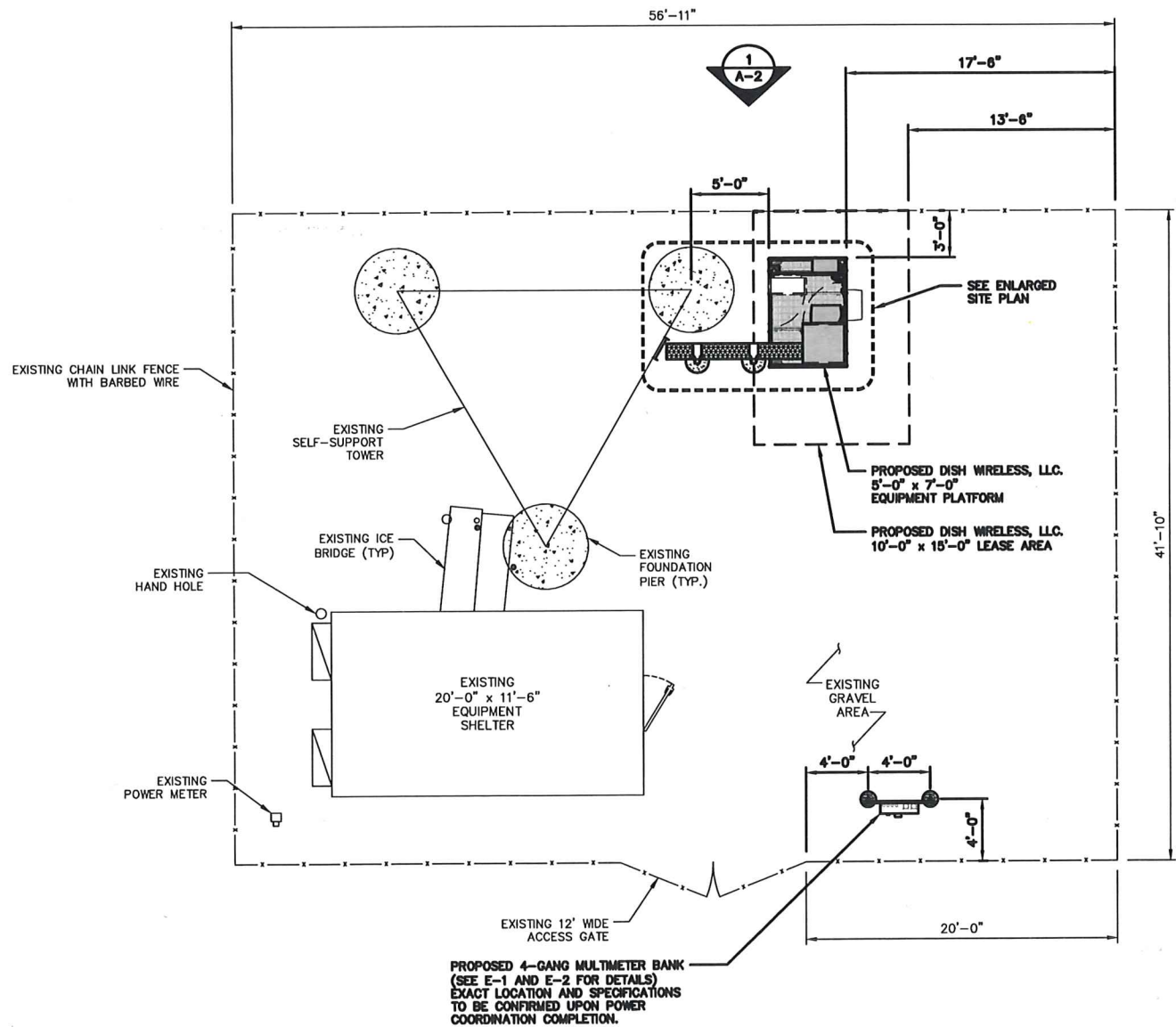
11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

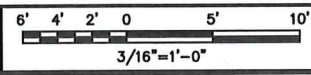
**SHEET INDEX**

SHEET NO.	SHEET TITLE
T-1	TITLE SHEET
A-1	OVERALL AND ENLARGED SITE PLAN
A-2	ELEVATION, ANTENNA LAYOUT AND SCHEDULE
A-3	EQUIPMENT PLATFORM AND H-FRAME DETAILS
A-4	EQUIPMENT DETAILS
A-5	EQUIPMENT DETAILS
A-6	EQUIPMENT DETAILS
E-1	ELECTRICAL/FIBER ROUTE PLAN AND NOTES
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G-1	GROUNDING PLANS AND NOTES
G-2	GROUNDING DETAILS
G-3	GROUNDING DETAILS
RF-1	RF CABLE COLOR CODE
GN-1	LEGEND AND ABBREVIATIONS
GN-2	RF SIGNAGE
GN-3	GENERAL NOTES
GN-4	GENERAL NOTES
GN-5	GENERAL NOTES





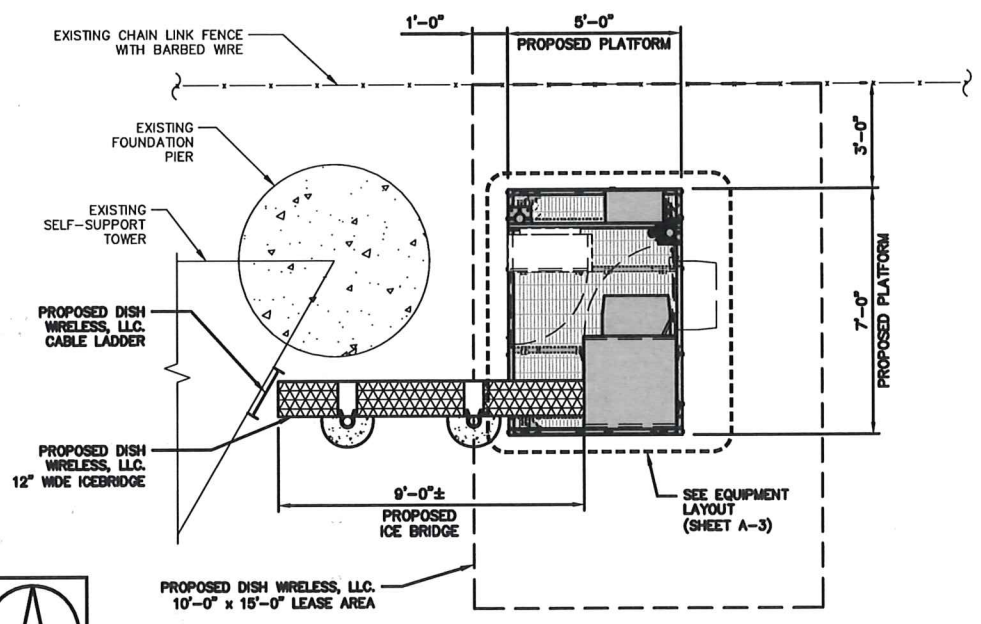
OVERALL SITE PLAN



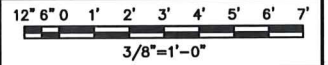
1

NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.
3. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.



ENLARGED SITE PLAN



2



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SITE PLAN

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A-1

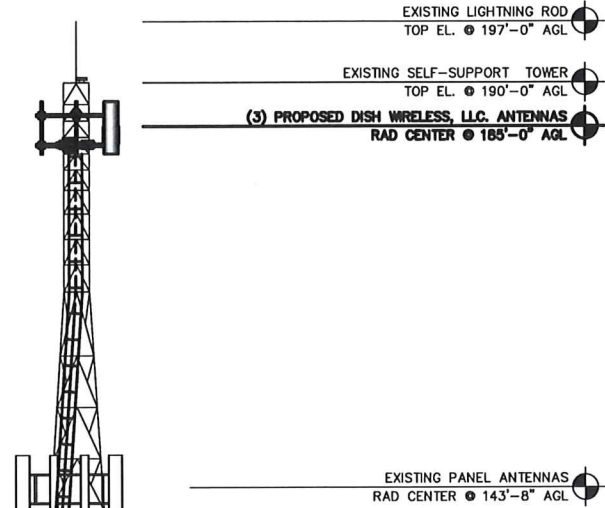
NOT USED

NO SCALE

3

**NOTES**

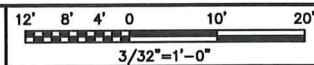
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS
3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY.



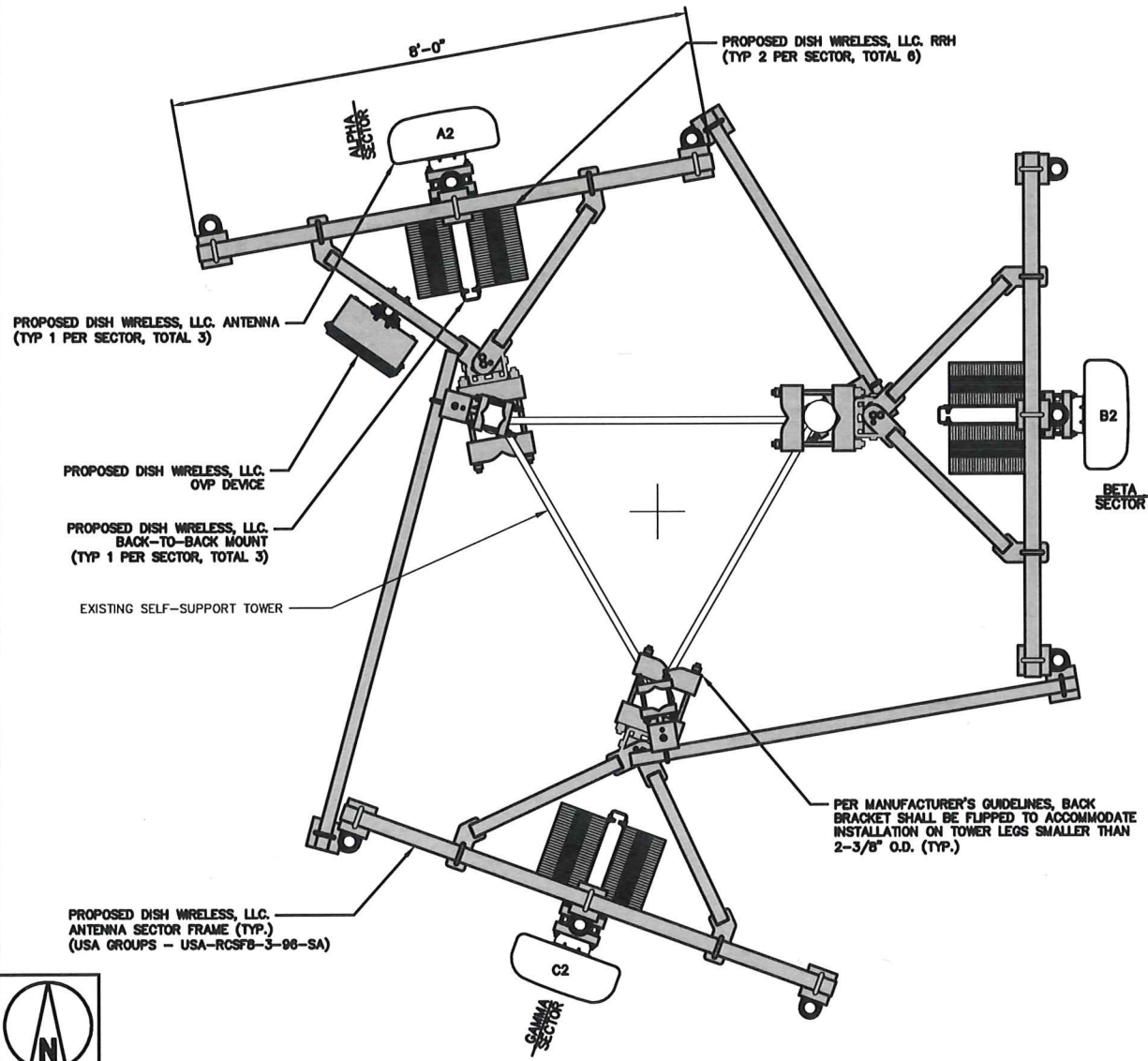
PROPOSED DISH WIRELESS, LLC. HYBRID CABLE ON NEW CABLE LADDER ATTACHED TO EXISTING TOWER

PROPOSED DISH WIRELESS, LLC. ICE BRIDGE  
 PROPOSED DISH WIRELESS, LLC. GPS UNIT  
 PROPOSED DISH WIRELESS, LLC. EQUIPMENT ON PROPOSED STEEL PLATFORM

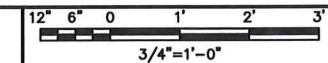
**PROPOSED NORTH ELEVATION**



1



**ANTENNA LAYOUT**



2

SECTOR	POSITION	ANTENNA						TRANSMISSION CABLE
		EXISTING OR PROPOSED	MANUFACTURER - MODEL NUMBER	TECHNOLOGY	SIZE (HxW)	AZIMUTH	RAD CENTER	FEED LINE TYPE AND LENGTH
ALPHA	A2	PROPOSED	JMA - MX08FR0665-21	5G	72.0" x 20.0"	350°	185'-0"	(1) HIGH-CAPACITY HYBRID CABLE (220'-0" LONG)
BETA	B2	PROPOSED	JMA - MX08FR0665-21	5G	72.0" x 20.0"	90°	185'-0"	
GAMMA	C2	PROPOSED	JMA - MX08FR0665-21	5G	72.0" x 20.0"	200°	185'-0"	
SECTOR	POSITION	RRH		NOTES				
		MANUFACTURER - MODEL NUMBER	TECHNOLOGY	1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS. 2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES. 3. VERIFY AZIMUTHS WITH LATEST DISH RFDS PRIOR TO INSTALLATION.				
ALPHA	A2	FUJITSU - TA08025-B804	5G					
ALPHA	A2	FUJITSU - TA08025-B805	5G					
BETA	B2	FUJITSU - TA08025-B804	5G					
BETA	B2	FUJITSU - TA08025-B805	5G					
GAMMA	C2	FUJITSU - TA08025-B804	5G					
GAMMA	C2	FUJITSU - TA08025-B805	5G					

**ANTENNA SCHEDULE**

NO SCALE

3



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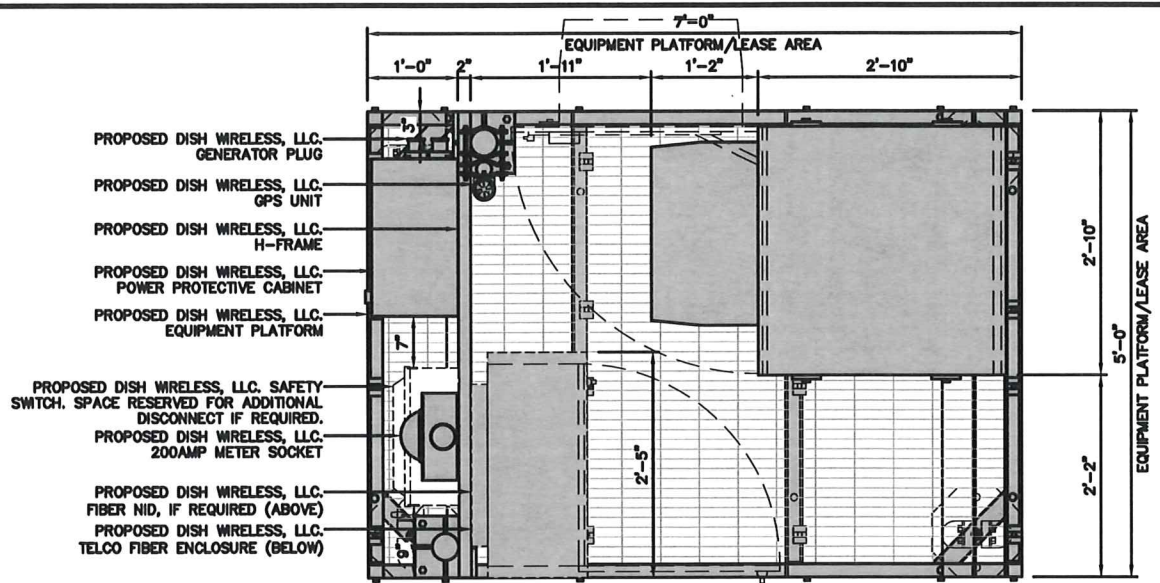
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LAYOUT AND SCHEDULE

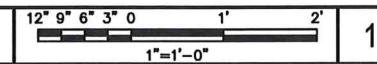
SHEET NUMBER

**A-2**



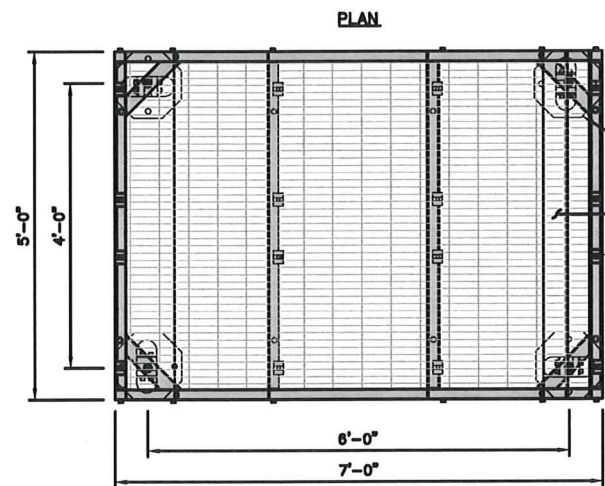


PLATFORM EQUIPMENT PLAN



1

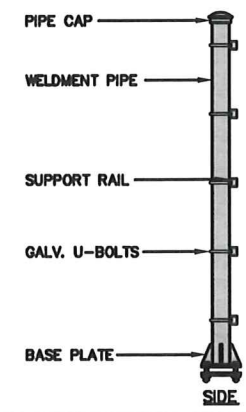
COMMSCOPE MTC4045LP 5X7 PLATFORM	
DIMENSIONS (HxWxD)	16"x84"x80"
TOTAL WEIGHT	423 LBS



PLATFORM DETAIL

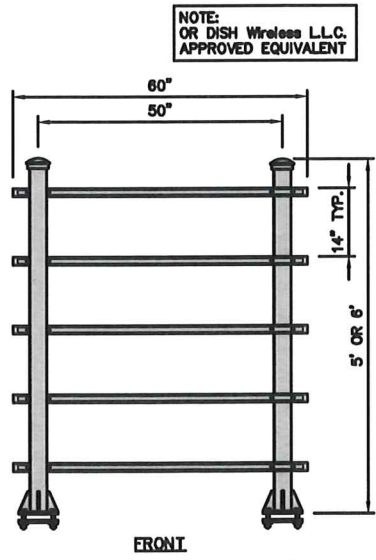
NO SCALE 2

COMMSCOPE MTC4045HFLD H-FRAME	
UNISTRUT/SUPPORT RAILS QTY	5
WEIGHT	59.74 lbs



H-FRAME DETAIL

NO SCALE 3

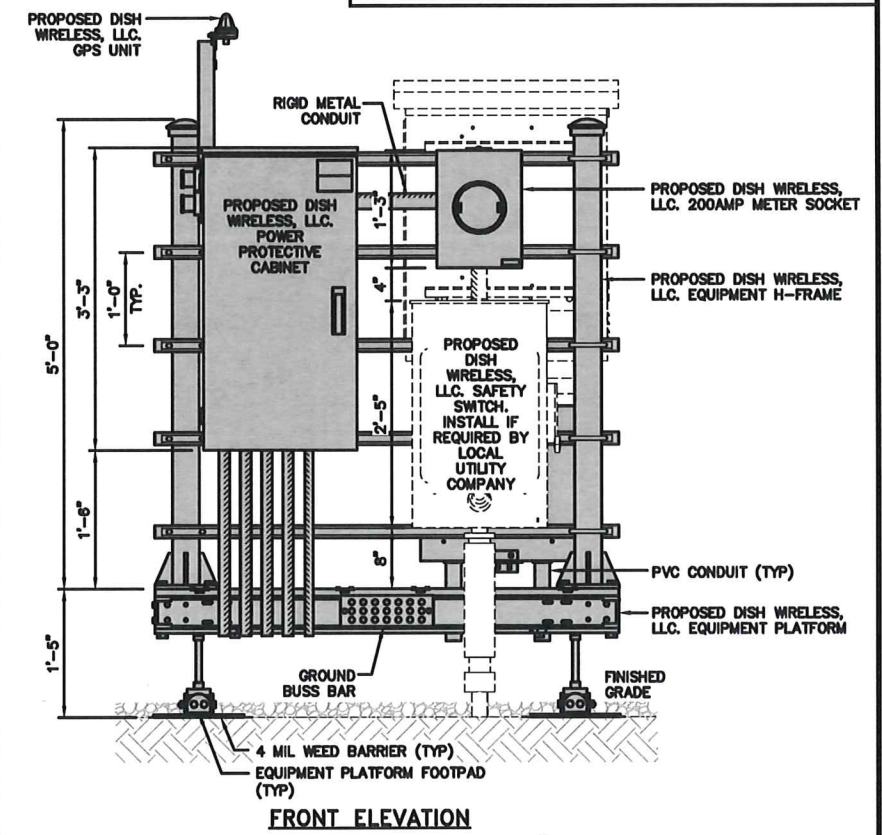


NOT USED

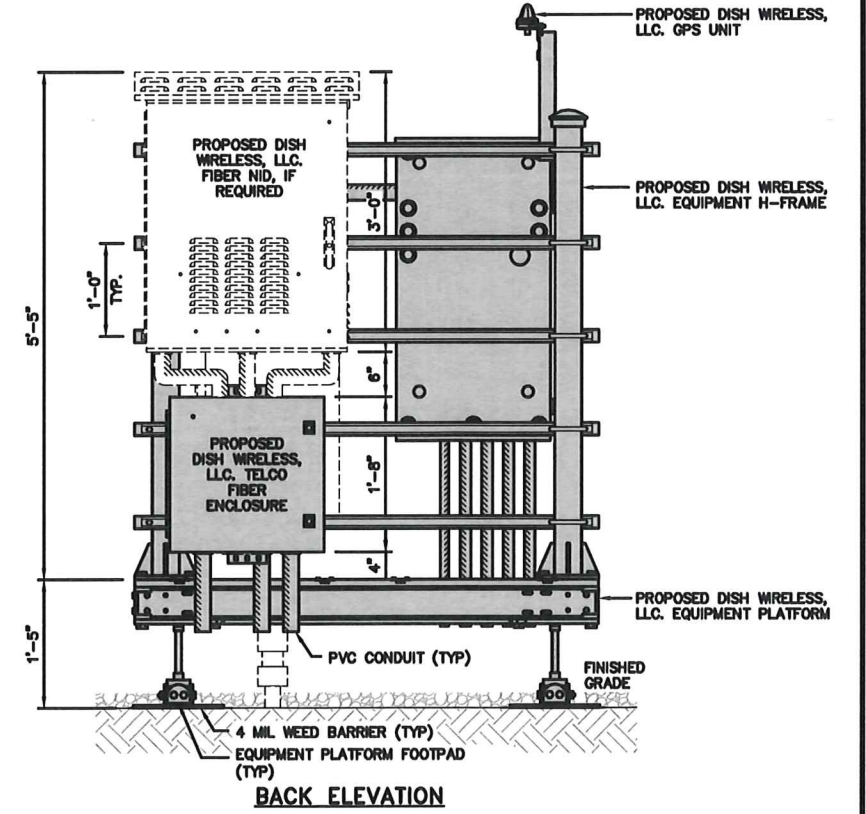
NO SCALE 4

NOTES

- CONTRACTOR TO BURY PLATFORM FEET WITH A MINIMUM OF 2" OF FILL PER EXISTING SITE SURFACE.
- WEED BARRIER FABRIC TO BE ADDED AT DISCRETION OF DISH WIRELESS, LLC. CONSTRUCTION MANAGER AT TIME OF CONSTRUCTION. ONE SHEET 8'x8' INSTALLED UNDER ALL FOUR FEET OF THE PLATFORM (4 MIL BLACK PLASTIC).
- EQUIPMENT CABINET OMITTED FOR CLARITY.

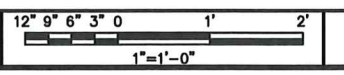


FRONT ELEVATION



BACK ELEVATION

H-FRAME EQUIPMENT ELEVATION



5



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H-FRAME DETAILS

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