LAND USE PLAN AMENDMENT APPLICATION	PH ITEM #3 Racine County, Wisconsin
OWNER: CAROL A. HOPPE	
Address: 33701 Hill VALLEY Rd	Applicant/agent: Hunter Verron Address: 34.60 W Sycamore St.
EAST TROY, WI. 53120	Franklin. WI 53 132
Telephone #: 262-534-6488	Telephone #: 815-236-5367
Fax#	Fax #:
E-mail: HOPPEC. 15 @GMAil.	E-mail: person contracting ite @ qmail.com
Date petition filed: SUHLIMBER 37, 707) Closs	Hearing date: November 16, 2071
TO THE RACINE COUNTY ECONOMIC DEVELOR	PMENT & LAND USE PLANNING COMMITTEE:
The undersigned re	equests to amend the
RECOMMENDED LAND USE PLAN FOR	RACINE COUNTY PLANNING AREA 2035
FROM Prime Agricultural land & Ext	active Resource
	£ .
	2
TO Other Agricultural, Rural 1	Cesidential & Open land
 	
Municipality WULLING # of Acres ±5.97 1/2 Secti	on <u>NE</u> Section <u>29</u> T 4 N R 19 E
Parcel # 016041929004010	
016041921004001	
Nitropyl 1 - 10/00 01 70	319 Hill Valley Pd
Location/site address Mrectly West of 79	77 7 7777 740009 1 (9
Briefly explain reasoning for Land Use Plan Amenda	, i I U
Looking to build a single family home	on the property
	•
Attachments:	:
ownVillage Land Use Plan Map	hearing/review fee (all fees are NON-REFUNDABLE)
cover letter	2 letter of agent status
Staff Use Only: (Checks payable to Racine	County Planning)
SAAAA	
RECEISTAFFINITIALS OWY Cash of C	heck# 1094 Fee.\$ <u>U00</u> .00

REZONING	APPLICATION	Racine Cou	nty, Wisconsin
Owner:	PROL A. HOPPE	Applicant/agent: Hunter Peron	Try, Woodnow
Address:	3701 HIN VALLEY A	Address: 3460 W Sycamore Sd	
EAST	TROW, W1.53120	Franklin WI 53/32	
Telephone #:	262-534-6480	Telephone #: 815-236- 5307	
Fax #:	NA	Fax#:	
E-mail:	OPPEC 15 @ GMAIL.	E-mail: person contractific egn	//
	led: September 77, 7025 cm	Hearing date: _ NOVEMBER 19, 70)H
TO THE RA	CINE COUNTY BOARD OF SUPERVISOR	S:	-
Please take	notice that the undersigned hereby petitions	s the Economic Development & Land Us	e Planning
Committee	o consider a request to REZONE the land d	escribed in the attachment	o r idininig
FROM #	I FUNITUMA PREFIVATION	1	DISTRICT
4 11	CUNUIAU HUMUNOY 3 I LESICLUHI C	<i>y</i>	DISTRICT
Town of W	" 5:7(0,00	Section_NE Section_39 T_4_N	R 19 E
Parcel # VIII	104147400401030160419739004	001	
Location/site	address MYCHY WEST OF 3771	9 Hill Valley 149	
	Attache	d are	
\	Survey or plot plan, prepared by a Wisconsin reg dimensions (12 copies: 10 of the 12 copies should	istered land surveyor, that identifies property of be individually folded to approximately 8.5" x 11	ownership with
\	Legal description of land to be rezoned, prepared by	y a Wisconsin registered land surveyor	
7	Names & addresses of land owners within 300 feet across the street, highway, &/or Interstate)		
\	Hearing & publication fees as set by the adopted non-refundable. Re-publication/amendment fee	fee schedule, payable to Racine County Plants swill be charged where applicable.)	ning (Fees are
20	Report of existing & future land usage	. 1	
	Proposed development plan	Huh	
		signature	——————————————————————————————————————
p.m., Monday processed. Ad	I petition with all required attachments must be a vant, WI 53177; phone: 262-886-8470; fax: 262-88 hrough Friday. This is the minimal required information might be requested if the Depart ecessary to adequately evaluate the application. cash of theck#: 1094 among	10-8488; nours: 8:00 a.m. to 12:00 noon & 12:3	30 p.m. to 4:30
THEY BELL BLO	Development & Land Use Planning Committee publi 00 p.m. & are held in the Ives Grove Office Comp Station on Highway 20). Parking Is available in the vi	IAY Allatarilim 14700 Machinetes Assessed	
STAFF USE ONL		ECONOMIC DEVELOPMENT & LAND USE PLANNING	COMMITTEE
Recomm	nd: ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	Recommend:	
	() denial	() approval () denial	
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Lot 1 Hill Valley Dr Waterford WI

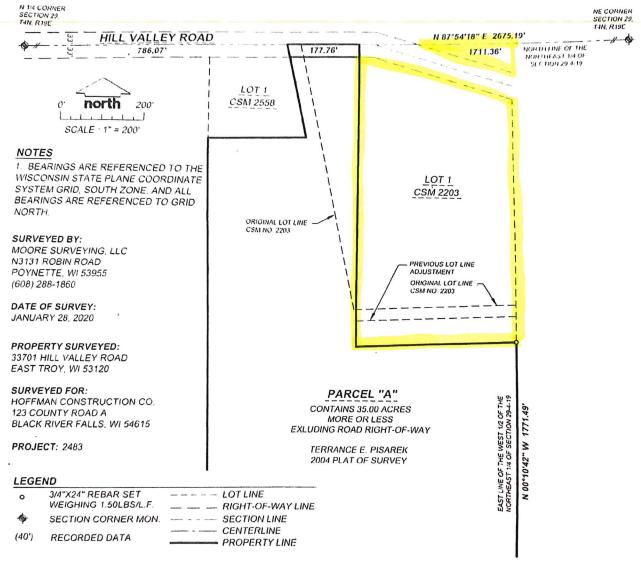
Existing Use: Property was created via CSM from a larger parcel, Currently the ground is being leased by the Land Owner to a Farmer to Agricultural use. Current Zoning is A-1

Proposed Use: Convert the Parcel from A-1 to A-2 Zoning so the parcel can be buildable.

Development Plan: The Buyer "Hunter Perron" is looking to break grown on his new home in fall of 2022. The design and layout of the home is still to be determined. Hunter is also looking to build an outbuilding roughly 40'x60' behind (south) of the home. The Lot has been Soil tested and per the Soil Test (Chris Johnson) it percd for a Conventional System.

PLAT OF SURVEY

PART OF THE WEST 1/2 OF THE NE 1/4, SECTION 29, TOWNSHIP 04 NORTH, RANGE 19 EAST, TOWN OF WATERFORD, RACINE COUNTY, WISCONSIN.



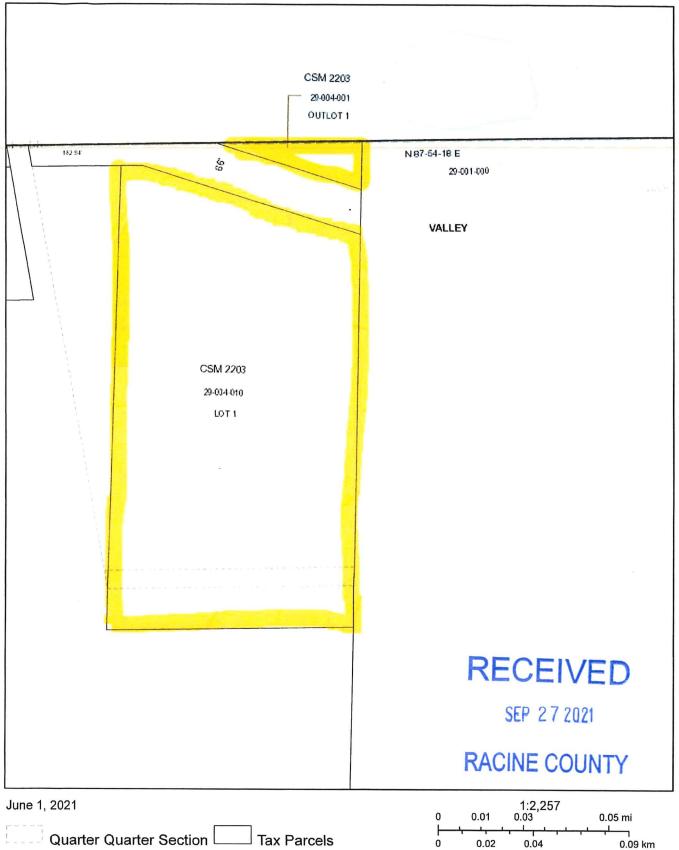
RECORDED LEGAL DESCRIPTION PARCEL "A"

ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 4 NORTH, RANGE 19 EAST, IN THE TOWN OF WATERFORD, RACINE COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 20; THENCE NORTH 87*54* 18" EAST ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29, 786.07 FEET TO THE NORTHEAST CORNER OF LOT 1 CERTIFIED SURVEY MAP NO. 2558 AND THE PLACE OF BEGINNING; THENCE NORTH 87*54*18" EAST ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29, 177.76 FEET; THENCE SOUTH 00*10*27" WEST, 684 85 FEET, THENCE SOUTH 00*10*42" EAST PARALLEL TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 29, 62.93 FEET, THENCE NORTH 87*54*18" EAST, PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29, 382.36 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 29; THENCE SOUTH 00*10*2* EAST ALONG THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 29, 17/1 49 FE(T); THENCE SOUTH 87*56*16* WEST, PARALLEL TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29, 2282 91 FEET 10 THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29, 2282 91 FEET 10 THE SOUTH LINE OF LOT 1 OF SAID CERTIFIED SURVEY MAP NO. 2558; THENCE NORTH 87*54*18" EAST ALONG THE SOUTH LINE OF LOT 1 OF SAID CERTIFIED SURVEY MAP NO. 2558; THENCE NORTH 87*54*18" EAST ALONG THE SOUTH LINE OF LOT 1 OF SAID CERTIFIED SURVEY MAP NO. 2558, 238 64 FEET TO THE PLACE OF BEGINNING, RESERVING THE NORTH 33 FEET FOR PUBLIC ROAD PURPOSES.

SEP 27, 2921

RACINE COUNTY





RECEIVED

SEP 27 2021

Water lines

Waterbody

... Municipal Boundaries

---- Parcel Tie Lines

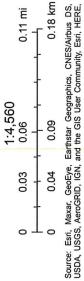
Tax Parcels

____ Quarter Quarter Section

July 5, 2021

---- Quarter Section

--- Sections



ArcGIS WebApp Builder

RACINE COUNTY