The Economic Development & Land Use Planning Committee public hearings are generally held the 3<sup>rd</sup> Monday of each month. They start at 6:00 p.m. & are held in the Ives Grove Office Complex Auditorium, 14200 Washington Avenue (just west of the Sheriff's Patrol Station on Highway 20). Parking is available in the visitor parking lot on the north side of the building.

| STAFF | USE | ONL | Y: |
|-------|-----|-----|----|
|-------|-----|-----|----|

#### **ECONOMIC DEVELOPMENT & LAND USE PLANNING COMMITTEE**

| Kecoi | nı | ne | n | 1. |
|-------|----|----|---|----|
|       |    |    | , |    |

( ) approval

( ) denial

Recommend:

( ) approval

( ) denial

RECEIVED

AUG 3 0 2021

|  | , WISCONSIN (Rev. 11/       |                       |                               | MITNO<br>TE PERMIT            | ISSUED_                  |                                  |                                       |           |
|--|-----------------------------|-----------------------|-------------------------------|-------------------------------|--------------------------|----------------------------------|---------------------------------------|-----------|
| OWNER TTT REA<br>Mailing<br>(Address 30621 52N | AL ESTATE / ROBERT<br>ID ST | EPPING                | APPLICA<br>Mailing<br>Address | ANT ROE                       | BERT EPF                 |                                  |                                       |           |
| SALEM  | WI                          | 53168                 | SALE                          | =M                            | 1/                       | /I                               | F2                                    | 160       |
| City   | State                       | Zip                   | City                          |                               | ****                     | ute                              | 53<br>Zip                             | 108       |
| Phone (H) 262-321                              | -9900 (W)                   |                       | •                             | )_262-321-9                   |                          |                                  | 2.ip                                  |           |
| Parcel Id. #002-0                              | 2-19-07-017-000             |                       | Site Addres                   | ss <u>6910 M</u> 0            | CHENRY                   | ST. BURLING                      | TON, W                                | T. 53168  |
| MunicipalityTOW                                | N OF BURLINGTON             | Section               | on(s)7_                       | Town _                        | 2 N                      | North, Range                     | = 19                                  | East      |
| Lot NA Block                                   | NA Subdivision Na           | meNA                  | 4                             |                               |                          | CSM#                             |                                       |           |
|  | on/UseREZONE PA             |                       |                               |                               |                          |                                  |                                       |           |
| CORRIDOR                                       |                             |                       | OW AL TO W                    | 47 VZ. TVLIVIO                | VL 1116 1                | IXIIVIAIXI LIV                   | VIIZOIVIVI                            | ENTAL     |
| New  | Driveinal DIA               | <u>.</u>              |                               |                               |                          |                                  |                                       |           |
| Addition                                       | Principal Bldg<br>Accessory |                       | X                             | (                             | x                        | _)(                              | x                                     |           |
| Alteration                                     | T 1                         | # of Uni              | ft) (                         |                               | D:14:                    |                                  | · · · · · · · · · · · · · · · · · · · | )         |
| Conversion                                     | Sign                        | Peak Ht               | (ft.)                         | /                             | Bullair                  | ng HtAvg. (f                     | t.)                                   |           |
| Temporary                                      | Other                       | Eave Ht.              | (ft.)                         |                               | Flood I                  | . Floodplain E<br>Protection Ele | ev                                    |           |
| Contractor                                     |                             |                       |                               |                               |                          |                                  |                                       |           |
|  | ning? N/A                   | _ ESLVAII             | ue w/Labor \$                 |                               |                          | G DISTRIC                        |                                       | TZO       |
| *Structure's Fair Mr                           | kt Value \$                 | res                   | No<br>tive %                  | Y ard S<br>Street-            |                          | <u>Proposed</u>                  | <u>O</u> .                            | <u>K?</u> |
| *>50% of Fair Mark                             | et Value? N/A               | Yes                   |                               | Street-                       |                          |                                  |                                       |           |
| Structure in Shorelar                          | nd? (per man)               | Yes_                  | No                            |                               |                          |                                  |                                       |           |
| Structure in Floodpla                          |                             | Yes                   | No                            | Side-1 <sup>r</sup>           |                          |                                  |                                       |           |
| Structure in Wetland                           |                             | Yes_                  | No                            | Rear                          |                          |                                  |                                       |           |
| Substandard Lot?                               | <b>d</b> 17                 | Yes                   |                               | Shore                         |                          |                                  |                                       |           |
| Abutting Lot-Same (                            | Owner/Closely Related       | ? Yes                 | No                            |                               | . Structur               | es                               |                                       |           |
| BOA Variance Need                              | ed?                         | Yes                   | No                            | Date of A                     | pproval                  | -                                |                                       |           |
| Conditional Use/Site                           |                             | Yes                   | No                            | Date of A                     | pproval                  |                                  |                                       |           |
| Shoreland Contract N                           |                             | Yes                   | No                            | Date of A                     | pproval                  |                                  |                                       |           |
| Additional Zoning Pe                           | ermit Stipulations Listo    | ed on Back            | of this Form                  | n? Yes                        | No                       | (If "Yes,"                       | see back                              | k)        |
| attachments are true                           |                             | of the knowning Ordin | wledge and b                  | pelief of the suble stipulati | signer, an<br>ons, and V | d that all cons<br>Wisconsin lav | struction                             | 1/        |
| Shoreland Contract Fee<br>CC Date/Check/Cash # |                             |                       | 200er                         | t 5pp                         | eril                     |                                  |                                       | •         |
| Zoning Permit Fee<br>CC Date/Check/Cash#       | Pd: \$                      |                       | otes (revisions               | s, extensions,                | etc.)                    |                                  |                                       | 1         |
| Other:   | Pd: \$                      |                       |                               | ·                             | -                        |                                  |                                       |           |
| ****   | on review fee is included   | above Zo              | oning Admini                  | strator                       | RE                       | CEIMAEI                          | <b>D</b> ials)                        |           |
| Take checks payable to                         | "Racine County Develop      | ment Servic           | es" - <u>Note</u> : AL        | L FEES ARE N                  |                          | 16ABDE 2012±k)<br>NE COUNT       |                                       |           |
|  |                             |                       |                               |                               | L                        |                                  |                                       |           |

|   | Racine County, Wisconsin  |
|---|---|
| Owner:TTT REAL ESTATE / ROBERT EPPING   | Applicant/agent: ROBERT EPPING  |
| Address: SITE ADDRESS: 6910 MCHENRY ST  | Address: MAILING: 30621 52ND ST. SALEM, WI 53168  |
| BURLINGTON, WI. 53105   |   |
| elephone #;262-321-9900   | Telephone #:262-321-9900  |
| ax#: _ N/A  | Fax #: N/A  |
| -mail:TRENTONVENTURES@GMAIL.COM   | E-mail: TRENTONVENTURES@GMAIL.COM   |
| ate petition filed: 8/30/21   | Hearing date: OCTOBER 18TH 2021   |
| ,   | OPMENT & LAND USE PLANNING COMMITTEE:   |
|   | d requests to amend the OR RACINE COUNTY PLANNING AREA 2035   |
|   | ·   |
| FROM PYIMONY ENVIYONY LINHOL C  | DYYIDOY   |
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| TO (5.00 AODEO)   |   |
| TO(5.09 ACRES)  |   |
| CAFILLETTIC   |   |
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|   | 120 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A   |
|   | 130° C  |
| Municipality TOWN OF BURLINGTON # of Acres 5.09 1/4 Se  | oction <u>SE</u> Section 7 T 2 N R 19 E   |
| Municipality TOWN OF BURLINGTON # of Acres 5.09 1/4 Se  | ection SE Section 7 T 2 N R 19 E  |
|   | ection SE Section 7 T 2 N R 19 E  |
| Parcel #  | ection SE Section 7 T 2 N R 19 E  |
|   |   |
| Parcel #002-02-19-07-017-000  Location/site address6910 MCHENRY ST.  Briefly explain reasoning for Land Use Plan Amend  |   |
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| Parcel #  | dment   |
| Parcel #002-02-19-07-017-000  Location/site address6910 MCHENRY ST.  Briefly explain reasoning for Land Use Plan Amenda REZONE FROM A2 TO M4 TO INCORPORATE INTO MINERAL EXTRACTION AND OPERATIONS.  Attachments: | dment  THE EXISTING SURROUNDING M4 AND INCLUDE IN EXISTING  |
| Parcel #  | dment  THE EXISTING SURROUNDING M4 AND INCLUDE IN EXISTING  hearing/review fee (all fees are NON-REFUNDABLE)                            |
| Parcel #002-02-19-07-017-000  Location/site address6910 MCHENRY ST.  Briefly explain reasoning for Land Use Plan Amenda REZONE FROM A2 TO M4 TO INCORPORATE INTO MINERAL EXTRACTION AND OPERATIONS.  Attachments: | dment  THE EXISTING SURROUNDING M4 AND INCLUDE IN EXISTING  hearing/review fee (all fees are NON-REFUNDABLE)  AUG 3 0 2021              |
| Parcel #  | dment  THE EXISTING SURROUNDING M4 AND INCLUDE IN EXISTING  hearing/review fee (all fees are NON-REFUNDABLE)  AUG 3 0 2021  RACINE COUN |

## TTT REAL ESTATE, LLC 30621 52<sup>ND</sup> ST. SALEM, WI. 53168 262-321-9900 – TRENTONVENTURES@GMAIL.COM

Racine County 730 Wisconsin Ave. Racine, WI 53403

Re-Zoning: 00202190701700

of the seily

#### **Legal Description of Land:**

THAT PART OF THE NE ¼ OF THE SE ¼ OF SECTION 7, TOWN 2 NORTH, RANGE 19 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 7; THENCE S 01°10'56" E 1318.35' TO THE SE CORNER OF THE NE ¼ OF SAID SE ½; THENCE S 88°15'13" W 638.10' ALONG THE SOUTH LINE OF SAID SE ¼ TO THE POINT OF BEGINNING:

THENCE CONTINUING S 88°15'13" W 680.29' ALONG THE SOUTH LINE OF SAID SE ¼ TO THE SW CORNER OF THE NE ¼ OF SAID SE 1/4; THENCE N 01°10'31" W 326.62'; THENCE N 88°15'13" E 676.84'; THENCE S 01°46'47" E 326.60'; WHICH IS THE POINT OF BEGINNING, SAID PARCEL CONTAINING 5.09 ACRES +/-

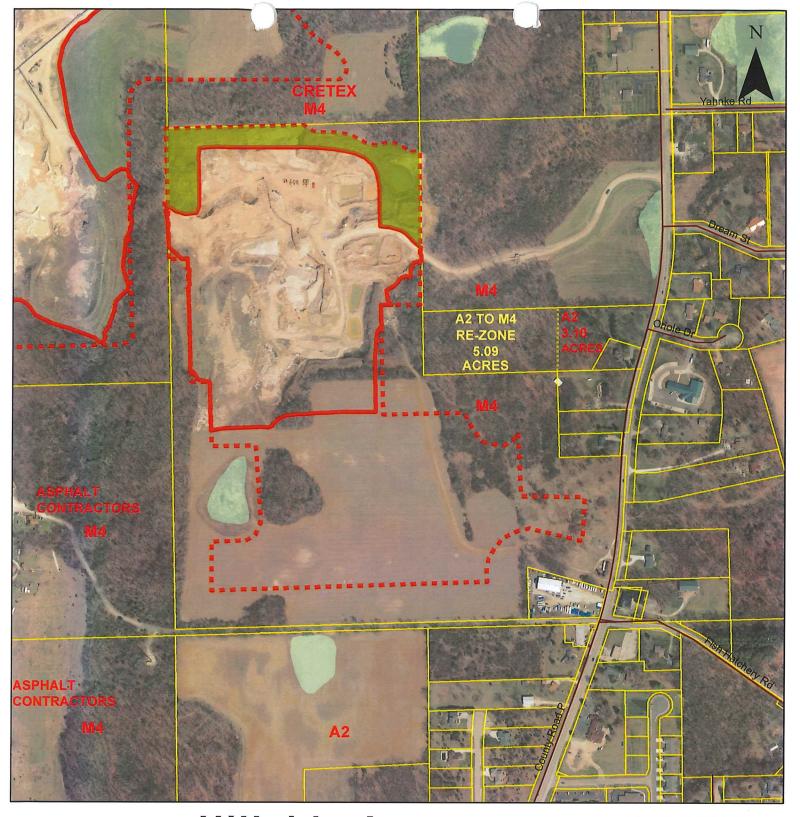
#### **Agent Letter:**

TTT Real Estate is the current owner/operator of Hillside Aggregates. We are looking re-zone the above parcel (8.19 acres) from A2 zoning to both M4 and A2 zoning. The M4 would be 5.09 acres and the A2 would be 3.10 acres. We are also requesting to remove the existing primary environmental corridor on this parcel.

#### **Report of Existing and Future Land Use:**

- This A2 parcel is currently surrounded by 3 sides of M4 zoning and mineral extraction
- This parcel is adjacent to the TTT operations
- Future land use is to include this part of the parcel for mining consistent with extraction on adjoining parcels
- Allowing extraction on this parcel allows maximizing the utilization of the existing resource at this location
- Nature of operations is going to be the same. Not adding different operations just changing the location of extraction. Continuing existing scope of operations.
- Have been operating this site for 7 years with no issues/complaints.
- We are doing over 20 acres of reforestation on Hillside operations
- This rezone will have no new impact on property owners





### Hillside Aggregates

Burlington-S7 T2N R19E

1 inch = 500 feet



Parcels











# PLAT OF SURVEY

14T PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 19 EAST DUNDED AS FOLLOWS, TO—WIT: BEGIN 80 RODS NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 7; RUN THENCE DRITH 20 RODS; THENCE WEST 80 RODS; THENCE SOUTH 20 RODS; THENCE EAST 80 RODS TO THE PLACE OF EGINNING, EXCEPTING THEREFROM THAT PART THEREOF LYING EAST OF THE HIGHWAY KNOWN AS BURLINGTON AND CHENRY ROAD HERETOFORE CONVEYED BY LEOPOLD REINHARDT TO CHRISTOPH WINKLER, ALSO EXCEPTING THEREFROM 1AT PART THEREOF HERETOFORE CONVEYED BY LILLIAN MEYER TO ROBERT W. MEYER, BY DEED DATED SEPTEMBER 28, 145 AND RECORDED IN VOLUME 472 OF DEEDS ON PAGES 641—642 OF THE RACINE COUNTY REGISTRY.

7499 JOB NUMBER 5-1778 RADIUS = 1714.21 CHORD = 72.45 S14.26'57"W  $OR_{IOLE}$ HIS IS NOT AN ORIGINAL PRINT UNLESS THIS SEAL IS RED. CIRCLE,00.99 Lorent A "d" S15'39'35"W APRIL 16, 2007 \$0.00 DATE .72 HENRY ST. W"&U.9U.813 RADIUS = 1681.21' CHORD = 62.19' S14'36'00'W RIGHT OF WAY LINE PER PLAT OF WINKLER'S WOODS N73.08'39"W 202.58 (203.55") W" 15'20'0E2 W" 158.681 1235.39 **A2 TO REMAIN** 3.10 ACRES = 100 609.64 SCALE 178.20 875.94 BEARINGS HEREON RELATE TO GRID NORTH OF THE WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE). SOUTH LINE NORTH 30 ACRES PER FOUND MONUMENTATION FOUND RACINE COUNTY STANDARD MONUMENT FOUND IRON PIPE SOUTH LINE SOUTHEAST 1/4 SECTION 7-2-19 FOUND IRON ROD LEGEND SET IRON PIPE SET P.K. NAIL RECORDED AS excl. right of way Incl. right of way 348,805 sq. ft. 356,373 sq. ft. 348.87 8.19 acres 8.01 acres A2 TO BE M4 5.09 ACRES SURVEXING, INC. N8814'26"E MAPPING AND PLANNING S8815'24"W BURLINGTON, WI 53105 (262)-767-0225 591.56 (EAST) 412 N. PINE STREET (WEST) LAND SURVEYS This survey is made for the use of the present owners of the roperty, and those who purchase, mortgage, or guarantee the thereto within one year from date hereof." JRVEY FOR: ROB MEYER B.W. found iron rod SS5'51" S1"E 0.21" of octual corner found iron pipe S8173'15'E 0.45' of actual corner 161.46 165.14 700 EN



PARCEL ID: 002 02-19-07-017-000 (910 Matheway ST.