



14200 Washington Avenue
Sturtevant, WI 53177
262-833-8777
1-866-219-1043
TTY: Wisconsin Relay 711

LETTER OF AGREEMENT

This agreement is hereby made and entered into this 11th day of May 2020, by and between the Aging and Disability Resource Center (ADRC) of Racine County, Senior Nutrition Program and Angry Brothers Pub, whose address is 6501 Washington Avenue, Mt Pleasant, Wisconsin 53406.

It is agreed that site participation in the Racine County Senior Nutrition Program shall be conditioned upon compliance with the following and that any non-compliance by either party shall constitute grounds for termination. This agreement may also be terminated by either party with 30 days written notice to the other party.

It is mutually agreed that:

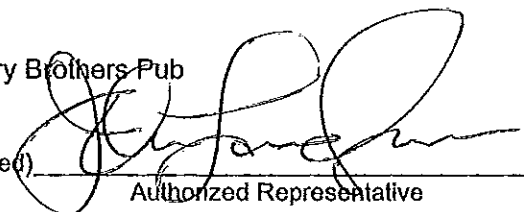
Angry Brothers Pub Shall:

1. Cooperate with the staff of the ADRC and the administration of the Racine County Senior Nutrition Program.
2. Designate a Program Liaison whose responsibility will involve coordinating activities and requirements with the Racine County Senior Nutrition Program.
3. Provide delivered or curb-side pick-up meals to our participants.
4. Provide up to 100 meals per day at a cost including delivery fee of \$10.00 per meal.
5. Provide meals Monday-Friday between the hours of 10:30am-3:30pm.
6. Provider to choose a mixture of breakfast, lunch and dinner items as long as it meets criteria (Appendix A) defined by the Nutrition Program.
7. Site shall meet fire and safety code requirements and the meal service area must pass a Health Department Inspection and a periodic inspection by the Racine County Department of Health and Fire Department if requested.
8. A 5-day menu that includes milk must be supplied that meets the criteria (Appendix A) defined by the Nutrition Program.
9. Provider will receive the participants' names, addresses and number of weekly meals to provide within your zip code as well as a daily communication on the number of meals and cancellations for the next day.
10. Provide a report on meals delivered at the end of each day to the Nutrition Office, no exchange of money will occur at time of delivery.
11. Provider will notify Nutrition Office if they had to leave a meal at the home of a participant who is either not home or did not answer.

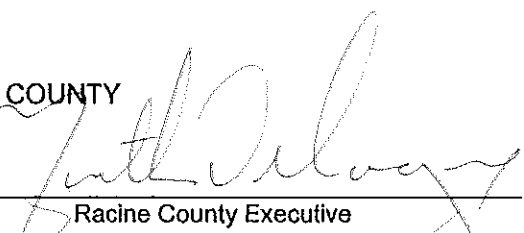
The ADRC, Racine County Senior Nutrition Program Shall:


1. At all times during this term of the Agreement, the Program and Racine County, Wisconsin will save, hold harmless, and defend Angry Brothers Pub, its officers, employees, and representatives against any and all liability, loss, damages, costs or expenses, whether personal injury, or property damage which Angry Brothers Pub may sustain, incur or be required to pay by reason of any person suffering personal injury deal or property loss resulting from the Program's acts or omissions while any eligible client is participating in or receiving services furnished by the Program under this Agreement.

This agreement shall be in effect from May 11, 2020 through December 31, 2020 or for the duration of the COVID 19 emergency declaration.


Angry Brothers Pub
(signed)  Authorized Representative
Date 5/21/20


Printed Name/Title: JOHN LANDREMAN = PRESIDENT

RACINE COUNTY
(signed)  Racine County Executive
Date 07-13-2020

(signed)  Racine County Clerk
Date 7/14/2020

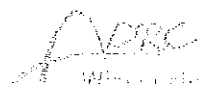
(signed) _____ Racine County Board Chairperson
Date _____

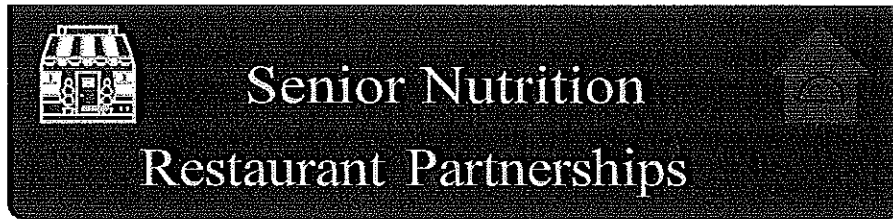
(signed)  Racine County Corporation Counsel
Date 07-13-2020

(signed)  Racine County Finance Director
Date 7/7/2020

Gwen Zimmer Jul 6, 2020

APPENDIX "A"





Dietary Criteria

| Meal Component | Minimum # of Servings per Meal | Serving Size Examples* |
|------------------------------------|--------------------------------|---|
| Grains | 1 | 1 regular slice bread, 1/2 cup cooked, 1 cup ready-to-eat cereal, 1 - 6" tortilla, 1/2 regular size bun |
| Fruit and/or Vegetables | 3 | 1/2 cup fresh, frozen, or canned (cooked or raw), 1/4 cup dried fruit, 1 cup raw leafy greens, 1/2 cup 100% fruit or vegetable juice ** Include a variety of colors of fruits and/or vegetables through the week |
| Fluid milk | 1 | 8 fluid ounces or 1 cup |
| Protein | 1 | 3 oz. equivalent |
| Fats and oils | 1 | 1 teaspoon served on side or used in cooking |
| Additional Required Item (Dessert) | 1 | 1/2 cup serving of fruit/vegetable |

* Serving sizes may be altered slightly when a full nutrient analysis ensuring 1/3 DRI is on record with the nutrition program.

Signature: *Gwen Zimmer*

Email: gwen.zimmer@racinecounty.com






Angry Brothers

Final Audit Report

2020-07-06

| | |
|-----------------|--|
| Created: | 2020-07-06 |
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