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4 **RESOLUTION BY THE RACINE COUNTY ECONOMIC DEVELOPMENT AND LAND**
5 **USE PLANNING COMMITTEE SUPPORTING THE WATERSHED PROGRAM GRANT**
6 **APPLICATION FOR THE NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS**

7
8 **TO THE HONORABLE MEMBERS of the Racine County Board of Supervisors:**
9

10 **WHEREAS**, the program demonstrates community partnership and engagement
11 through its water-based learning environment; and
12

13 **WHEREAS**, developed communities along the shores of Lake Michigan will benefit
14 from this program; and
15

16 **WHEREAS**, participating students, teachers, community members and local
17 organizations will gain knowledge and understanding of environmental issues; and
18

19 **WHEREAS**, the program will focus on freshwater resources and how human
20 activities affect urban watersheds.
21

22 **NOW, THEREFORE, BE IT RESOLVED** by the Racine County Board of Supervisors
23 to support the WATERshed Program’s grant application for the Urban Agriculture
24 Conservation Initiative of the National Association of Conservation Districts for FY 2020.
25

26 Respectfully submitted,

27
28 1st Reading _____

**ECONOMIC DEVELOPMENT & LAND USE
PLANNING COMMITTEE**

29
30 2nd Reading _____

31
32 **BOARD ACTION**

David J. Cooke, Chairman

33 Adopted _____

34 For _____

35 Against _____

36 Absent _____

Tom Roanhouse, Vice-Chairman

37
38 **VOTE REQUIRED: Majority**

Robert D. Grove, Secretary

39
40 Prepared by:
41 Public Works & Development
42 Services Department

Thomas Pringle

43
44 _____
Katherine Buske

45
46 _____
Monte G. Osterman

47
48 _____
Tom Hincz

1 Resolution No. 2019-108

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5 **The foregoing legislation adopted by the County Board of Supervisors of Racine**
6 **County, Wisconsin, is hereby:**

7

8 **Approved:** _____

9 **Vetoed:** _____

10

11 **Date:** _____,

12

13

14 _____
15 **Jonathan Delagrave, County Executive**