

1. Copy of Letter regarding the proposed state purchase of an easement on 0.4 acres of land for the Tichigan Wildlife Area in the Town of Waterford from the Wisconsin Department of Natural Resources.
2. Copy of updates to the Contingency Plan regarding their licensed hazardous waste storage facility from S.C. Johnson & Son.

Item Nos. 1 & 2 are REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE

3. Notice of Exemption from County Tax for Library Services for the year 2020 from the Village of Union Grove.

Item No. 3 is REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE

4. Copy of Amended Summons and Complaint (Case No. 2019-CV-001480) regarding Associated Bank, NA vs. William E. Smith, Racine County Clerk of Circuit Court and Froedtert Memorial Lutheran hospital, Inc. from Codilis, Moody & Circelli, P.C.
5. Copy of Notice of Motion and Motion to Dismiss Chapter 7 Bankruptcy (Case No. 19-28818) regarding Edward Hooks from United States Bankruptcy Court.
6. Copy of Order of Discharge for Chapter 7 Bankruptcy (Case No. 19-26585-gmh) regarding Andrea Denise Wadlington from United States Bankruptcy Court.
7. Copy of Order of Discharge for Chapter 7 Bankruptcy (Case No. 19-27146-kmp) regarding Dawn Marie Hope from United States Bankruptcy Court.
8. Copy of Notice and Request to Amend Unconfirmed Chapter 13 Bankruptcy Plan (Case No. 2019-29754-gmh-13) regarding Marcus James McCann and Nikki Lee McCann from United States Bankruptcy Court.
9. Copy of Notice and Motion to Dismiss – Confirmed Plan for Chapter 13 Bankruptcy (Case No. 15-31913-beh) regarding Wanda F. Shaw from United States Bankruptcy Court.
10. Copy of Notice and Motion to Dismiss – Confirmed Plan for Chapter 13 Bankruptcy (Case No. 17-27758-kmp) regarding Ronny James Hanson and Karla Nina Hanson from United States Bankruptcy Court.
11. Copy of Order of Discharge for Chapter 13 Bankruptcy (Case No. 15-24592-kmp) regarding Paul Gatta from United States Bankruptcy Court.

Item Nos. 4-11 are REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL