

**COUNTY OF RACINE  
GOVERNMENT SERVICES COMMITTEE**

Janet Bernberg, Chairman  
Thomas Roanhouse, Vice Chairman  
Melissa Kaprelian-Becker, Secretary

Supervisor John A. Wisch  
Supervisor Scott Maier  
Supervisor Tom Kramer  
Supervisor Eric Hillery

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\*\*\* THIS LOCATION IS HANDICAP ACCESSIBLE. If you have other special needs, please contact the Racine County Board Office, 730 Wisconsin Avenue, Racine, Wisconsin 53403 (262) 636-3571, fax (262) 636-3491 or the TTD/RELAY 1-800-947-3529. \*\*\*

**NOTICE OF MEETING  
OF THE  
GOVERNMENT SERVICES COMMITTEE**

DATE: TUESDAY, July 16, 2019

TIME: 6:00 p.m.

PLACE: AUDITORIUM  
IVES GROVE OFFICE COMPLEX  
14200 WASHINGTON AVENUE  
STURTEVANT, WI 53177

**A G E N D A**

1. Public Comments
2. Chairman Comments
3. Approval of Minutes from previous meeting(s).
4. New Business:  
District Attorney Tricia Hanson.
5. Referrals from The County Board
  - A. Report No. 2019-18 Report by the County Executive Making an Appointment to the Racine County Civil Service Commission.
  - B. Resolution (2019-41) urging the Legislature to Revise the Statutes for Court Fees and Costs in Probate and Juvenile Courts from Door County.
  - C. Resolution (17-19) Request Additional State Funding for Child Protective Services from Price County.
  - D. Resolution (18-19) Request Elimination of the 0% Levy Cap Imposed on Wisconsin Counties from Price County.
  - E. Resolution (134-2018-2020) Supporting Local Control for Livestock Sitting from Portage County.
  - F. Memorandum Announcing the 2019 Wisconsin Counties Association (WCA) Annual Business Meeting along with its Voting Procedures and Credentials.
  - G. Resolution No. 2019-xx Resolution by Individual Supervisors in support of Bipartisan Legislation – 2019 Senate Bill 266 AND 2019 Assembly Bill 300 – which would provide insurance to the spouses and children of law enforcement officers who have died in the line of duty.
6. Adjournment

July 9, 2019

**REPORT NO. 2019-18**

**REPORT BY THE COUNTY EXECUTIVE MAKING AN APPOINTMENT  
TO THE RACINE COUNTY CIVIL SERVICE COMMISSION**

To the Honorable Members of the Racine County Board of Supervisors:

There is a vacancy on the board of the Civil Service Commission. To fill this vacancy, I hereby appoint, for a term ending December 31, 2024:

**ROBERT A. LETKEWICZ**  
156 Kings Court  
Burlington, WI 53105

Robert Letkewicz holds a Bachelor's Degree in Criminal Justice Administration, from UW-Milwaukee. Robert began his law enforcement career in 1989 as a Deputy with the Racine County Sheriff's Office. He retired as a Sergeant from the Caledonia Police Department with 26 years of service. Since 2015, Robert has served as a reserve Deputy for the Sheriff's Office.

Mr. Letkewicz is an Army veteran, serving from 1983-1987, attaining the rank of Sergeant. He was a combat infantryman, with the specialty of mortars earning three Army Achievement Medals, Good Conduct Medal and Army of Occupation completing the airborne parachutist course and expert infantry badge programs. From 1988-1990, Robert served in the Army reserves, was promoted to the rank of Staff Sergeant and was an evaluator and instructor for close combat indoctrination committee.

I ask that you confirm this appointment.

Sincerely,

Jonathan Delagrave  
County Executive



DOOR COUNTY

Resolution No. 2019-41

URGING THE LEGISLATURE TO REVISE THE STATUTES FOR COURT FEES AND COSTS IN PROBATE AND JUVENILE CASES

TO THE DOOR COUNTY BOARD OF SUPERVISORS:

ROLL CALL Board Members	Aye	Nay	Exc.
AUSTAD			
BACON			
BULTMAN			
CHOMEAU			
D. ENGLEBERT			
R. ENGLEBERT			
ENIGL			
FISHER			
GUNNLAUGSSON			
HALSTEAD			
KOCH			
KOHOUT			
LIENAU			
LUNDAHL			
NEINAS			
NORTON			
ROBILLARD			
SCHULTZ			
VIRLEE			
VLJES WOTACHEK			
WAIT			

**BOARD ACTION**  
Vote Required: Majority Vote of a Quorum

Motion to Approve: Robillard Adopted  Deleted   
 1st Robillard 2nd Schultz

Yes: \_\_\_\_\_ No: \_\_\_\_\_ Exc: \_\_\_\_\_

Reviewed by: \_\_\_\_\_, Corp. Counsel  
 Reviewed by: \_\_\_\_\_, Administrator

**FISCAL IMPACT:** There is no additional fiscal impact at this time with the adoption of this resolution. STW

**Certification:**  
 I, Jill M. Lau, Clerk of Door County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the 25th day of June, 2019 by the Door County Board of Supervisors.

Jill M. Lau  
 Jill M. Lau  
 County Clerk, Door County

1 WHEREAS, Wisconsin Statutes Chapter 814 covers court costs, fees, and  
 2 surcharges. Subsection 814.66 applies to the office of the Register in Probate.  
 3 Probate and Juvenile Court handles other case types for which fees are not  
 4 covered in Sec. 814.66 or other statutes. The result is cases filed with the court  
 5 without a filing fee; and

6  
 7 WHEREAS, Some fees and costs collected by the probate office are different  
 8 from fees collected by the Clerk of Court for the same items. This can cause  
 9 confusion. Different fees and costs for an identical item seem inappropriate; and

10  
 11 WHEREAS, Employees of the Clerk of Court and Register in Probate are all  
 12 county employees, usually working in proximity to the court, if not in the same office  
 13 using the same equipment. The employees use CCAP provided computers and  
 14 printers as well as county provided copiers. There is no discernable difference in  
 15 these two offices related to copying and issuing certificates; and

16  
 17 WHEREAS, The Legislature should revise the statutes for consistency.  
 18 Require fees and costs charged by the Clerk of Court and Register in Probate to  
 19 be the same for the same item or service. Require fees for probate and juvenile  
 20 court as attached; and

21  
 22 WHEREAS, The Legislative Committee supports revising the statutes to  
 23 collect fees and costs associated with probate cases and juvenile court  
 24 proceedings as outlined herein.

25  
 26 NOW THEREFORE, BE IT RESOLVED, That the Door County Board of  
 27 Supervisors does hereby support the Wisconsin Register in Probate Association  
 28 in its efforts to revise Wisconsin Statutes consistent with the resolution and further  
 29 urges the Legislature to revise and amend the related statutes to further  
 30 consistency between the fee structures outlined in the statutes.

31  
 32 BE IT FURTHER RESOLVED, That the County Clerk is directed to send a  
 33 copy of this resolution to Governor Tony Evers, the Wisconsin Counties  
 34 Association, all members of the State Legislature and to each Wisconsin County.  
 35

SUBMITTED BY:  
 LEGISLATIVE COMMITTEE

Nancy Robillard  
 Nancy Robillard, Chairperson

Bob Bultman  
 Bob Bultman

David Enigl  
 David Enigl

Kathy Schultz  
 Kathy Schultz

Linda D. Wait  
 Linda Wait

DOOR COUNTY CLERK  
 JUNE 25 2019 11:22 AM

Attachment to Resolution No. 2019-41

**URGING THE LEGISLATURE TO REVIEW THE STATUTES FOR COURT FEES AND COSTS IN  
PROBATE AND JUVENILE CASES**

Require filing fee upon filing foreign letters under Sec. 877.16. Either clearly state within Sec. 877.16 or add to Sec. 814.66(1). Either \$15, consistent with filing a foreign judgment, or the \$20 probate minimum filing fee.

Require filing fee upon transferring a foreign guardianship, clearly stated within Chapter 53 or added to Sec. 814.66(1) consistent with guardianship filing fees based on the value of the guardianship estate, the \$20 minimum filing fee and .02% of amounts over \$50,000, like any new guardianship case.

Alternatively, require \$15, consistent with filing a foreign judgment or the \$20 probate minimum filing fee.

Require a filing fee for adult adoptions, clearly stated within Chapter 882, consistent with the civil filing fee, currently \$75 under Sec. 814.61(1)(a).

Require a filing fee for trust cases filed in probate, clearly stated within Chapter 701 or Sec. 814.66(1), consistent with the civil filing fee, currently \$75.

Require fees and costs charged by the Clerk of Court and Register in Probate to be the same for copies, certificates, and searches.

Clerk of Court (COC) fees & costs vs. Register in Probate (RIP) fees & costs

Copies: provided by the COC: \$1.25 per page, 814.61(10)(a)  
provided by the RIP: \$1.00 per page, 814.66(1)(h)

Certificates: issued by the COC: \$5, 814.61(5)  
Issued by the RIP: \$3, 814.66(1)(g)

Searches: search by COC: \$5, 814.61(11)  
search by RIP: \$4, 814.66(1)(j)

**Resolution 17-19**  
**Request Additional State Funding for Child Protective Services**

WHEREAS Price County is experiencing a dramatic increase in the need for protective services for children resulting in placing these children in safe environments outside of the homes; and

WHEREAS, since 2015, the number of children placed outside of the home has risen from 25 to 66 children in 2018; and

WHEREAS, the percentage of placements related to drug use over the same period has risen from 24% to 47%; and

WHEREAS, the out-of-pocket costs of these placement services has risen from \$308,880 in 2015 to \$1,150,308 in 2018, an increase of 372% in placement costs incurred by Price County from 2015 - 2018; and

WHEREAS, Wisconsin counties have an annual operating levy cap of 0% or the percentage of net new construction, whichever is greater. From 2015 through 2018, the percentage of net new construction in Price County has been .531%, .472% and .610%, respectively; generating a cumulative additional levy capacity of \$116,762 for all Price County operating levy needs for three years (2016 – 2018); and

WHEREAS, to pay for these increased costs out of our operating levy, the County has been forced to borrow for highway construction expenditures, which in 2018 amounted to \$700,000 of incremental borrowing, which realistically transferred operating levy from the Highway Department to the Health and Human Services Department; and

WHEREAS, the Governor's 2019-2021 biennial budget includes an additional \$15 million in each year to address the costs of Child Protective Services; although, the Wisconsin Counties Association requested that amount be \$30 million; and

WHEREAS, both the Governor's budget proposal and the Wisconsin Counties Association's (WCA) request are grossly inadequate in addressing the costs of providing these mandated services; and

WHEREAS, Price County is rapidly approaching the end of our ability to borrow to pay for these costs. Once the option to borrow is exhausted, the only recourse will be to use money from our fund balance.


NOW THEREFORE BE IT RESOLVED, that the Price County Board of Supervisors requests the Wisconsin State Legislators to consider the following, in order for counties in Wisconsin to have some relief from the financial burden of providing State mandated services that have quickly gotten out of control:

1. Elimination of the operating levy caps imposed on Wisconsin counties, or
2. Excluding the cost of Child Protective Services from the operating levy cap calculation as are bridge and culvert aid, library services and debt, or
3. Having the State of Wisconsin fully fund the entire cost of Child Protective Services (the preferred solution).

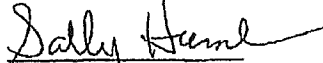
BE IT FURTHER RESOLVED that the County Clerk is directed to send a copy of this resolution to Governor Evers, the Joint Finance Committee of the Wisconsin Legislature, the state legislators for Price County, all Wisconsin counties and the Wisconsin Counties Association, for consideration at the WCA annual business meeting to become part of the WCA platform.

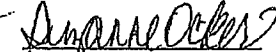
Submitted by the Price County Health and Human Services Board:

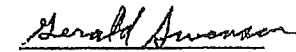
  
Bruce Jilka, Chair

  
James Adolph

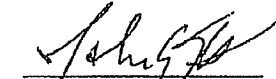
  
Peter Dahlie

  
Sally Huml

  
Suzanne Ocker


  
Gerald Swenson

*excused*  
*ABSENT*  
William Teeters

  
John Vlach

  
Dennis Wartgow

Reviewed by County Administrator:

  
Nicholas Trimner

Adopted by the Price County Board of Supervisors this <sup>18<sup>th</sup></sup> 21<sup>st</sup> day of June 2019.

  
Robert D. Kopisch, County Board Chair

  
Jean Gottwald, County Clerk

For 12 Against 0

Resolution 18-19

**Request Elimination of the 0% Levy Cap Imposed on Wisconsin Counties**

WHEREAS, in 2012, the State of Wisconsin imposed limits on town, village, city and county property tax levies under Wis. Stat. §66.0602; and

WHEREAS, Wis. Stat. §66.0602 limits that increase to the local property tax levy to no more than the greater of (a) 0% of last year's actual levy or (b) a percentage equal to the percentage change in equalized value due to new construction less improvements removed; and

WHEREAS, the percentage of net new construction in Price County used to calculate the increase in the operating levy allowance has significantly lagged the CPI-U over this period; and

WHEREAS, as a result, Price County has been forced to absorb inflationary increases in normal operating expenditures with no offsetting increase in revenues; and

WHEREAS, unexpected increases in the expenditures for certain items, particularly unfunded mandates such as the cost of Child Protective Services, has compounded this issue; and

WHEREAS, Price County has taken measures to curb spending by cutting costs, eliminating positions, limiting employee wage increases, reducing program offerings and postponing necessary work on highway infrastructure; and

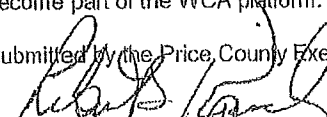
WHEREAS, to continue to provide essential services to county citizens, Price County has resorted to using debt to fund qualified expenditures previously funded in its operating levy resulting in a higher cost to Price County taxpayers; and

WHEREAS, Price County will be unable to continue to raise revenues using debt.

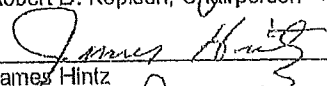
NOW THEREFORE BE IT RESOLVED that the Price County Board of Supervisors requests complete elimination of the current 0% tax levy cap or replacing it with a levy allowance that adequately reflects the increases in everyday costs incurred by Wisconsin Counties; and

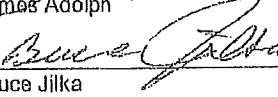
BE IT FURTHER RESOLVED that the County Clerk is directed to send a copy of this resolution to Governor Evers, the Joint Finance Committee of the Wisconsin Legislature, the state legislators for Price County and the Wisconsin Counties Association for consideration at the WCA annual business meeting to become part of the WCA platform.

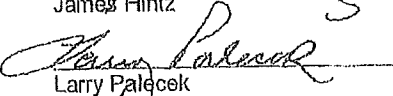
Submitted by the Price County Executive Committee.

  
Robert D. Kopsch, Chairperson

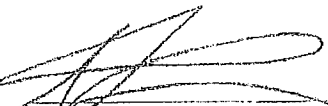
  
James Adolph

  
James Hintz

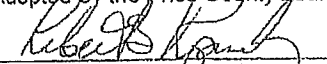
  
Bruce Jilka

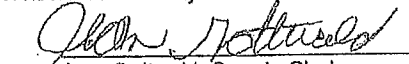
  
Larry Palecek

Reviewed by County Administrator:

  
Nicholas Trimner

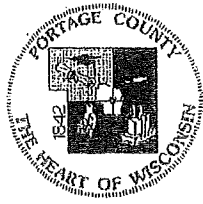
Adopted by the Price County Board of Supervisors this 18<sup>th</sup> day of June 2019.

  
Robert D. Kopsch, County Board Chair

  
Jean Gottwald, County Clerk

For: 12 Against: 0

PRICE COUNTY CLERK  
JUN 18 2019 11:27 AM



14

Portage County Clerk  
Shirley M. Simonis  
1516 Church Street  
Stevens Point, WI 54481  
Phone: 715-346-1351 Fax: 715-346-1486

CERTIFICATION

I, Shirley M. Simonis, Clerk of the County of Portage, Wisconsin do hereby certify that the foregoing is a true and correct copy of

RESOLUTION NO. 134-2018-2020  
RE: RESOLUTION SUPPORTING  
LOCAL CONTROL FOR LIVESTOCK SITING

which was considered by the County Board by a vote of:

- 19 for
- 2 against Supervisors O'Brien, Gussel
- 1 abstained Supervisor Ladick
- \_\_\_ absent
- 3 excused Supervisors James Gifford, Marlinson, Zastrow
- \_\_\_ vacant

COUNTY CLERK  
JUN 21 2019

at an Adjourned Session of the Portage County Board of Supervisors, held on the 18<sup>th</sup> day of June, 2019, and recorded in the minutes of said meeting, a quorum of members being present.

In testimony whereof, I have hereunto set my hand and the seal of the County of Portage, Wisconsin, this 21<sup>th</sup> day of June, 2019.

Shirley M. Simonis KTe  
SHIRLEY M. SIMONIS  
Portage County Clerk (SEAL)



RESOLUTION NO. 134-2018-2020

TO: THE HONORABLE CHAIRMAN AND MEMBERS OF THE PORTAGE COUNTY BOARD OF SUPERVISORS

RE: RESOLUTION SUPPORTING LOCAL CONTROL FOR LIVESTOCK SITING

WHEREAS, the number of Concentrated Livestock Feeding Operations (CAFOs) in Wisconsin is increasing (between 2005 and 2016, the number of CAFOs nearly doubled - from 146 to 295); and

WHEREAS, State law preempts local governments from regulating CAFOs more stringently than required by the Livestock Facility Siting Law (ATCP 51), and

WHEREAS, opportunity for stronger local siting standards based on "reasonable and scientifically defensible findings of fact" that "clearly show that the standards are needed to protect the public health or safety." remains very limited; and

WHEREAS, the Department of Natural Resources (DNR) issues water pollution discharge permits to CAFOs, and more stringent local regulation of issues related to water quality may also prove difficult; and

WHEREAS, the unique geographic features throughout Wisconsin make it necessary to assess the environmental impacts of CAFO's on a county-by-county basis; and

WHEREAS, the Department of Revenue adjusted downward a Kewaunee County landowner's property taxes because of the property's proximity to a large CAFO and in 2016 the Department of Revenue did the same for a property in Green County; and

WHEREAS, in addition to affecting landowners, this also impacts local governments, which are seeing a deterioration of their property tax base because existing state siting standards are insufficient to protect neighboring properties; and

WHEREAS, per state statute 93.90(2)(a) Department of Agriculture, Trade, and Consumer Protection (DATCP) shall appoint a Technical Committee to review ATCP 51 and make recommendations at least every four years; and

WHEREAS, DATCP convened the first Technical Committees in 2010, 2014, and 2018 but has made no changes to ATCP 51 despite the committee's work or summary reports; and

WHEREAS, state statute 93.90 fails to provide guidance for implementation of the Technical Committee's recommendations;

**THEREFORE, BE IT RESOLVED** that Portage County Board of Supervisors recognizes the authority of ATCP 51 to set statewide, minimum standards and procedures for CAFOs but supports lifting the preemption of local control in ATCP 51 and allowing local governments to

pass more stringent standards and procedures that are based on reasonable and scientifically defensible findings of fact that clearly show that the standards are needed to protect ground and surface water and air quality and public health or safety without seeking DATCP or DNR approval; and

**BE IT FURTHER RESOLVED**, that Portage County Board of Supervisors urges the legislature to amend the statute to require that the findings of the Technical Committee must be presented in writing to the Dept of Agriculture, Trade and Consumer Protection (DATCP), and that the Wisconsin DATCP Board must present a scope statement to the Wisconsin Secretary of Agriculture within 90 days, and if DATCP fails to take action on the scope statement within six months, the scope statement must be sent to the Joint Committee for Review of Administrative Rules and scheduled for a public hearing; and

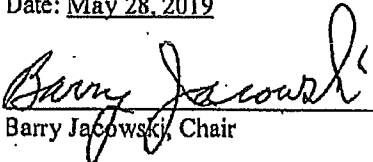
**BE IT FURTHER RESOLVED** that the Portage County Clerk is hereby directed to send a copy of this resolution to the Governor of the State of Wisconsin, the Wisconsin Counties Association, the Wisconsin Towns Association, the Wisconsin League of Municipalities, all members of the state legislature, and to each Wisconsin County.

Dated this 18th day of June, 2019

Respectfully submitted,


PLANNING AND ZONING COMMITTEE

Date: May 28, 2019

  
Barry Jacobowski, Chair

  
Larry Raikowski, Vice Chair

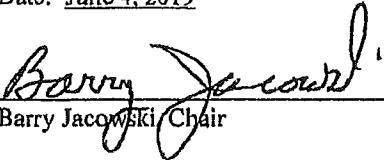
  
Charles Gussel

  
Julie Morrow

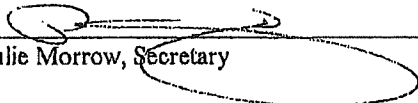
Excused  
Mike Splinter

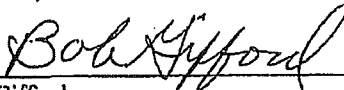
LAND AND WATER CONSERVATION COMMITTEE

Date: June 4, 2019

  
Barry Jacowski, Chair

NAY  
Dale O'Brien, Vice Chair

  
Julie Morrow, Secretary

  
Bob Gifford

Excused  
John Ruzicka

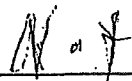
  
Gerry Zastrow

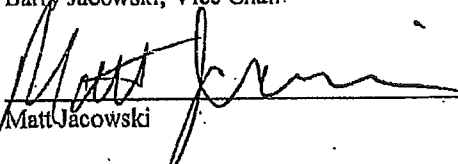
AGRICULTURE AND EXTENSION EDUCATION COMMITTEE


Date: June 6, 2019

NAY  
Dale O'Brien, Chair

Excused  
Barry Jacowski, Vice Chair

  
Charles Gussel

  
Matt Jacowski

  
Daniel Martinson

10

12 EAST MICHIGAN STREET, SUITE 900  
MADISON, WI 53703  
TOLL FREE 1.866.404.2700  
PHONE 608.663.7188  
FAX 608.663.7189  
WWW.WICOUNTIES.ORG

WISCONSIN  
COUNTIES  
ASSOCIATION

MEMORANDUM

**TO:** County Board Chairs and County Executives  
**FROM:** Mark D. O'Connell, Executive Director *M. D. O'Connell*  
**DATE:** July 1, 2019  
**SUBJECT:** 2019 Annual Business Meeting Announcement

The 2019 Wisconsin Counties Association (WCA) Annual Business Meeting is scheduled as follows:

**2019 WCA ANNUAL BUSINESS MEETING**

**Sunday, September 22, 2019**

**3:30 p.m.**

**Kalahari Resort & Convention Center  
African 10-20  
1305 Kalahari Drive  
Wisconsin Dells, WI**

*7:11 - 3 PM 7/1/19  
MICHIGAN COUNTY CLERK*

Full business meeting packets will be sent to all voting delegates approximately one week prior to the Annual Business Meeting.

If you have any questions about the Annual Business Meeting, please contact Sarah Diedrick-Kasdorf, Deputy Director of Government Affairs, at 608.663.7188.

We look forward to seeing you in Sauk County.

cc: WCA Board of Directors  
County Clerks  
County Administrators/Administrative Coordinators

MEMORANDUM

**TO:** County Board Chairs and County Executives

**FROM:** Mark D. O'Connell, Executive Director *Mark D. O'Connell*

**DATE:** July 1, 2019

**SUBJECT:** 2019 WCA Annual Business Meeting Voting Procedures and Credentials

Following please find information on the 2019 WCA Annual Business Meeting voting procedures and credentials process:

Official Representative: The county board chair is the county's official representative. If the county board chair is unable to attend the Annual Business Meeting, a vice-chair can automatically serve as the official representative.

The county board chair can also designate a county board supervisor or executive, in writing, to serve as the county's official representative.

Designating an Official Representative: The county board chair must provide written notice to the executive director of the Wisconsin Counties Association designating the county's official representative if the county's delegate is not the chair or a vice-chair of the county board. The easiest way to designate an official representative is to fill out a business meeting designee form. The form must be sent to Mark D. O'Connell, WCA Executive Director, 22 E. Mifflin Street, Suite 900, Madison, WI 53703. The form may also be faxed to 608.663.7189. A business meeting designee form is enclosed for your convenience.

Credentials: In order to be seated, a county's voting delegate must pick up the county's credentials. Credentials may be picked up starting at **3:00 p.m.** on Sunday, September 22, 2019.

**This year's Annual Business Meeting will begin at 3:30 p.m. on Sunday, September 22 at the Kalahari Resort & Convention Center, African 10-20.**

If you have any questions, please feel free to contact Sarah Diedrick-Kasdorf, Deputy Director of Government Affairs, at the WCA office.

cc: WCA Board of Directors  
County Clerks  
County Administrators/Administrative Coordinators

WISCONSIN  
COUNTIES  
ASSOCIATION

ANNUAL BUSINESS MEETING DESIGNEE FORM

I, \_\_\_\_\_, County Board Chair of  
(Insert Name)

\_\_\_\_\_ County, designate \_\_\_\_\_,  
(Insert County Name) (Insert Designee's Name)

\_\_\_\_\_ County Supervisor / Executive, to execute  
(Insert County Name)

\_\_\_\_\_ County's voting rights at the 2019 WCA Annual  
(Insert County Name)

Business Meeting.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please return form to:  
Wisconsin Counties Association  
Attn: Sarah Diedrick-Kasdorf  
22 E. Mifflin St., Suite 900  
Madison, WI 53703  
Fax: 608.663.7189

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RESOLUTION NO. 2019-

**RESOLUTION BY INDIVIDUAL SUPERVISORS IN SUPPORT OF BIPARTISAN LEGISLATION – 2019 SENATE BILL 266 AND 2019 ASSEMBLY BILL 300 – WHICH WOULD PROVIDE INSURANCE TO THE SPOUSES AND CHILDREN OF LAW ENFORCEMENT OFFICERS WHO HAVE DIED IN THE LINE OF DUTY**

To the Honorable Members of the Racine County Board of Supervisors:

**WHEREAS**, the people of Racine County hold our first responders in highest esteem and are deeply grateful for their service; and

**WHEREAS**, when a law enforcement officer dies in the line of duty, that officer's family should not be left without health insurance; and

**WHEREAS**, bipartisan legislation, 2019 Senate Bill 266 and 2019 Assembly Bill 300, has been introduced in the Wisconsin legislature to ensure that families of fallen officers will have health insurance; and

**WHEREAS**, this legislation will rightly extend to the families of law enforcement officers the protections now given to families in our armed forces and in fire departments; and

**WHEREAS**, this legislation will help both the families of fallen officers and relieve the worries of the families of all law enforcement officers.

**NOW THEREFORE BE IT RESOLVED** that the Racine County Board of Supervisors supports Wisconsin Senate Bill 266 and Wisconsin Assembly Bill 300 to extend health insurance coverage to families of fallen law enforcement officers and urges the Wisconsin legislature to pass, and urges Governor Tony Evers to sign, these bills.

**BE IT FURTHER RESOLVED** that the Racine County Board of Supervisors asks the Racine County Clerk to forward this resolution to all Wisconsin legislators and Governor Evers.

Respectfully submitted,

**Individual Supervisors**

1st Reading \_\_\_\_\_

2nd Reading \_\_\_\_\_

\_\_\_\_\_  
Russell A. Clark, Chairman

**BOARD ACTION**

Adopted \_\_\_\_\_

For \_\_\_\_\_

Against \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
David J. Cooke, Vice-Chairman

**VOTE REQUIRED:** Majority

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4 Prepared by:  
5 Corporation Counsel

\_\_\_\_\_  
Nick Demske

\_\_\_\_\_  
Fabi Maldonado

\_\_\_\_\_  
Monte G. Osterman

\_\_\_\_\_  
Melissa Kaprelian-Becker

\_\_\_\_\_  
Q.A. Shakoor, II

\_\_\_\_\_  
Brett A. Nielsen

\_\_\_\_\_  
Eric Hillery

\_\_\_\_\_  
Janet Bernberg

\_\_\_\_\_  
Robert N. Miller

\_\_\_\_\_  
Don Trottier

\_\_\_\_\_  
Tom Kramer

\_\_\_\_\_  
Katherine Buske

\_\_\_\_\_  
John A. Wisch

\_\_\_\_\_  
Scott Maier

\_\_\_\_\_  
Robert D. Grove

\_\_\_\_\_  
Thomas E. Roanhouse

\_\_\_\_\_  
Tom Hincz



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3 \_\_\_\_\_  
4 Thomas Pringle

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6 \_\_\_\_\_  
7 Mike Dawson  
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10 **The foregoing legislation adopted by the County Board of Supervisors of**  
11 **Racine County, Wisconsin, is hereby:**

12 **Approved: \_\_\_\_\_**

13 **Vetoed: \_\_\_\_\_**

14  
15 **Date: \_\_\_\_\_,**

16  
17 \_\_\_\_\_  
18 **Jonathan Delagrave, County Executive**