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3 **ORDINANCE BY THE RACINE COUNTY ECONOMIC DEVELOPMENT AND LAND**
4 **USE PLANNING COMMITTEE TO AMEND THE TOWN OF BURLINGTON LAND USE**
5 **MAP OF THE "MULTI-JURISDICTIONAL COMPREHENSIVE PLAN FOR RACINE**
6 **COUNTY: 2035" AS IT PERTAINS TO PARCEL ID. NO. 002031922020020**

7
8 **To the Honorable Members of the Racine County Board of Supervisors:**

9
10 **AN ORDINANCE TO AMEND** the Town of Burlington Land Use Map of the
11 document entitled "*SEWRPC Community Assistance Planning Report No. 301, A Multi-*
12 *Jurisdictional Comprehensive Plan for Racine County: 2035*", adopted by the Racine
13 County Board of Supervisors on October 13, 2009, by enactment of Ordinance No. 2009-
14 66.

15
16 **The County Board of Supervisors of the County of Racine ordains as follows:**

17
18 Amend the Town of Burlington Land Use Map of the "*SEWRPC Community*
19 *Assistance Planning Report No. 301, A Multi-Jurisdictional Comprehensive Plan for*
20 *Racine County: 2035*" to change the land use plan designation of parcel identification
21 number 002031922020020, located in part of the Southeast ¼ of Section 22, Town 3
22 North, Range 19 East, in the Town of Burlington, County of Racine, from Residential-
23 Sewered to Commercial as described in Exhibit A, attached hereto.

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25 The Racine County Clerk is directed to transmit one copy of this ordinance within
26 seven (7) days after this ordinance is adopted to the Southeastern Regional Planning
27 Commission (David Schilling, PO Box 1607, Waukesha, WI 53187-1607); the
28 Department of Administration (Comprehensive Planning, 101 E. Wilson Street-9th Floor,
29 Madison, WI 53715); Town of Burlington Clerk, 32288 Bushnell Road, Burlington, WI
30 53105; City of Burlington Clerk, 300 N. Pine Street, Burlington, WI 53105; Village of
31 Rochester Clerk, PO Box 65, Rochester, WI 53187-0065; Village of Union Grove Clerk,
32 925 15th Avenue, Union Grove, WI 53182; Town of Dover Clerk, 4110 S. Beaumont
33 Avenue, Kansasville, WI 53139; Wheatland Town Hall, 34315 Geneva Road, New
34 Munster, WI 53152; and the Burlington Public Library, 166 E. Jefferson Street, Burlington,
35 WI 53105.

36
37
38 1st Reading _____

**ECONOMIC DEVELOPMENT & LAND USE
PLANNING COMMITTEE**

39
40 2nd Reading _____

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42 **BOARD ACTION**

David J. Cooke, Chairman

43 Adopted _____

44 For _____

45 Against _____

46 Absent _____

Thomas Roanhouse, Vice-Chairman

47
48 **VOTE REQUIRED:** Majority

Robert D. Grove, Secretary

1 Ordinance No. 2019-7
2 Page Two

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4
5 Prepared by:
6 Public Works & Development
7 Services Department

Thomas Pringle

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9

Monte G. Osterman

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11

Tom Hincz

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Katherine (Kay) Buske

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21 **The foregoing legislation adopted by the County Board of Supervisors of Racine County,**
22 **Wisconsin, is hereby:**

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24 **Approved:** _____

25 **Vetoed:** _____

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27 **Date:** _____,

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30 **Jonathan Delagrave, County Executive**

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FOR INFORMATION ONLY

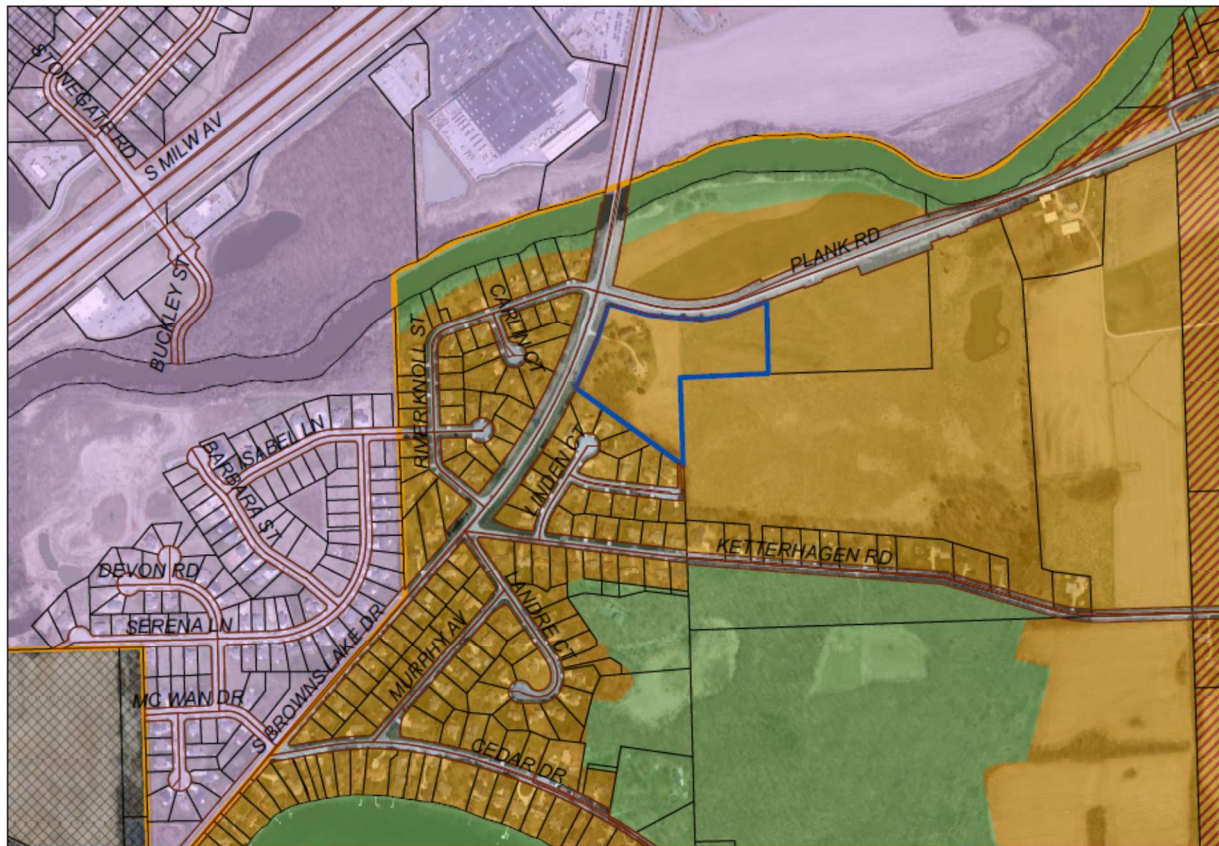
WHEREAS, the Racine County Board of Supervisors, by enactment of Ordinance No. 2009-66 on October 13, 2009, adopted the *"SEWRPC Community Assistance Planning Report No. 301, A Multi-Jurisdictional Comprehensive Plan for Racine County: 2035"*; and

WHEREAS, a public hearing was held on April 15, 2019, on a proposed amendment to the Town of Burlington Land Use Map of the *"SEWRPC Community Assistance Planning Report No. 301, A Multi-Jurisdictional Comprehensive Plan for Racine County: 2035"* to change the land use plan designation of parcel identification number 002031922020020, located in part of the Southeast $\frac{1}{4}$ of Section 22, Town 3 North, Range 19 East, in the Town of Burlington, County of Racine, from Residential-Sewered to Commercial as described in Exhibit A, attached hereto.

WHEREAS, said public hearing was properly noticed by a Class II notice under Chapter 985 of the Wisconsin Statutes and was duly published on March 11, 2019, and April 8, 2019, at least thirty (30) days before the public hearing was held; and

WHEREAS, the Economic Development and Land Use Planning Committee, by a majority vote of the committee on April 15 2019, approved said proposed amendment to the Town of Burlington Land Use Map of the *"Multi-Jurisdictional Comprehensive Plan for Racine County: 2035"*.

Exhibit A



	PLANNEDPEC	Primary Environmental Corridor		SA	Stipulation Area (Future Annexation Area)
	RL	Residential - Sewered (25,000 sf to 1.49 ac/DU)			City of Burlington
	RS	Residential - Unsewered (1.5 - 4.99 ac/DU)			