RESOLUTION NO. 2018-132

RESOLUTION BY THE FINANCE AND HUMAN RESOURCES COMMITTEE AUTHORIZING THE ACCEPTANCE OF A FEDERAL BUREAU OF TRANSPORTATION SAFETY — SEAT BELT ENFORCEMENT GRANT IN THE AMOUNT OF \$41,850.00 WITH A 25% MATCH AND AUTHORIZING THE TRANSFERS OF \$41,850.00 WITHIN THE SHERIFF'S OFFICE GRANT 2018 BUDGET AND \$5,000.00 FROM THE SHERIFF'S OFFICE 2018 BUDGET TO THE SHERIFF'S GRANT 2018 BUDGET

To the Honorable Members of the Racine County Board of Supervisors:

BE IT RESOLVED by the Racine County Board of Supervisors that the Sheriff's Office is authorized to apply for and to accept a Federal Bureau of Transportation Safety – Seat Belt Enforcement Grant in the amount of \$41,850.00 to target seatbelt use; and

BE IT FURTHER RESOLVED by the Racine County Board of Supervisors that the transfer of funds, as set forth in Exhibit "A" that is attached hereto, within the Sheriff's 2018 Budget and from the Sheriff's 2018 Budget to the Sheriff's Grant 2018 Budget is hereby authorized and approved.

| | | Respectfully submitted, | | |
|-------------------------------------|--|---------------------------------------|--|--|
| 1st Reading | | FINANCE AND HUMAN RESOURCES COMMITTEE | | |
| 2nd Reading | | COMMITTEE | | |
| BOARD ACTION Adopted For | | Robert N. Miller, Chairman | | |
| Against Absent | | Brett A. Nielsen, Vice-Chairman | | |
| VOTE REQUIRE | D: 2/3 M.E. | Q.A. Shakoor, II, Secretary | | |
| Prepared by: Corporation Counsel | | Janet Bernberg | | |
| | | John A. Wisch | | |
| | | Mike Dawson | | |
| | | Thomas Pringle | | |
| | islation adopted by th isconsin, is hereby: | ne County Board of Supervisors of | | |
| Date: | | | | |
| Julialiali Delagra | ve, County Executive | | | |

INFORMATION ONLY

WHEREAS, the Racine County Sheriff's Office seeks approval for reimbursement grants from the Bureau of Transportation Safety (BOTS); and

WHEREAS, the BOTS ID #FG-2019-RACINE C-04504 Seat Belt Enforcement Grant is a taskforce grant that allows the Racine County Sheriff's Office to target seatbelt use anytime during the day or night; and

WHEREAS, the Racine County Sheriff's Office administers the grant and will work with the Town of Waterford Police Department and the City of Burlington Police Department; and

WHEREAS, the overall grant amount is \$41,850.00; Racine County will receive approximately \$20,000.00 and the Town of Waterford and the City of Burlington will each receive approximately \$11,000.00; and

WHEREAS, Racine County, the Town of Waterford, and the City of Burlington are required to provide a local match of 25% of received funds.

EXHIBIT "A" Fiscal Year: **2018**

| ACCOUNT NAME | ACCOUNT NUMBER | CURRENT BUDGET | CURRENT BALANCE | TRANSFER | BUDGET AFTER TRANSFER | BALANCE AFTER TRANSFER |
|---|-------------------|--------------------|--------------------|----------|-----------------------------|------------------------------|
| SHERIFF'S OFFICE 2018 BUDGET PAGE 33-11 | | | | | | |
| WAGES | 11800000.401000 | 7,988,978 | 148,811 | (3,929) | 7,985,049 | 144,882 |
| W/C | 11800000.402210 | 159,847 | (10,834) | (72) | 159,775 | (10,906) |
| SS | 11800000.402220 | 664,567 | (22,627) | (301) | 664,266 | (22,928) |
| RTMT | 11800000.402230 | 1,451,394 | (208,263) | (698) | 1,450,696 | (208,961) |
| SHERIFF'S OFFICE - GRAN | тѕ | NOT IN BUD | GET BOOK | | | |
| FED 18 SEAT BELT ENF | NEW ACCOUNT | 0 | 0 | (41,850) | (41,850) | (41,850) |
| | TOTAL SOURCES | | - | (46,850) | | |
| SHERIFF'S OFFICE - GRANTS | | NOT IN BUDGET BOOK | | | | |
| FED 18 SB ENF - WAGES | NEW ACCOUNT | 0 | 0 | 19,530 | 19,530 | 19,530 |
| FED 18 SB ENF - W/C | NEW ACCOUNT | 0 | 0 | 358 | 358 | 358 |
| FED 18 SB ENF - SS | NEW ACCOUNT | 0 | 0 | 1,494 | 1,494 | 1,494 |
| FED 18 SB ENF- RTMT | NEW ACCOUNT | 0 | 0 | 3,468 | 3,468 | 3,468 |
| FED 18 SB ENF- C BURLINGTON | NEW ACCOUNT | 0 | 0 | 11,000 | 11,000 | 11,000 |
| FED 18 SB ENF- C/S T WATERFRD | NEW ACCOUNT | 0 | 0 | 11,000 | 11,000 | 11,000 |
| | TOTAL USES | | - | 46,850 | | |
| | | | - | 0 | | |

THE GRANT TERM IS 10/1/2018 THROUGH 9/30/2019.

ANY FUNDS REMAINING AT THE END OF 2018 WILL BE CARRIED FORWARD INTO 2019 AUTOMATICALLY.

CITY OF BURLINGTON AND TOWN OF WATERFORD ARE RESPONSIBLE FOR THE 25% MATCH FOR THEIR PORTION OF THE GRANT

EXHIBIT "A"

Fiscal Year: 2018

| | | | | | BUDGET | BALANCE |
|--------------|---------|---------|---------|----------|----------|----------|
| | ACCOUNT | CURRENT | CURRENT | TRANSFER | AFTER | AFTER |
| ACCOUNT NAME | NUMBER | BUDGET | BALANCE | | TRANSFER | TRANSFER |

FINANCE COMMITTEE RECOMMENDATION

After reviewing the Resolution/Ordinance and fiscal information supplied, your Finance Committee recommends FOR--AGAINST adoption.
REASONS

| FOR | | AGAINST |
|-----|---|---------|
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