

**COUNTY OF RACINE  
GOVERNMENT SERVICES COMMITTEE**

Janet Bernberg, Chairman  
Thomas Roanhouse, Vice Chairman  
Melissa Kaprelian-Becker, Secretary

Supervisor John A. Wisch  
Supervisor Scott Maier  
Supervisor Tom Kramer  
Supervisor Eric Hillery

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\*\*\* THIS LOCATION IS HANDICAP ACCESSIBLE. If you have other special needs, please contact the Racine County Board Office, 730 Wisconsin Avenue, Racine, Wisconsin 53403 (262) 636-3571, fax (262) 636-3491 or the TTD/RELAY 1-800-947-3529.\*\*\*

**NOTICE OF MEETING  
OF THE  
GOVERNMENT SERVICES COMMITTEE**

DATE: TUESDAY, OCTOBER 2, 2018

TIME: 6:00 p.m.

PLACE: AUDITORIUM  
IVES GROVE OFFICE COMPLEX  
14200 WASHINGTON AVENUE  
STURTEVANT, WI 53177

**A G E N D A**

1. Public Comments
2. Chairman Comments
3. Approval of Minute(s) from previous meeting
4. Old Business
  - A. Laid over from September 4, 2018 meeting. Pepin County Resolution No. 20-18 Support for HR 54.29-SIREN Act of 2018
  - B. Email Letter of thanks from Governor Walker for Resolution 2018-45 Government Services Committee in support of Increased Public Defender and Pay and email Letter of thanks from State Representative Samantha Kerkman for Resolution 2018-45 Government Services Committee in support of Increased Public Defender and Pay
5. New Business
  - A. Sheriff's Office Representative to speak regarding Resolution No. 2018-XX Acceptance of a State of Wisconsin Division of Emergency Management (WEM) Mobile Field Force Equipment Grant in the amount of \$8,304.00 With a 20% match of \$2,076.00 for the purchase of Crowd Control Equipment to be Shared between Racine County and 6 Municipalities and the transfer of \$8,304.00 within the Sheriff's Office Grant 2018 Budget and transfer of \$415 from the Sheriff's 2018 budget to the Sheriff's Office Grant 2018 Budget. The municipalities are responsible for their 20% match in the amount of \$1,661.00.
  - B. Youth in Governance - Jen Reese will give an Annual Report (2017-2018), Handbook Updates, and Youth Project
6. Date of November meeting to be determined due to the General Election on Tuesday, November 6<sup>th</sup>.
7. Adjournment