#### RACINE COUNTY BOARD

Ives Grove Office Complex 14200 Washington Avenue

# EVENING SESSION 6:30 P.M.

This Location Is Handicap Accessible. If You Have Other Special Needs, Please Contact The Racine County Clerk, 730 Wisconsin Avenue, Racine, Wisconsin 53403, (262) 636-3121 Or The TTD/Relay Service 1-800-947-3529

#### **AGENDA**

- 1. Roll Call
- 2. Opening Prayer
- 3. Pledge Of Allegiance To The Flag Of The United States Of America
- 4. Public Comment Period Not To Exceed Forty-Five (45) Minutes (Each Speaker Shall Be Allotted A Maximum Of Three (3) Minutes). The Speaker Shall Speak On Any Item
- 5. Reading Of The Minutes Of The Previous Meeting, Which Is Automatically Waived Unless Requested By A Majority Of The Members Present
- 6. Resolutions And Ordinances Referred To Committees
- 7. Introduction Of Resolutions And Ordinances For First Reading And Referral
- 8. Communications And Claims
- 9. Communications From The County Executive
- 10. Standing Committee Reports Containing Recommendations On Items Referred
- 11. Second Reading Of Resolutions And Ordinances
- 12. Reconsideration Of Resolutions And Ordinances From Previous Meetings And/Or Action On Vetoes
- 13. Reconsideration Of And/Or Notice Of Intent To Reconsider Resolutions And Ordinances
- 14. Informational Reports
- 15. Miscellaneous Business, Announcements And Oral Reports
- 16. Adjournment

### **REPORTS BY COUNTY EXECUTIVE**

| Report No. 2017-40 | By County Executive Making Reappointments To The Golf<br>Course Improvement Committee - REFERRED TO PUBLIC<br>WORKS, PARKS AND FACILITIES COMMITTEE |
|--------------------|---|
| Report No. 2017-41 | By County Executive Making A Reappointment To The Housing Authority Of Racine County - REFERRED TO HEALTH AND HUMAN DEVELOPMENT COMMITTEE           |
| Report No. 2017-42 | By County Executive Making A Reappointment And An Appointment To The Local Emergency Planning Committee - REFERRED TO GOVERNMENT SERVICES COMMITTEE |
| Report No. 2017-43 | By County Executive Making An Appointment To The Waterford Public Library Board Of Trustees - REFERRED TO GOVERNMENT SERVICES COMMITTEE             |
| Report No. 2017-44 | By County Executive Making An Appointment To The Racine County Human Services Board - REFERRED TO HEALTH AND HUMAN DEVELOPMENT COMMITTEE            |

## RESOLUTIONS AND ORDINANCES 1ST READING:

The Following Resolutions And Ordinances Will Be Presented For First Reading Only Unless, Pursuant To County Board Rules, The County Board Authorizes A Second Reading And Vote At This Meeting (As Of The Time Of The Printing Of This Agenda The HIGHLIGHTED Items Have Been Requested For First And Second Reading At This Meeting):

| Resolution No. 2017-125 | By Public Works, Parks And Facilities Committee Supporting The Fox River Water Trail Initiative   |
|-------------------------|---|
| Resolution No. 2017-126 | By Public Works, Parks And Facilities Committee<br>Authorizing An Amendment To The Parks Fee Schedule<br>Within The 2018 Budget   |
| Resolution No. 2017-127 | By Economic Development And Land Use Planning<br>Committee To Approve The Dover Ridge Final Plat<br>Located In Section 7, Town 3 North, Range 20 East, Town<br>Of Dover, Racine County, Wisconsin Applicant: Dover<br>Farm, LLC |

## RESOLUTIONS AND ORDINANCES – 2<sup>ND</sup> READING

**MAJORITY VOTE:** Second Reading Of Resolutions And Ordinances To Be Adopted As A

Group With The Exception Of Those Items Requested For Special

**Consideration By A Supervisor** 

**2/3 MAJORITY VOTE:** Second Reading Of Resolutions To Be Adopted As A Group

With The Exception Of Those Items Requested For Special

**Consideration By A Supervisor** 

Resolution No. 2017-122 By Finance And Human Resources Committee Authorizing

The Transfer Of \$56,000.00 Within The Human Services Department 2018 Budget And Authorizing A Five-Year Contract With SkillSmart Inc For A Software Subscription

For The Years Of 2018 Through 2022

## **INFORMATIONAL REPORTS**

#### SUCH OTHER MATTERS AS ARE AUTHORIZED BY LAW

RESOLUTIONS AND ORDINANCES WHICH THROUGH ACTION OF THE COUNTY BOARD ARE NOT UP FOR ADOPTION AT THIS MEETING