RESOLUTION BY THE PUBLIC WORKS, PARKS AND FACILITIES COMMITTEE AUTHORIZING APPLICATION AND ACCEPTANCE OF OUTDOOR RECREATION TRAIL AIDS – COUNTY SNOWMOBILE TRAIL AIDS FUNDING THROUGH THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES (WDNR) IN THE AMOUNT OF \$55,230 AND TRANSFER OF \$9,205 WITHIN THE PARKS 2018 BUDGET

To the Honorable members of the Racine County Board of Supervisors:

**WHEREAS**, Racine County presently has approximately 184.1 miles of public snowmobile trail;

**WHEREAS**, Racine County is interested in continuing to maintain, acquire, insure, or develop lands for public outdoor recreational purposes, such as snowmobile trail use as described in the application;

**WHEREAS**, said public snowmobile trails are eligible for funding under Section 23.09(26) of the Wisconsin State Statutes through the Wisconsin Department of Natural Resources Outdoor Motorized Recreation Trail Aids – County Snowmobile Trail Aids Program;

WHEREAS, the maintenance, acquisition, insurance, and development of lands for public snowmobile trail use is consistent with the Comprehensive Snowmobile Trail Plan for Racine County, A Park and Open Space Plan for Racine County, and A Multi-Jurisdictional Comprehensive Plan for Racine County: 2035;

**NOW, THERFORE, BE IT RESOLVED** by the Racine County Board of Supervisors that Racine County, through the Public Works and Development Services Department, apply for funds under Section 23.09(26) for such eligible maintenance, acquisition, insurance and/or development costs and hereby authorizes the Director of Public Works and Development Services of Racine County to: act on behalf of Racine County to submit applications to the State of Wisconsin Department of Natural Resources for any financial aid that may be available; to submit reimbursement claims along with necessary supporting documentation within six months of project completion date; and to sign and submit documents and to take necessary action to undertake, direct, and complete approved projects.

**BE IT FURTHER RESOLVED** by the Racine County Board of Supervisors that the transfer of funds within the Parks 2018 Budget, as set forth in Exhibit "A" that is hereto is authorized and approved.

**BE IT FURTHER RESOLVED** by the Racine County Board of Supervisors that additional terms and conditions may be applicable as the Corporation Counsel and the Director of Public Works and Development Services deem necessary and appropriate.

| 1<br>2                | Resolution No. 2017 –<br>Page Two   | 102              |  |  |  |  |  |
|-----------------------|---|------------------|--|--|--|--|--|
| 3<br>4<br>5<br>6      | <b>BE IT FURTHER RESOLVED</b> by the Racine County Board of Supervisors that the County Clerk shall forward a copy of this resolution to the Wisconsin Department of Natural Resources. |                  |  |  |  |  |  |
| 7<br>8<br>9           |   |                  | Respectfully submitted,                      |  |  |  |  |
| 0<br>11<br>12         | 1st Reading   |                  | PUBLIC WORKS, PARKS AND FACILITIES COMMITTEE |  |  |  |  |
| 13<br> 4              | 2nd Reading   | <u></u>          |  |  |  |  |  |
| 15<br>6<br>17         | BOARD ACTION Adopted For  |                  | Ronald Molnar, Chairman                      |  |  |  |  |
| 8<br>9                | Against<br>Absent   |                  | Mark M. Gleason, Vice-Chairman               |  |  |  |  |
| 0<br>1                | VOTE REQUIRED: 2/3  | 3 M.E.           | Tom Hincz, Secretary                         |  |  |  |  |
| 2<br>3<br>4<br>5<br>6 | Prepared by:<br>Public Works & Develo<br>Services Department  | ppment           | Robert D. Grove                              |  |  |  |  |
| 7<br>8                |   |                  | David J. Cooke                               |  |  |  |  |
| 9<br>0<br>1           |   |                  | Scott Maier                                  |  |  |  |  |
| 2<br>3                |   |                  | Kiana Harden-Johnson                         |  |  |  |  |
| 4<br>5<br>6           |   |                  |  |  |  |  |  |
| 6<br>87<br>8          |   |                  | the County Board of Supervisors of           |  |  |  |  |
| 9                     | Racine County, Wisc   | onsin, is hereby | <b>/</b> :                                   |  |  |  |  |
| 1<br>2                | Approved:<br>Vetoed:  |                  |  |  |  |  |  |
| 3<br>4<br>5           | Date:   | <b>,</b>         |  |  |  |  |  |
| 5<br>6<br>7           | Jonathan Delagrave,   | County Executi   | ive  |  |  |  |  |

EXHIBIT "A"

Fiscal Year: 2018

| ACCOUNT NAME                 | ACCOUNT<br>NUMBER | CURRENT<br>BUDGET | CURRENT<br>BALANCE | TRANSFER | BUDGET<br>AFTER<br>TRANSFER | BALANCE<br>AFTER<br>TRANSFER |
|------------------------------|-------------------|-------------------|--------------------|----------|-----------------------------|------------------------------|
| PWDS Parks                   |                   |                   |                    |          |                             |                              |
| WI Dept of Natural Resources | 160200.304180     | (46,025)          | (46,025)           | (9,205)  | (55,230)                    | (55,230)                     |
|                              | TOTAL SOURCES     |                   | -                  | (9,205)  |                             |                              |
| Contracted Services          | 160200.404500     | 332,690           | 332,690            | 9,205    | 341,895                     | 341,895                      |
|                              | TOTAL USES        |                   | -                  | 9,205    |                             |                              |
|                              |                   |                   | -                  | 0        |                             |                              |

## FINANCE COMMITTEE RECOMMENDATION

After reviewing the Resolution/Ordinance and fiscal information supplied, your Finance Committee recommends FOR--AGAINST adoption.
REASONS

| FOR |          | AGAINST |
|-----|----------|---------|
|     | -        |         |
|     | <u>-</u> |         |
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