

COMMUNICATIONS

November 21, 2017

1. Copy of Agricultural Impact Statement (DATCP #4299) regarding Village of Mount Pleasant Foxconn Project from Wisconsin Department of Agriculture Trade and Consumer Protection.

Item No. 1 is REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE

2. Copy of 2016 Annual Report from Southeastern Wisconsin Regional Planning Commission.

Item No. 2 was RECEIVED AND FILED IN THE COUNTY CLERK'S OFFICE

3. Copy of Relocation Order (Project MP081717) regarding Braun Road (CTH H to East I-94 Frontage Rd.) from Village of Mt. Pleasant.
4. Copy of Relocation Order (Project MP091517) regarding International Drive from Village of Mt. Pleasant.
5. Copy of Relocation Order (Project RC092617) regarding County Trunk Highway H from Village of Mt. Pleasant.

Item Nos. 3-5 are REFERRED TO PUBLIC WORKS, PARKS AND FACILITIES COMMITTEE

6. Copy of Resolution (No. R11-2017-1267) opposing the passage of 2017 Senate Bill 54 and 2017 Assembly Bill 94 from Ashland County.

Item No. 6 is REFERRED TO GOVERNMENT SERVICES COMMITTEE

7. Copy of Summons and Complaint (Case No. 2017-CV-1576) regarding Lakeview Loan Servicing, LLC vs. Donald Babington, Tara Babington, Harry F. Piepmeier, Ericko Daniel Rodriguez, Deborah Lynn Alvarado, Continental Trade Exchange, Ltd., Gleason Redi-Mix, Inc., State of Wisconsin Attorney General and Racine County Clerk of Circuit Court from Mark A. Clauss.
8. Copy of Notice of Chapter 7 Bankruptcy Case -- No Proof of Claim Deadline (Case No. 17-30988-bhl) regarding Bryan William Brehm from United States Bankruptcy Court.
9. Copy of Order of Discharge for Chapter 7 Bankruptcy (Case No. 17-27395-svk) regarding Flem L. Lawson from United States Bankruptcy Court.
10. Copy of Notice of Chapter 13 Bankruptcy (Case No. 17-30945-bhl) regarding Joanna Marie Howze from United States Bankruptcy Court.
11. Copy of Notice and Request to Amend Unconfirmed Chapter 13 Bankruptcy Plan (Case No. 17-27810-bhl) regarding Angel Virginia O'Neal from United States Bankruptcy Court.

Item Nos. 7-11 are REFERRED TO FINANCE AND HUMAN RESOURCES COMMITTEE AND CORPORATION COUNSEL

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