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3 **ORDINANCE BY THE RACINE COUNTY ECONOMIC DEVELOPMENT AND LAND**
4 **USE PLANNING COMMITTEE TO REZONE FROM A-1 FARMLAND**
5 **PRESERVATION TO M-4 QUARRYING DISTRICT**

6
7 **SECTIONS 16 & 17, T4N, R19E, TOWN OF WATERFORD**

8
9 **OWNER: CLEARWATER ACRES, LLP**

10
11 **APPLICANT: PAYNE & DOLAN, INC.**

12
13 **AN ORDINANCE TO AMEND** that Certain Ordinance Entitled RACINE COUNTY
14 ZONING ORDINANCE adopted December 2, 1969, found on pages 185 to 232 of the
15 **OFFICIAL PROCEEDINGS OF THE RACINE COUNTY BOARD OF SUPERVISORS**
16 **FOR THE YEAR 1969** as recodified May 28, 1991, by Ordinance 91-196.

17
18 **The County Board of Supervisors of the County of Racine ordains as follows:**
19 **Amend the Racine County Zoning Ordinance and change the zoning district for**
20 **the following described lands from A-1 Farmland Preservation to M-4 Quarrying**
21 **District.**

22
23 **PART OF** the Northeast ¼ of Section 17, all of the Northeast ¼ of the Southeast
24 ¼ of Section 17, and the Northwest ¼ of the Northwest ¼ of Section 16, all in Town 4
25 North, Range 19 East, Town of Waterford, Racine County, Wisconsin and described as
26 follows:

27 **BEGIN** at the North ¼ corner of said Section 17;

28 **THENCE** North 87°39'18" East along the North line of the Northeast ¼ of said
29 Section 17, 2364.80 feet to the Northeast corner of said Section 17;

30 **THENCE** North 89°13'30" East along the North line of the Northwest ¼ of said
31 Section 16, 1324.43 feet;

32 **THENCE** South 00°27'46" East, 1327.18 feet;

33 **THENCE** South 89°15'02" West, 1325.35 feet to a point on the East line of the
34 Northeast ¼ of said Section 17;

35 **THENCE** South 00°22'46" East along said East line, 1326.60 feet to the East ¼ of
36 said Section 17;

37 **THENCE** South 00°39'24" East along the East line of Southeast ¼ of said
38 Section 17, 1326.60 feet;

39 **THENCE** South 87°36'49" West, 1321.37 feet;

40 **THENCE** North 00°27'07" West, 1325.76 feet to a point on the South line of the
41 Northeast ¼ of said Section 17;

42 **THENCE** South 87°34'14" West along said South line, 474.08 feet to the Easterly
43 right-of-way line of Northwest circle;

44 **THENCE** 288.85 feet along said Easterly line and an arc of a curve to the left, the
45 chord bearing North 04°45'12" West, 277.67 feet and the radius being 298.00 feet;

46 **THENCE** North 32°31'17" West along said Easterly line 988.16 feet;

47 **THENCE** 118.41 feet along said Easterly line and an arc of a curve to the left, the
48 chord bearing North 39°43'21" West, 118.28 feet and the radius being 733.00 feet;

49 **THENCE** North 87°36'46" East, 79.60 feet;

50 **THENCE** North 00°24'51" West, 208.72 feet;

51 **THENCE** South 87°36'46" West to a point on the West line of the Northeast ¼ of
52 said Section 17;

4 **THENCE** North 00°24'51" West along said West line, 1084.95 feet to the point of
5 beginning, containing 222.41 acres of land.

6 **SUBJECT** to the rights of the public over the West 33 feet for highway purposes
7 (CTH "O").

8 **CONTAINING** 221.58 acres of land excluding right-of-way.
9

10
11
12 **The official Racine County Zoning Map is hereby amended to conform to this**
13 **ordinance.**

14
15 **The Racine County Clerk is directed to transmit duplicate copies of this**
16 **ordinance by registered mail to the Waterford Town Clerk within seven (7) days**
17 **after this ordinance is adopted.**
18
19

20 Respectfully submitted,

21
22 1st Reading _____

**ECONOMIC DEVELOPMENT & LAND USE
PLANNING COMMITTEE**

23
24 2nd Reading _____

25
26
27 **BOARD ACTION**

David Cooke, Chairman

28 Adopted _____

29 For _____

30 Against _____

31 Absent _____

Robert D. Grove, Vice-Chairman

32
33 **VOTE REQUIRED: Majority**

Thomas Roanhouse, Secretary

34
35 Prepared by:
36 Public Works & Development
37 Services Department

Thomas Pringle

38
39 _____
Monte G. Osterman

40
41 _____
Tom Hincz

42
43 _____
Mark Gleason

4
5
6 **The foregoing legislation adopted by the County Board of Supervisors of Racine**
7 **County, Wisconsin, is hereby:**

8
9 **Approved: _____**

10 **Vetoed: _____**

11
12 **Date: _____,**

13
14
15 **Jonathan Delagrave, County Executive**

16
17
18 **FISCAL NOTE - NOT APPLICABLE**

19
20 **NOTE: The Committee recommended approval of this petition, as this**
21 **rezoning and land use plan amendment is consistent with the 2035**
22 **Comprehensive Land Use Plan; this rezoning is required by public**
23 **necessity, convenience, general welfare and good zoning practice;**
24 **and, this rezoning will not be solely for the benefit of the owner.**
25
26
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28

