#### RACINE COUNTY BOARD

Ives Grove Office Complex 14200 Washington Avenue

# EVENING SESSION 6:30 P.M.

This Location Is Handicap Accessible. If You Have Other Special Needs, Please Contact The Racine County Clerk, 730 Wisconsin Avenue, Racine, Wisconsin 53403, (262) 636-3121 Or The TTD/Relay Service 1-800-947-3529

#### AGENDA

- 1. Roll Call
- 2. Opening Prayer
- 3. Pledge Of Allegiance To The Flag Of The United States Of America
- 4. Introductions Of Youth In Governance Representatives
- 5. County Executive Jonathan Delagrave, On The State Of The County
- 6. Public Comment Period Not To Exceed Forty-Five (45) Minutes (Each Speaker Shall Be Allotted A Maximum Of Three (3) Minutes). The Speaker Shall Speak On Any Item
- 7. Reading Of The Minutes Of The Previous Meeting, Which Is Automatically Waived Unless Requested By A Majority Of The Members Present
- 8. Resolutions And Ordinances Referred To Committees
- 9. Introduction Of Resolutions And Ordinances For First Reading And Referral
- 10. Communications And Claims
- 11. Communications From The County Executive
- 12. Communications From The County Board Chairman
- 13. Standing Committee Reports Containing Recommendations On Items Referred
- 14. Second Reading Of Resolutions And Ordinances
- 15. Reconsideration Of Resolutions And Ordinances From Previous Meetings And/Or Action On Vetoes
- 16. Reconsideration Of And/Or Notice Of Intent To Reconsider Resolutions And Ordinances
- 17. Informational Reports
- 18. Miscellaneous Business, Announcements And Oral Reports
- 19. Adjournment

# REPORTS BY COUNTY EXECUTIVE

Report No. 2017-1	By County Executive Making A Reappointment To The Eagle Lake Management District Board – REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE
Report No. 2017-2	By County Executive Making A Reappointment To The Racine County Aging & Disability Resource Center Governing Board – REFERRED TO HEALTH AND HUMAN DEVELOPMENT COMMITTEE
Report No. 2017-3	By County Executive Making Reappointments To The Racine County Commission On Aging – REFERRED TO HEALTH AND HUMAN DEVELOPMENT COMMITTEE
Report No. 2017-4	By County Executive Making An Appointment To The Burlington Public Library Board Of Trustees – REFERRED TO GOVERNMENT SERVICES COMMITTEE
Report No. 2017-5	By County Executive Making A Reappointment To The Southeastern Wisconsin Fox River Commission – REFERRED TO ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE
Report No. 2017-8	By County Executive On The State Of The County
Report No. 2017-11	By County Executive Making An Appointment To The Racine County Aging & Disability Resource Center Governing Board
Report No. 2017-12	By County Executive Making An Appointment To The Racine County Commission On Aging Board
Report No. 2017-13	By County Executive Making Reappointments To The Golf Course Improvement Committee
Report No. 2017-15	By County Executive Making A Reappointment To The Racine County Ethics Board

Resolution No. 2017-13

#### REPORTS BY COUNTY BOARD CHAIRMAN

Report No. 2017-10 By County Board Chairman Making An Appointment To The

Racine County Ethics Board

Report No. 2017-14 By County Board Chairman Making A Reappointment To

The Racine County Ethics Board

#### RESOLUTIONS AND ORDINANCES 1ST READING:

The Following Resolutions And Ordinances Will Be Presented For First Reading Only Unless, Pursuant To County Board Rules, The County Board Authorizes A Second Reading And Vote At This Meeting (As Of The Time Of The Printing Of This Agenda The HIGHLIGHTED Items Have Been Requested For First And Second Reading At This Meeting):

Resolution No. 2017-9	By Finance And Human Resources Committee Authorizing The Issuance Of Not To Exceed \$5,710,000 General Obligation Corporate Purpose Bonds, Series 2017A
Resolution No. 2017-10	By Finance And Human Resources Committee Authorizing The Issuance Of Not To Exceed \$7,105,000 Taxable General Obligation Capital Project Bonds, Series 2017B
Resolution No. 2017-11	By Finance And Human Resources Committee Authorizing The Transfers Of \$2,308,940.00 Within The Behavioral Health Services 2016 Budget, \$6,085,529.00 Within The Human Services Department 2016 Budget, And \$765,590.00 From The Human Services Department 2016 Budget To The Behavioral Health Services 2016 Budget To Clean Up Accounts Finalizing The 2016 Fiscal Year
Resolution No. 2017-12	By Finance And Human Resources Committee Authorizing The Transfers Within Various Departments In The General Fund, Debt Service, And Capital Projects 2016 Budgets To Clean Up Accounts Finalizing The 2016 Fiscal Year

**Developmental Disabilities** 

By Health And Human Development Committee Requesting The Federal Government To Revise Its Guidance On Employment Services For Individuals With

### RESOLUTIONS AND ORDINANCES – 2<sup>ND</sup> READING

MAJORITY VOTE: Second Reading Of Resolutions And Ordinances To Be Adopted As A Group With The Exception Of Those Items Requested For Special Consideration By A Supervisor

Ordinance No. 2017-1

By Economic Development & Land Use Planning Committee
Amending Section 20-1008(f), Accessory Uses And
Structures, And Section 20-1226(6), Uses Permitted
Conditionally, Of Chapter 20, Zoning, Racine County Code

Of Ordinances

Ordinance No. 2017-2

By Economic Development & Land Use Planning Committee
To Amend The Town Of Burlington Land Use Map Of The
"Multi-Jurisdictional Comprehensive Plan For Racine
County: 2035" As It Pertains To Parcel Id. No.

002021913002000

Ordinance No. 2017-3 By Economic Development And Land Use Planning

Committee To Rezone From P-2 Recreational Park District To C-2 Upland Resource Conservation District, Section 13, T2N, R19E, Town Of Burlington, Owner: Wilmot Union

High School, Applicants: Mark & Ryszarda Edens

Resolution No. 2017-8 By Executive Committee Authorizing The Sale Of

Ridgewood Care Center To Altitude Health Services, Inc. Of

Evanston, Illinois

**<u>2/3 MAJORITY VOTE:</u>** Second Reading Of Resolutions To Be Adopted As A Group

With The Exception Of Those Items Requested For Special

Consideration By A Supervisor

Resolution No. 2017-4 By Finance And Human Resources Committee Authorizing

The Transfer Of \$2,121,949.00 Within The Various Public

Works Operation 2016 Budget

Resolution No. 2017-5 By Finance And Human Resources Committee Authorizing

The Transfer Of \$1,133,468.00 Within The Various Public

Works Capital 2016 Budget

## **INFORMATIONAL REPORTS**

Report No. 2017-9

By Finance And Human Resources Committee Authorizing The Transfer Of \$4,695.00 Within The Human Services 2017 Budget And Authorizing The Capital Equipment Emergency Procurement

#### SUCH OTHER MATTERS AS ARE AUTHORIZED BY LAW

RESOLUTIONS AND ORDINANCES WHICH THROUGH ACTION OF THE COUNTY BOARD ARE NOT UP FOR ADOPTION AT THIS MEETING