ORDINANCE BY THE RACINE COUNTY ECONOMIC DEVELOPMENT AND LAND USE PLANNING COMMITTEE TO AMEND THE TOWN OF BURLINGTON LAND USE MAP OF THE "MULTI-JURISDICTIONAL COMPREHENSIVE PLAN FOR RACINE COUNTY: 2035" AS IT PERTAINS TO PARCEL ID. NO. 002031931032000

To the Honorable Members of the Racine County Board of Supervisors:

AN ORDINANCE TO AMEND the Town of Burlington Land Use Map of the document entitled "SEWRPC Community Assistance Planning Report No. 301, A Multi-Jurisdictional Comprehensive Plan for Racine County: 2035", adopted by the Racine County Board of Supervisors on October 13, 2009, by enactment of Ordinance No. 2009-66.

The County Board of Supervisors of the County of Racine ordains as follows:

Amend the Town of Burlington Land Use Map of the "SEWRPC Community" Assistance Planning Report No. 301, A Multi-Jurisdictional Comprehensive Plan for Racine County: 2035" to change the land use plan designation of Residential-Unsewered (1.5 to 4.99 acre per dwelling unit) to Commercial. located in part of the Southwest ¼ of Section 31, Town 3 North, Range 19 East, in the Town of Burlington, County of Racine (parcel identification number 002031932032000), as described in Exhibit A, attached hereto.

The Racine County Clerk is directed to transmit one copy of this ordinance within seven (7) days after this ordinance is adopted to the Southeastern Regional Planning Commission (David Schilling, W239 N1812 Rockwood Drive, Waukesha, WI 53187); the Department of Administration (Comprehensive Planning, 101 E. Wilson Street-9th Floor, Madison, WI 53715); the City of Burlington Clerk, 300 N. Pine Street, Burlington, WI 53105; the Town of Burlington Clerk; 32288 Bushnell Road, Burlington, WI 53105; the Burlington Public Library, 166 E. Jefferson Street, Burlington, WI 53105; the Village of Rochester Clerk, PO Box 65, Rochester, WI 53167-0065; the City of Oak Creek Clerk, 8040 S 6th Street, Oak Creek, WI 53154; the Town of Lyons Clerk, Lyons Town Hall, 6339 Hospital Road, Lyons, WI 53148; and the Town of Wheatland Clerk, 34315 Geneva Road, New Munster, WI 53132.

Respectfully submitted,

1st Reading		ECONOMIC DEVELOPMENT & LAND USE PLANNING COMMITTEE
2nd Reading		
BOARD ACTION Adopted For		David Cooke, Chairman
Against Absent		Robert D. Grove, Vice-Chairman
VOTE REQUIRED:	Maiority	Tom Roanhouse, Secretary

1	Ordinance No. 2016-149 Page Two	
3	Propaged by:	
4 5	Prepared by: Public Works & Development	Thomas Pringle
5	Services Department	Thomas i filigie
3 7	ocivioes Department	
3		Monte G. Osterman
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1		Mark Gleason
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4		Tom Hincz
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6 7 3 9	The foregoing legislation adopt County, Wisconsin, is hereby:	ed by the County Board of Supervisors of Racine
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6 7 3 9 0 1 1 2 3 3 6 7	County, Wisconsin, is hereby: Approved: Vetoed:	
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FOR INFORMATION ONLY

WHEREAS, the Racine County Board of Supervisors, by enactment of Ordinance No. 2009-66 on October 13, 2009, adopted the "SEWRPC Community Assistance Planning Report No. 301, A Multi-Jurisdictional Comprehensive Plan for Racine County: 2035"; and

WHEREAS, a public hearing was held on March 20, 2017, on a proposed amendment to the Town of Burlington Land Use Map of the "SEWRPC Community Assistance Planning Report No. 301, A Multi-Jurisdictional Comprehensive Plan for Racine County: 2035" to change the land use plan designation of (parcel id. no. and/or property address), located in part of the Southwest ¼ of Section 31, Town 3 North, Range 19 East, in the Town of Burlington, County of Racine, from Residential-Unsewered (1.5 to 4.99 acre per dwelling unit) to Commercial, as described in Exhibit A, attached hereto.

WHEREAS, said public hearing was properly noticed by a Class II notice under Chapter 985 of the Wisconsin Statutes and was duly published on February 13, 2017, and March 13, 2017, at least thirty (30) days before the public hearing was held; and

WHEREAS, the Economic Development and Land Use Planning Committee, by a majority vote of the committee on March 20, 2017, approved said proposed amendment to the Town of Burlington Land Use Map of the "*Multi-Jurisdictional Comprehensive Plan for Racine County: 2035"*.

Exhibit A

