1	November 7, 2016		
2 3	RESOLUTION NO. 2016-103		
4 5 6 7 8 9	RESOLUTION BY THE PUBLIC WORKS, PARKS AND FACILITIES COMMITTEE AUTHORIZING THE CONVEYANCE OF COUNTY-OWNED LAND IN BUSHNELL PARK BY PERMANENT EASEMENT TO WISCONSIN ELECTRIC POWER COMPANY (DBA WE ENERGIES) TO RELOCATE ELECTRIC FACILITIES FOR HIGHWAY PURPOSES		
10 11	To the Honorable Members of the Racine County Board of Supervisors:		
12 13 14	BE IT RESOLVED by the Racine County Board of Supervisors that Racine County is authorized to transfer certain county-owned lands to Wisconsin Electric Power Company (DBA We Energies) for highway purposes;		
16 17 18	BE IT FURTHER RESOLVED by the Racine County Board of Supervisors that Racine County is authorized to grant easements on certain county-owned lands to Wisconsin Electric Power Company for highway purposes;		
20 21 22	BE IT FURTHER RESOLVED by the Racine County Board of Supervisors that the land sales and easements are, as set forth in Exhibits "A" and "B", attached hereto;		
23 24 25 26 27	BE IT FURTHER RESOLVED by the Racine County Board of Supervisors that Corporation Counsel is authorized to prepare or review any agreement or othe document, with the necessary and appropriate terms and conditions to facilitate this transaction;		
28 29 30 31	BE IT FURTHER RESOLVED by the Racine County Board of Supervisors that additional terms and conditions may be applicable as the Corporation Counsel and the Director of the Public Works and Development Services Department deem necessary and appropriate;		
33 34 35 36	BE IT FURTHER RESOLVED by the Racine County Board of Supervisors that any two of the County Executive, the County Clerk and/or the County Board Chairman are authorized to execute any contracts, agreements or other documents necessary to carry out the intent of this resolution.		
37 38	Respectfully submitted,		
39 40	1st Reading PUBLIC WORKS, PARKS AND FACILITIES COMMITTEE		
41 12	2nd Reading		

Ronald Molnar, Chairman

Tom Hincz, Secretary

Mark M. Gleason, Vice-Chairman

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46 47

48 49 **BOARD ACTION**

For

Adopted

Against Absent

Majority

VOTE REQUIRED:

1 2	Resolution No. 2016-103 Page Two	
3	rage (WO	
4	Draw are d by	
5 6	Prepared by: Corporation Counsel	Robert D. Grove
7	Corporation Councer	Robert B. Grove
8		-
9		Kiana Harden-Johnson
10 11		
12		David J. Cooke
13		
14 15		Scott Maier
16		Scott ivialei
17		
18 19	Racine County, Wisconsin, is here	by the County Board of Supervisors of by:
20 21	Approved: Vetoed:	
22		
23 24	Date:,	
25		
26 27	Jonathan Delagrave, County Exec	utive
28		
29		
30		INFORMATION ONLY
31	MULEDE AO HOO MAGO	and Danderson of Tananantation (DOT) along to
32 33		onsin Department of Transportation (DOT) plans to e intersection of State Trunk Highway (STH) 142 and
34		n of Burlington, Racine County; and
35	wiccailla i arkway iii tile Towi	Tor Burnington, Nacine County, and
36	WHEREAS, proposed of	grading as part of this project requires that electric utilities
37		de of State Trunk Highway 142 (Bushnell Road) right-of-
38	way onto county-owned prope	
39	· ·	
40	WHEREAS the number	se of this easement is to construct, install, operate,

WHEREAS, the purpose of this easement is to construct, install, operate, maintain, repair, replace, and extend underground utility facilities and to construct, erect, operate, maintain, and replace overhead utility facilities for the transmission and distribution of electric energy, signals, television and telecommunications services; and

WHEREAS, We Energies will relocate a power pole, down guy, and buried cable into the utility easement in Bushnell Park, on the east side of STH 142.

DISTRIBUTION EASEMENT OVERHEAD AND UNDERGROUND

Document Number

WR NO. 3823103

IO NO. 76212

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, RACINE COUNTY, hereinafter referred to as "Grantor", owner of land, hereby grants and warrants to WISCONSIN ELECTRIC POWER COMPANY, a Wisconsin corporation doing business as We Energies, hereinafter referred to as "Grantee", a permanent easement upon, within, beneath, over and across a part of Grantor's land hereinafter referred to as "easement area".

The easement area is described as strips of land Twelve (12) feet in width being a part of the Grantor's premises located in the Southwest ¼ of Section 33, Township 3 North, Range 19 East, City of Burlington, Racine County, Wisconsin.

The location of the easement area with respect to Grantor's land is as shown on the attached drawing, marked Exhibit "A", and made a part of this document.

RETURN TO: We Energies PROPERTY RIGHTS & INFORMATION GROUP 231 W. MICHIGAN STREET, ROOM A252 PO BOX 2046 MILWAUKEE, WI 53201-2046

 Purpose: The purpose of this easement is to construct, install, operate, maintain, repair, replace and extend underground utility facilities, conduit and cables, electric pad-mounted transformers, manhole, electric padmounted vacuum fault interrupter, concrete slabs, power pedestals, riser

002-03-19-33-010-000 (Parcel Identification Number)

- mounted vacuum fault interrupter, concrete slabs, power pedestals, riser equipment, terminals and markers, together with all necessary and appurtenant equipment under and above ground, and to construct, erect, operate, maintain and replace overhead utility facilities, including a line of poles, together with the necessary conductors, anchors, guy wires, underground cable, pedestals, riser equipment and all other appurtenant equipment above ground, as deemed necessary by Grantee, for the transmission and distribution of electric energy, signals, television and telecommunications services, including the customary growth and replacement thereof. Trees, bushes, branches and roots may be trimmed or removed by Grantee whenever it decides it is necessary so as not to interfere with Grantee's use of the easement area.
- 2. Access: Grantee or its agents shall have the right to enter and use Grantor's land with full right of ingress and egress over and across the easement area and adjacent lands of Grantor for the purpose of exercising its rights in the easement area.
- 3. Buildings or Other Structures: Grantor agrees that no structures will be erected in the easement area or in such close proximity to Grantee's facilities as to create a violation of all applicable State of Wisconsin electric codes or any amendments thereto.
- 4. Elevation: Grantor agrees that the elevation of the ground surface existing as of the date of the initial installation of Grantee's facilities within the easement area will not be altered by more than 4 inches without the written consent of Grantee.
- 5. Restoration: Grantee agrees to restore or cause to have restored Grantor's land, as nearly as is reasonably possible, to the condition existing prior to such entry by Grantee or its agents. This restoration, however, does not apply to any trees, bushes, branches or roots which may interfere with Grantee's use of the easement area.
- 6. Exercise of Rights: It is agreed that the complete exercise of the rights herein conveyed may be gradual and not fully exercised until some time in the future, and that none of the rights herein granted shall be lost by non-use.
- 7. Binding on Future Parties: This grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.
- 8. Easement Review: Grantor acknowledges receipt of materials which describe Grantor's rights and options in the easement negotiation process and furthermore acknowledges that Grantor has had at least 5 days to review this easement document or voluntarily waives the five day review period.

	Grantor:	
	RACINE COUNTY	
	Ву:	
	(Print name and tille):	
	Ву	
	(Print name and title):	
Personally came before me in	County, Wisconsin on	, 2016,
he above named	the	
and	, the	
of RACINE COUNTY pursuant to a Resolu	ition adopted by the County Board on	
as Resolution No	·	
	Notary Public Signature, State of Wis	consin
	Notary Public Name (Typed or Printe	ed)
NOTARY STAMP/SEAL)	My commission expires	

This instrument was drafted by Paul Mallas on behalf of Wisconsin Electric Power Company, PO Box 2046, Milwaukee, Wisconsin 53201-2046.

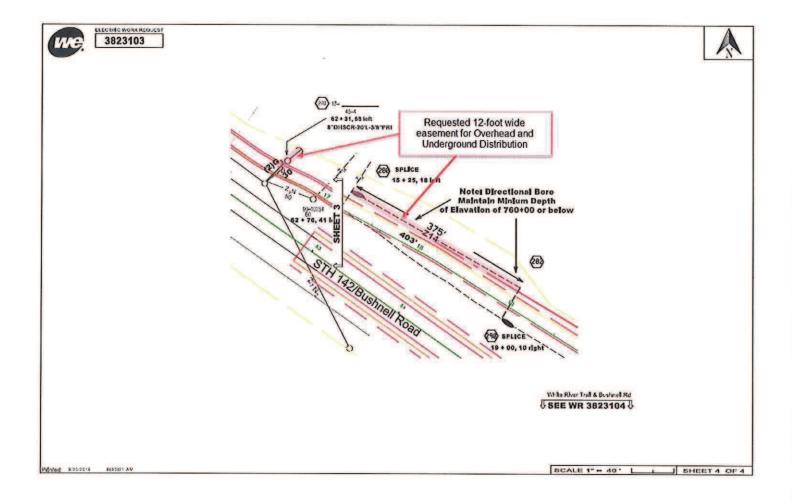


Exhibit "B"

