This contract modification is between BEHAVIORAL HEALTH SERVICES OF RACINE COUNTY whose business address is 1717 Taylor Avenue, Racine, Wisconsin 53403 and Provider ZIMMERMAN CONSULTING, INC., whose principal business address is 524 Main Street, Suite 302, Racine, Wisconsin 53403.

The modification to this agreement will be in effect from January 1, 2016 to September 30, 2016. The Provider agrees to abide by all of the terms of the original agreement dated January 1, 2016 through December 31, 2016 with addition of the following:

Increase 5410507 IDP Enhancement Program by \$9,777 for period 1/1/16-9/30/16, increasing total allocation to \$40,152

Any modifications to the total amount allocated for provision of the services outlined in this contract are indicated on the attached Budget Sheet (Attachment A).

In accordance with the Contract Administration Manual of Racine County, (Section III. A.1. Contract Modification and Extension), the approval for this change is executed by the Human Services Department Director, Finance Director, Corporation Counsel and County Board Chairperson with signatures affixed.

| (signed) Cheul Zimmerwan | 03-31-2016 |
|---------------------------------------|------------|
| Provider's Authorized Representative | Date |
| (signed) | 4-5-16 |
| Racine County Human Services Director | Date / ′ |
| (signed) | 4/8/16 |
| Racine County Corporation Counsel | Date |
| (signed) Alexander Tollmann | 4/6/46 |
| Racing County Finance Director | Date" |
| (signed) Lutt Viloy | 4-11-16 |
| Racine County Board Chal person | Date |
| <i>V</i> . | |

JONATHAN DELAGRAVE RACINE COUNTY EXECUTIVE

Wendy M. Christensen

Racine County Clerk

XII. COST AND SERVICES TO BE PROVIDED

- A. Provider and Purchaser understand and agree that the eligibility of individuals to receive the services purchased under this agreement will be determined by the Purchaser.
- B. Purchaser agrees to pay Provider for the actual services rendered by Provider and authorized by Purchaser at the contracted amount.
- C. The total amount to be paid to Provider by Purchaser for programs and services as specified

| Account # | Program | Total | | Units | Unit Rate | Method of Payment |
|-----------|---|----------|--------|------------------|-----------|----------------------|
| 5710507 | IDP Enhancement Program 1/1/16-9/30/16 | not to e | | As Authorized | N/A | Actuals |
| | Total Program: | \$ 4 | 10,152 | | | |

Approved by HSD Fiscal Manager