

March 8, 2005

**RESOLUTION NO. 2004-193**

**RESOLUTION BY THE FINANCE AND HUMAN RESOURCES COMMITTEE  
AUTHORIZING THE TRANSFER OF FUNDS WITHIN THE SHERIFF'S DEPARTMENT'S  
2005 BUDGET AND AUTHORIZING PRELIMINARY WORK ON IMPROVEMENTS TO  
THE ROBERT L. ROHNER LAW ENFORCEMENT TRAINING CENTER**

To the Honorable Members of the Racine County Board of Supervisors:

**BE IT RESOLVED** by the Racine County Board of Supervisors that the transfer of funds as set forth in Exhibit "A" which is attached hereto and incorporated herein is authorized and approved.

**BE IT FURTHER RESOLVED** by the Racine County Board of Supervisors that initial work involving preliminary architectural and engineering studies for the improvements to the Robert L. Rohner Law Enforcement Training Center is authorized and approved and the hiring of architects, engineers and other consultants for the project is authorized and approved.

**BE IT FURTHER RESOLVED** by the Racine County Board of Supervisors that any two of the County Clerk, the County Executive and/or the County Board Chairman are authorized to execute any contracts, agreements or other documents necessary to carry out the intent of this resolution.

Respectfully submitted,

1st Reading \_\_\_\_\_

**FINANCE AND HUMAN RESOURCES  
COMMITTEE**

2nd Reading \_\_\_\_\_

BOARD ACTION

\_\_\_\_\_  
Peter L. Hansen, Chairman

Adopted \_\_\_\_\_

For \_\_\_\_\_

Against \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Van H. Wanggaard, Vice-Chairman

VOTE REQUIRED: 2/3's M.E.

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Pamela Zenner-Richards, Secretary

Prepared by:  
Corporation Counsel

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David J. Hazen

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Thomas Pringle

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Q. A. Shakoore, II

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Kenneth Lumpkin

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**INFORMATION ONLY**

**WHEREAS**, Racine County received funds in the amount of \$1,436,753.61 on behalf of the Sheriff's Department for the development of improvements to the Robert L. Rohner Law Enforcement Training Center; and

**WHEREAS**, these funds were given to Racine County by the Federal Bureau of Investigation; and

**WHEREAS**, there is a need to transfer said funds into proper accounts and to begin preliminary architectural and engineering studies in regard to these improvements.

# 2005

## EXHIBIT "A"

ACCOUNT NAME	ACCOUNT NUMBER	CURRENT BUDGET	CURRENT BALANCE	TRANSFER	BUDGET AFTER TRANSFER	BALANCE AFTER TRANSFER
<b>SHERIFF - SHOOTING RANGE</b>						
DEPT OF JUSTICE	30405.3195	0	0	(1,436,758)	(1,436,758)	(1,436,758)
<b>TOTAL SOURCES</b>				<b>(1,436,758)</b>		
SHOOTING RANGE - ENGINEER	30405.6550	0	0	60,000	60,000	60,000
SHOOTING RANGE - CONTIGENC NEW ACCOUNT		0	0	1,376,758	1,376,758	1,376,758
<b>TOTAL USES</b>				<b>1,436,758</b>		
				<b>0</b>		

### FINANCE COMMITTEE RECOMMENDATION

After reviewing the Resolution/Ordinance and fiscal information supplied, your Finance Committee recommends FOR--AGAINST adoption.  
REASONS

FOR	AGAINST
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