

**RESOLUTION NO. 2006-73**

**RESOLUTION BY THE FINANCE AND HUMAN RESOURCES COMMITTEE AUTHORIZING THE TRANSFER OF \$25,000 WITHIN THE RACINE COUNTY CLERK OF COURTS' 2006 BUDGET**

To the Honorable Members of the Racine County Board of Supervisors:

**BE IT RESOLVED** by the Racine County Board of Supervisors that the transfer of funds as set forth in Exhibit "A" which is attached hereto and incorporated herein is authorized and approved within the Racine County Clerk of Courts' 2006 budget.

Respectfully submitted,

1st Reading \_\_\_\_\_

**FINANCE AND HUMAN RESOURCES COMMITTEE**

2nd Reading \_\_\_\_\_

**BOARD ACTION**

\_\_\_\_\_  
Peter L. Hansen, Chairman

Adopted \_\_\_\_\_

For \_\_\_\_\_

Against \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Karen A. Nelson, Vice-Chairman

VOTE REQUIRED: 2/3's M.E.

\_\_\_\_\_  
Thomas Pringle, Secretary

Prepared by:  
Corporation Counsel

\_\_\_\_\_  
David J. Hazen

\_\_\_\_\_  
Q. A. Shakoor, II

\_\_\_\_\_  
Van Wanggaard

\_\_\_\_\_  
Pamela Zenner-Richards

**INFORMATION ONLY**

**WHEREAS**, the account for Contract Advocate Counsel was established and funded in March 2005; and

**WHEREAS**, the advocate counsel represent defendants that do not meet the State Public Defender representation guidelines; and

**WHEREAS**, outstanding private attorney invoices from periods prior to the inception of this program were paid from the account and have contributed to a shortfall; and

1 Resolution No. 2006-73

2 Page Two

3

4

5 **WHEREAS**, the request to transfer \$25,000 into the account should afford coverage of  
6 potential costs to year end and not affect the line account for monthly salaries of the contracted  
7 attorneys; and

8

9 **WHEREAS**, the recommendation in the 2007 Budget is to divide this account for  
10 allocations to allow for 'Contracted Advocate Counsel" and also "Court Appointed Counsel"  
11 separately.

